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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion; visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon

Food Pantry hours are Mondays from 10-4

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodiocese.org/reporting/>.

Christ the King Catholic Church

298 Bluegrass Drive

P.O. Box 463

Scottsville, KY 42164

(270) 237-4404

January 23, 2022

Third Sunday in Ordinary Time (C)

Neh 8:2-4a, 5-6, 8-10

1 Cor 12:12-30 or 12:12-14, 27

Lk 1:1-4; 4:14-21

Fulfilled in Your Hearing

When we hear that phrase, we might be inclined to think of prophecy.

However, today's readings suggest something a bit different. True, in today's Gospel, Jesus states that he is the fulfillment of the promise made by the prophet Isaiah. However, the way that passage was fulfilled by Jesus was not the way his hearers expected. The passage seems to promise a change in society where there will be no more poor or prisoners. The people expected a political change which would overthrow Roman control. Jesus' application was quite different. The fulfillment of that prophecy included a new and often radical way of understanding society. In other words, Jesus revealed the true meaning of the prophecy.

Such reapplication is even clearer in the first reading. Nehemiah, the Jewish leader of those who had returned from Babylonian exile, gathered all the community together, read the Law, and then reapplied it for them.

Reapplication is often necessary because what might have been a helpful way of understanding something in our faith under some circumstances might be impractical, even inappropriate, in others. For example, to pray for an end to war is important, but to do nothing to work for peace changes how we understand prayer. Circumstances often change as we go through life. Reapplication of our faith acknowledges this and searches for ways that faith can continue to address those changing circumstances. Faithful reapplication always keeps our religious tradition alive and meaningful.

Fr. Dianne Bergant, CSA

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region.

LUKE 4:14

FOR Reflection

- In many ways the Second Vatican Council reapplied our faith. How has your understanding of how to apply our faith changed in your lifetime?
- Is there anything that you think still should change? Why do you think this?



Mass
Schedule

Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Jan. 30, Tina Moser
Feb 06, Valerie Vargo
Feb 13, Henriette Whitehead



Attendance
January 16
34

SAVE THE DATE

Tue Jan 25	Finance Committee	5:30 pm
Sun Jan 30	Meet & Greet Brenda Hendrix after Mass	
Fri Feb 11	Liturgy Comm. Mtg	5:30 pm
Sun Feb 20	2 nd Listening Synod	12:15 pm

July 2021- June 2022	Collections Last Week	Total Amount Collected to 01/09/2022	Budget Needed to 01/09/2022
Diocesan Coll.	0.00	920.00	1,629.03
Regular Collection (including on-line)	1,335.00	34,879.88	34,481.16
Donations/Gifts	20.00	2,137.45	814.52
Building Fund III (Including on-line)	0.00	9,750.15	11,403.22
Miscellaneous	90.00	3,642.22	1,048.09
Total Income	1,445.00	51,329.70	49,376.02

A Prayer for Friends and Benefactors

O God, bountiful in forgiving,
and lovingly desirous of man's salvation,
we humbly beseech Thy mercy in behalf of our
friends, relations and benefactors,
who have passed from this world, that,
through the intercession of Blessed Mary ever Virgin
and all the Saints,
Thou wouldst permit them to come
to the full participation of everlasting happiness.
Through the same Jesus Christ our Lord.

I, Henriette Whitehead, will retire on February 28, 2022. Your new Office Administrator is Brenda Hendrix, and she comes to us with over 40 years of experience in bookkeeping and office management. Next Sunday we will have a special Meet 'N Greet after Mass to introduce her to the CTK church family. It has been my great pleasure to work at Christ the King Church these last ten years.

Looking for a fresh start in 2022?

Fr. Tom is the Spiritual Director for Cursillo. Consider making the Men's Weekend-March 3-6 or Women March 10-13 at Gasper River Retreat Center. See Fr. Tom for more info. Papers on the table in the Narthex

Mass Intentions this week

Sunday – All CTK Parishioners
Tuesday – That leaders of the world act with wise compassion,
Wednesday – That the poor and the needy feel God's loving hand in their lives,

Saint of the day

Saint Emerentiana was a Roman martyr, who lived around the start of the 4th century. Her feast day is January 23.

Emerentiana was the foster-sister of St. Agnes, who was a rich Roman heiress, martyred after refusing her engagement due to her Christian religion.

A few days after Agnes' death, Emerentiana, who was a catechumen still learning about Christianity before being officially baptized, went to the tomb to pray, and was suddenly attacked by the pagans, stoned to death by the crowd.

Please pray for the repose of the soul of Julie Sensinger. She was our cleaning crew for the last year before she got sick. She died Saturday but no plans have been made yet. Please keep her in your daily prayers.
Rest in Peace Julie.... until we meet again.

Dear Padre,

In your previous column you wrote that the Mass commemorates Jesus' Last Supper and is a thanksgiving for God's gifts to us. Are there other reasons to get out of bed early and attend Sunday Mass?

The Mass is all about giving thanks for God's forgiveness of sins and his plan for eternal life. In fact, *Eucharist* is derived from the Greek word meaning "gratitude" or "thanksgiving." But there are many other reasons to participate in the Mass.

The Mass is our opportunity to be present with our Lord in the forms of bread and wine. God doesn't usually make frightening appearances to us



accompanied by crashing thunder and lightning. Rather, he makes himself accessible to us in the humble form of food. Jesus said, "Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day" (John 6:54).

As St. Augustine put it, when we receive Christ in

these forms, we become what we receive. *We* are the body of Christ, not as individuals but as his Church. His Church is his physical presence on earth today, the way people come into contact with Christ.

When we participate in the Mass, we become witnesses to all of this: our liberation from sin and death; our Lord's Real Presence to us in the forms of bread and wine; and we, as Church, becoming what we receive—the body of Christ. Can there be better reasons for waking up on a Sunday morning and attending Mass?

Fr. Gary Lauenstein, CSSR / Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.



A WORD FROM Pope Francis

Without Christ we are condemned to be dominated by everyday weariness, with its worries, and by fear of the future. The Sunday encounter with the Lord gives us the strength to experience the present with confidence and courage, and to go forth with hope. For this reason, we Christians go to encounter the Lord...in the Eucharistic celebration.

GENERAL AUDIENCE, DECEMBER 13, 2017

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Calendar

Monday

JANUARY 24
St. Francis de Sales,
Bishop and Doctor
of the Church
2 Sm 5:1–7, 10
Mk 3:22–30

Tuesday

JANUARY 25
The Conversion of
St. Paul the Apostle
Acts 22:3–16
or Acts 9:1–22
Mk 16:15–18

Wednesday

JANUARY 26
Sts. Timothy and Titus,
Bishops
2 Tm 1:1–8 or Ti 1:1–5
Mk 4:1–20

Thursday

JANUARY 27
Weekday
2 Sm 7:18–19, 24–29
Mk 4:21–25

Friday

JANUARY 28
St. Thomas Aquinas,
Priest and Doctor
of the Church
2 Sm 11:1–4a,
5–10a, 13–17
Mk 4:26–34

Saturday

JANUARY 29
Weekday
2 Sm 12:1–7a, 10–17
Mk 4:35–41

Sunday

JANUARY 30
Fourth Sunday
in Ordinary Time
Jer 1:4–5, 17–19
1 Cor 12:31–13:13
or 13:4–13
Lk 4:21–30

**2021 CONTRIBUTION STATEMENTS are available in the box in the Narthex.
If you have any questions or concerns, please see Henriette ASAP.**