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King's Angels Chair:	Christine Eastman	(585)764-1726
Knights of Columbus:	Mike Kiene	(270)606-0303
Liturgy/Worship Chair:	Jim Dickens	(270)792-9975
Dir. of Religious Education:	Terri Anderson	(270)404-6602
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FACEBOOK:	www.facebook.com/groups/266972998041/?ref=bookmarks	

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion; visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon

Food Pantry hours are Mondays from 10-4

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodiocese.org/reporting/>.

Christ the King Catholic Church

298 Bluegrass Drive

P.O. Box 463

Scottsville, KY 42164

(270) 237-4404

November 14, 2021

Thirty-third Sunday in Ordinary Time (B)

Dn 12:1-3

Heb 10:11-14, 18

Mk 13:24-32

In Those Days...

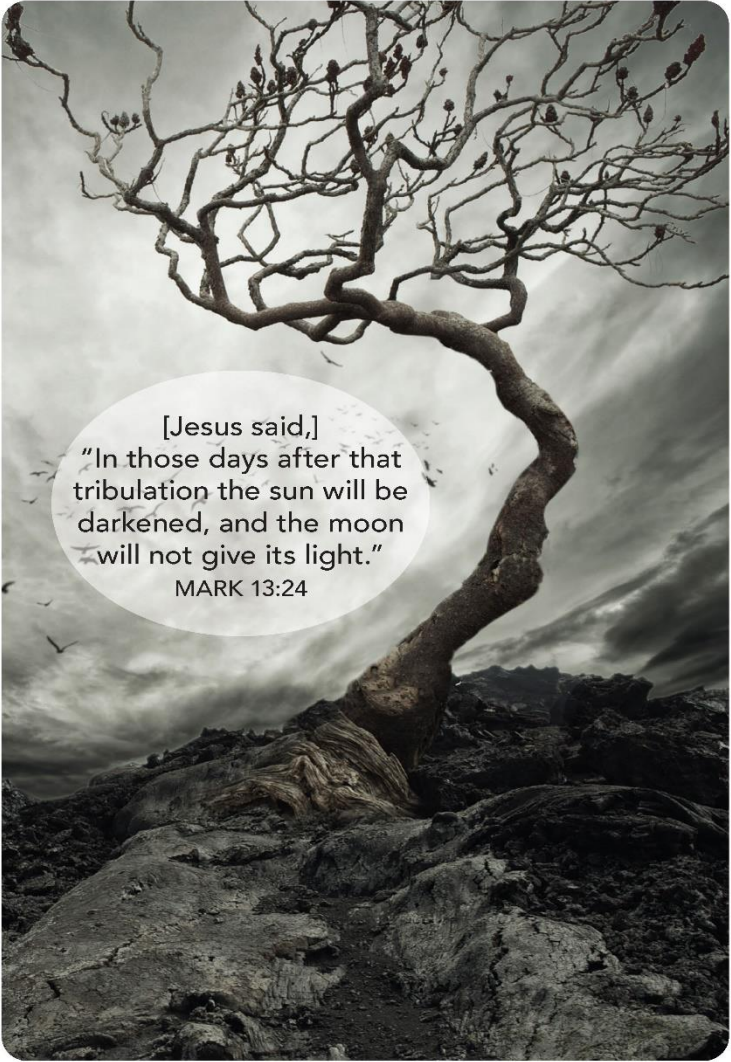
This phrase is frequently found in the writings of the prophets. While it sometimes points to a future time of peace and happiness, it often portends imminent fear and trembling, as it does in today's readings. Both Daniel and Jesus speak of the suffering that will precede the end of the world. This suffering is often called the

"birth pangs of the Messiah" (Matthew 24:8; Mark 13:8; John 16:21). This apt metaphor includes both life-threatening distress and wondrous joy over new birth. Pain and subsequent happiness are both described in today's readings.

The author of Daniel may be referring to the end of the whole world but is probably also presenting that in terms of the end of his own world, which would have included the suffering and even death of Jews who remained faithful under persecution. Some interpreters suggest Jesus is speaking similarly. That is, he is using a familiar figure of speech that characterizes suffering as birth pangs. According to this metaphor, there might be terrible suffering, but at the end there is utter happiness.

Both Daniel and Jesus seek to encourage their hearers to remain faithful even in the face of torment, for new life can come out of such suffering. This is a message we all need to hear. Suffering is a reality in every life. How do we endure it? Does it sour us, break us down? Or do we come out of it new people, more sensitive and understanding? It is up to us.

Sr. Dianne Bergant, CSA



[Jesus said,]
"In those days after that
tribulation the sun will be
darkened, and the moon
will not give its light."
MARK 13:24

FOR Reflection

- ★ Pray for the strength to remain faithful, regardless of the difficulty.
- ★ How has suffering made you a better person?



