

CONTACT US at (270) 237-4404

Pastor:	Fr. Thomas Buckman	(270)237-4404
Fr. Tom's e-mail:	tom.buckman@pastoral.org	
St. Mary's Parish:	Erin Denny/Fr. Tom	(270)586-4515
CTK Secretary:	Henriette Whitehead	(270)237-4404
Finance Chairperson:	Jim Dickens	(270)792-9975
Music/Choir Director:	Henriette Whitehead	(270)237-4404
King's Angels Chair:	Tina Moser	(270)606-1414
Knights of Columbus:	Mark Nethery	(270)303-8365
Liturgy/Worship Chair:	Jim Dickens	(270)792-9975
Dir. of Religious Education:	Terri Anderson	(270)404-6602
Parish Council Chair:	Vera Gothard	(270)943-0984
Youth Group Leader:	Theodore Harden	(845)800-9307
Website Admin:	www.ctkscottsville.org	
Office e-mail:	christtheking298@gmail.com	
FACEBOOK:	www.facebook.com/groups/266972998041/?ref=bookmarks	

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required,
(Recommended before birth)

Marriage ~ Contact us at least 6 months,
prior to the date.

Religious Ed Classes ~ Sept. - May
on Sundays at 9:00 AM

Ministry of Care ~ Bring communion; visit homes,
hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal
data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the registration sheet found in the
Narthex.

Office hours: Tuesday 10-5 and
Wednesday 8-4

Food Pantry hours are Mondays from 10-4

REFRESHMENT TEAMS 2021

- Team 4 Aug 22. Nancy Campise, Nancy Stuller, Nancy Kissinger, Joyce Wheeler.
- Team 1 Aug 29. Donna Creasy, Beth Gripp, Dell Hall.
- Team 2 Sep 05. Pauline Anderson, Valerie Vargo, Evelyn Creasy.
- Team 3 Sep 12. Tina Moser, Chris Eastman, Carol Wheat, Jean Jansen.

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodiocese.org/reporting/>.

Christ the King Catholic Church
298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

August 15, 2021
Assumption of the Blessed Virgin Mary (B)
Rv 11:19a; 12:1-6a, 10ab
1 Cor 15:20-27
Lk 1:39-56



“All Generations Will Call Me Blessed”

Today’s readings help us see why Mary should be called blessed. The first reading depicts a woman as gloriously “clothed with the sun, with the moon under her feet” (Revelation 12:1). This image is captured in well-known Marian statues. However, this woman is wailing “aloud in pain as she labored to give birth” (12:2). In fact, here and in the Gospel, women are depicted as pregnant.

When a woman is in labor, she is both at her most vulnerable and her strongest. When giving birth she faces the real possibility of death. Yet, she places herself in such jeopardy to bring another to life. Her steely inner resolve is matched with remarkable physical strength when she is called upon to “Push!” The labor pains that precede birth became a striking metaphor, in both ancient Israel and the early Church, for the struggle experienced in bringing forth the reign of God (see Isaiah 21:3, Matthew 24:8, Mark 13:8, and Romans 8:22). Such suffering came to be known as “the birth pangs of the Messiah.”

Certainly, Mary is blessed because of her physical birthing of the Messiah. However, the Magnificat, her revolutionary prayer in the Gospel, describes the birthing of the reign of God when the powerful are brought down and the lowly uplifted, the hungry filled and the rich “sent away empty” (Luke 1:53). This is not a feast of a plastic statue but of a woman willing to give her life for the reign of God. She certainly deserves to be “clothed with the sun, with the moon under her feet.”

Sr. Dianne Bergant, CSA

FOR Reflection

- Where does the Magnificat throw light on issues in our own society?
- Pray for the courage you need to be faithful to your calling in life.



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00

LECTORS

Aug 22, H. Whitehead
Aug 29, Kate Kiene



Attendance

August 08, 2021
76

SAVE THE DATE

Aug 22~ Sun CCD Registration 09:30 - 10:45am
Aug 28~ Sat K of C Breakfast 08:00 - 10:30am
Sep 03~ Friday Holy Hour 04:00 - 05:00pm
Sep 03~ Friday Euc. Adoration 05:00 - 07:00pm

July 2021- June 2022	Donations Last Week	Total Amount This fiscal year to 8/8	Budget This fiscal year to 8/8
Diocesan Coll.	150.00	210.00	314.52
Regular Collection (including on-line)	1,475.00	7,341.00	6,657.22
Donations/Gifts	48.00	409.00	157.26
Building Fund III (Including on-line)	100.00	1,770.00	2,201.61
Miscellaneous	0.00	120.13	202.48
Total Income	1,773.00	9,850.13	9,533.09

Prayer to Our Lady, Assumed into Heaven

Immaculate Virgin, Mother of Jesus and our Mother, we believe in your triumphant assumption into heaven where the angels and saints acclaim you as Queen. We join them in praising you and bless the Lord who raised you above all creatures. With them we offer you our devotion and love. We are confident that you watch over our daily efforts and needs, and we take comfort from the faith in the coming resurrection. We look to you, our life, our sweetness, and our hope. After this earthly life, show us Jesus, the blest fruit of your womb, O kind, O loving, O sweet virgin Mary.