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

LECTORS

Nov 21, Mike Kiene
Nov 28, Blayne Wheeler



Attendance
Nov 07, 2021
86

SAVE THE DATE

Nov 16~ Parish Council Mtg 05:30p – 06:30p
Nov 21~ Parish Potluck Luncheon after Mass
Nov 25~ K/C Turkey Fry pickup 09:00a – 10:00a
Nov 25~ Thanksgiving Day Mass 09:00a

July 2021- June 2022	Collections Last Week	Total Amount Collected to 11/07/21	Budget Needed to 11/07/21
Diocesan Coll.			
Regular Collection (including on-line)			
Donations/Gifts			
Building Fund III (Including on-line)			
Miscellaneous			
Total Income			

Mass Intentions

- **Sunday – For Members of this Parish**
 - **Tuesday – Jack Beeckler**
 - **Wednesday – access to affordable shelter and food,**
- Please contact the office if you would like your loved ones to be remembered in Mass Intentions**

Prayer of the Day Prayer for Our Enemies

Jesus, Prince of Peace,
you have asked us to love our enemies
and pray for those who persecute us.
We pray for our enemies and those who oppose us.
With the help of the Holy Spirit,
may all people learn to work together
for that justice which brings true and lasting peace.
To you be glory and honor for ever and ever.

ANGEL TREE

The **Angel Tree** program provides **Christmas gifts** for children in Allen County. If you know of children in need, we will require their contact info: age, gender, size and likes.
Please see any King's Angel.

Saint of the Day – St. Gregory

The scion of a noble Anatolian family, St. Gregory was born, probably at Constantinople, c. 1296. After his father's death, he became a monk, as did several members of his family. He entered a monastery on Mt. Athos and followed the rule of St. Basil. He lived on Athos in solitude for most of the following twenty years. In the 1330's, he began to defend the practice of hesychasm against the attacks of people like Barlaam of Calabria, who denied, among other things, that the light of Tabor which hesychasts experience is the uncreated light. Although the 1341 council of Constantinople upheld Gregory's teachings about theosis, he was excommunicated in 1344. Three years later, he was consecrated bishop of Thessaloniki. Because hesychasm had come to have political as well as theological associations, the choice was not popular, and he entered his see with the aid of the Byzantine emperor. The Turks captured Gregory in 1354 and kept him captive for a year. He died in 1359. Gregory believes that although God is ultimately unknowable, man can experience his energies through the sacraments and mystical experience, which are possible because of the Incarnation of Christ. The practice of the Jesus prayer opens one to God's energies.

Thanksgiving boxes – If you have food to donate for this program, or money to buy food, please see Henriette or Pauline. The boxes will be distributed on November 21.

POTLUCK

November 21, we will celebrate our Feast Day with our annual potluck luncheon in Spiritual Hall. Please bring your favorite dish for all to enjoy. There is a sign up sheet in the Narthex so we may coordinate the dishes.

Dear Padre,

Is a homily necessary at every Mass?

The homily is “highly recommended” not only because it is an essential part of the liturgy but also because “it is necessary for the nurturing of the Christian life” (*General Instruction of the Roman Missal*, 65). “On Sundays and holy days of obligation there is to be a homily at every Mass that is celebrated with the people attending and it may not be omitted without a grave reason. On other days it is recommended, especially on the weekdays of Advent, Lent and Easter time, as well as on other festive days and occasions when the people come to church in greater numbers” (*GIRM* 66). In practice, brief homilies are usually offered on nonfestive weekday Masses during Ordinary Time, too—especially in church parishes and religious communities—even for a minimal number of people in the congregation.

“Whoever preaches, let it be with the words of God” (1 Peter 4:11). To the office of an ordained minister belongs the tremendous sacred duty to preach a homily rooted in prayer, and with an understanding of the Scriptures and the needs of the particular faith community in mind. “If the words of Scripture are divinely inspired, as we believe them to be, then divine inspiration must be at work when those words are made alive and contemporary to the believing community in and through” the ministry of preaching (*Fulfilled in Your Hearing*, U.S. Conference of Catholic Bishops, 1982).

Fr. Byron Miller, CSsR
Sundaybulletin@Liguori.org



CNS PHOTO/CHRISTIANITY



A WORD FROM Pope Francis

Please, make the homily brief, but prepare it well. And how do we prepare a homily, dear priests, deacons, bishops? How should it be prepared? With prayer, by studying the word of God and by making a clear and brief summary; it should not last more than ten minutes, please.

GENERAL AUDIENCE, FEBRUARY 7, 2018

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Calendar

Monday
NOVEMBER 15
Weekday
1 Mc 1:10–15, 41–43,
54–57, 62–63
Lk 18:35–43

Tuesday
NOVEMBER 16
Weekday
2 Mc 6:18–31
Lk 19:1–10

Wednesday
NOVEMBER 17
St. Elizabeth of Hungary, Religious
2 Mc 7:1, 20–31
Lk 19:11–28

Thursday
NOVEMBER 18
Weekday
1 Mc 2:15–29
Lk 19:41–44

Friday
NOVEMBER 19
Weekday
1 Mc 4:36–37, 52–59
Lk 19:45–48

Saturday
NOVEMBER 20
Weekday
1 Mc 6:1–13
Lk 20:27–40

Sunday
NOVEMBER 21
Our Lord Jesus Christ, King of the Universe
Dn 7:13–14
Rv 1:5–8
Jn 18:33b–37

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

 **Liguori**
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A Redemptorist Ministry