Knights of Columbus Sponsors First Friday

Beginning September 3, the First Friday Eucharistic Adoration will be preceded by the **Holy Hour** at 4 o'clock.

Eucharistic Adoration will begin at 5 till 7 pm.
Prayer cards and books are available.

FROM THE DIOCESE

There is a growing concern in our medical communities that the Delta variant could begin to overwhelm local health care facilities. Due to the strong recommendation of the healthcare community:

All unvaccinated people should be masked at all indoor parish functions (parish meetings, youth events, religious education, social events, weddings, funerals, etc.) including the Celebration of Mass,

The Diocese would also recommend and strongly encourage all vaccinated parishioners to mask, because of the growing evidence that vaccinated transmissions can still take place. We are asking these things out of an abundance of caution and charity for our neighbor.

Knights of Columbus Breakfasts

Every 4th Saturday of the month
beginning August 28. CTK Spiritual Hall
Time: 8 – 10:30 am.
Adults - \$7; Child - \$4.

Grace Marriage is an intentional, on-going, parish-based, small group approach to marriage ministry where couples spend six hours every 90 days in conversation focusing on their marriage. Each series includes four sessions, once a quarter, with groups of around 12 couples. After piloting the process in 2019, the Diocese expanded to three groups (at three different parish locations) in 2020 and is now expanding to five locations in 2021. ****You do NOT have to be a registered member of the parish hosting the groups. Groups are open to any Catholic couple wishing to attend.**

- Holy Name of Jesus Parish - Henderson “*(Group is full, *fill out the form to be put on the waiting list*)
- Our Lady of Lourdes Parish – Owensboro
- St. Mary of the Woods Parish – Whitesville
- St. Pius X Parish – Owensboro
- St. Stephen Cathedral – Owensboro

For more information, contact **Danny May** in the Office of Marriage & Family Life.

Dear Padre,

Why do Catholics believe in Mary’s assumption into heaven?

Mary’s assumption to heaven is a belief shared by Eastern Christians and Roman Catholics, although the explanations of this dogma have different emphases in the two traditions. While there is no biblical or historical record of this event, the first explanation of this doctrine is found in a document from the late 300s.

Mary’s assumption was considered a pious opinion until 1950, when Pius XII defined it as dogma (an official Church teaching). The Pope made the declaration after bishops and he found overwhelming consensus throughout the Church.

The definition of Mary’s assumption—body and soul—to heaven reaffirmed that God had not only created humans, but also redeemed and claimed them. Mary’s assumption reminded the world of the goodness of God’s creation and that Christ redeems us from the evil around us (and in us) and made us a new creation.

Perhaps the best explanation can be found in St. John Paul II’s 2004 homily at Lourdes. “And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be,” he said, quoting John 14:3. He explained that Mary’s assumption is the pledge that Christ’s promise will be fulfilled. The Pope’s words echo the teaching of bishops at the Second Vatican Council, which described this dogma as “a sign of sure hope and solace” (Dogmatic Constitution on the Church [*Lumen Gentium*], 68).

From *Catholic and Cornered: Answers to Common Questions About Your Faith*,
© 2011 Liguori Publications



THE ASSUMPTION OF THE VIRGIN MARY, PAVIA CATHEDRAL
ADAM JAN FIGEL / SHUTTERSTOCK

A WORD FROM Pope Francis

Mary is assumed into heaven: small and humble, she is the first to receive the highest glory. She, a human creature, one of us, attains eternity in soul and body. And there she awaits us as a mother waits for her children to come home. Indeed, the people of God invoke her as the Gate of Heaven.

SOLEMNITY OF THE ASSUMPTION, AUGUST 15, 2019



© 2021 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. *Imprimatur*: “In accordance with CIC 827, permission to publish was granted on February 10, 2021, by the Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission.” No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the *New American Bible*, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. To order Liguori Sunday Bulletins, visit Liguori.org or call 800-325-9521.

Calendar

Monday

AUGUST 16
Weekday
Jgs 2:11–19
Mt 19:16–22

Tuesday

AUGUST 17
Weekday
Jgs 6:11–24a
Mt 19:23–30

Wednesday

AUGUST 18
Weekday
Jgs 9:6–15
Mt 20:1–16

Thursday

AUGUST 19
Weekday
Jgs 11:29–39a
Mt 22:1–14

Friday

AUGUST 20
St. Bernard, Abbot and
Doctor of the Church
Ru 1:1, 3–6, 14b–16, 22
Mt 22:34–40

Saturday

AUGUST 21
St. Pius X, Pope
Ru 2:1–3, 8–11; 4:13–17
Mt 23:1–12

Sunday

AUGUST 22
Twenty-first Sunday in
Ordinary Time
Jos 24:1–2a, 15–17, 18b
Eph 5:21–32 or
Eph 5:2a, 25–32
Jn 6:60–69

**Do you have
a question
for the Padre?**

Go to DearPadre.org
to send your question
and to learn more
about *Dear Padre*.