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Parish Council Chair: Vera Gothard (270)943-0984
Youth Group Leader: Theodore Harden (845)800-9307
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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

**PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)**

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon

Food Pantry hours are Mondays from 10-4

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodioceseorgreporting/>



Christ the King Catholic Church

298 Bluegrass Drive

P.O. Box 463

Scottsville, KY 42164 (270) 237-4404

March 13, 2022

Second Sunday of Lent (C)

Gn 15:5-12, 17-18

Phil 3:17-4:1 or Phil 3:20-4:1

Lk 9:28b-36

Who Was This Man?

Peter, John, and James must have asked this question themselves. This Jesus was certainly not the man they had come to know. Here he was radiant, and his clothing was dazzling. Furthermore, he was in deep conversation with two of the greatest heroes of the religious tradition: Moses, the agent of the law, and Elijah the prophet. And then there was that voice that identified Jesus as “my chosen Son” and commanded them to “listen to him” (Luke 9:35). What were they to think? What would anyone think? Who was this man?

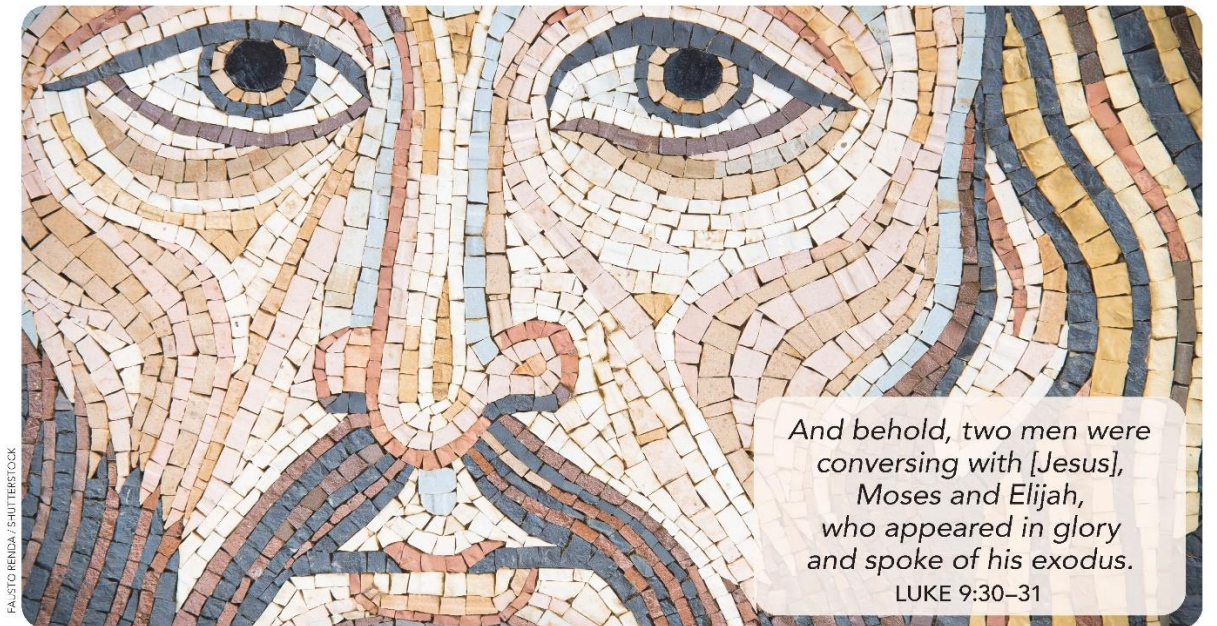
Jesus’ own experience was quite different. While he prayed, he was transfigured, and in that transformed state he engaged Moses and Elijah in conversation. They discussed his future death in Jerusalem, his exodus, his deliverance. It is important to note that they maintain that his exodus was to be his own accomplishment—not a deed done to him. Who was this man?

It was the mysterious voice from the cloud that provided an answer to that question: “This is my chosen Son.” But what did “my Son” mean? Unlike we who profess faith in the Trinity, it’s likely the disciples still had to learn what being God’s Son was all about. However, they must have realized that it meant something about Jesus’ relationship with God. Every aspect of this mystifying experience told them so. When they came to their senses, the light had disappeared, the ancient men were gone, the voice was silent. And there he was again, the man they had come to know. But who was this man?

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ Give praise and glory to the Father, and to the Son, and to the Holy Spirit.
- ★ What does Jesus mean in your life?



And behold, two men were conversing with [Jesus], Moses and Elijah, who appeared in glory and spoke of his exodus.
LUKE 9:30-31

FAUSTO RENDA / SHUTTERSTOCK



Mass
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Mar 13, Vera Gothard
Mar 20, Shelby Hughes
Mar 27, Dave Gripp



Attendance
March 06
85

SAVE THE DATE

Tues Mar 15	Parish Council Meeting	5:30 pm
Tue April 05	Penance Service	5:30 pm
Fri April 08	Stations of the Cross	4:00 pm
Fri April 08	K of C Fish Fry	5 – 8 pm
Sun April 10	Palm Sunday Mass	11:00 am

July 2021- June 2022	Collection Last Week	Total Amount Collected to 03/08/2022	Budget Needed to 03/08/2022
Diocesan Coll.	657.50	2,215.85	2,064.52
Regular Collection (including on-line)	1,016.00	43,710.88	43,698.91
Donations/Gifts	59.00	2,398.95	1,032.26
Building Fund III (Including on-line)	270.00	12,700.48	14,451.61
Miscellaneous	0.00	4,242.09	3,828.22
Total Collected	2,002.50	65,268.25	65,075.52

Mass Intentions this week

Sunday – All CTK Parishioners

Tuesday – Jack Beeckler

Wednesday – For those living under tyranny, that their faith in God be an enduring source of strength.

Prayer of the Day

Lord Jesus, help me to listen to your words,
and by them give me a share in your life.

Married couples: Have you heard of Grace Marriage? Would you like to know what it's all about? All married couples from Bowling Green area parishes are invited to a FREE "Come and See" event on Saturday, March 26th from 9am-noon at Gasper River. Please RSVP at owensborodiocese.org/grace-marriage.

Saint of the day – St. Agnellus of Pisa

Franciscan founder and diplomat. He was born in Pisa, a member of the noble Agnelli clan. St. Francis of Assisi personally received Agnellus into his order and sent him to Paris to start a Franciscan mission there. Agnellus also attended the "Chapter of Mats" and was then sent by St. Francis to England. Agnellus was only a deacon at the time. He and nine other Franciscans landed in Dover on September 12, 1224. They obtained a house in Oxford and began the Franciscan English Province. He became a friend of King Henry III (r. 1216-1272), who admired the saint's purity and holiness, calling upon Agnellus to avert a civil war between the throne and the Earl Marshal. Agnellus worked to calm the situation, contracting a serious illness in the process. He died in Oxford on May 7, 1236, and the body remained incorrupt, venerated in Oxford until the reign of King Henry VIII (r. 1509-1547) and the dissolution of the English religious houses. Pope Leo XIII declared Agnellus' beatification in 1882.

Directory Photos

We will be printing a new church directory this Spring and we will need everyone to stay after Mass some Sunday in April or May to have your picture taken. There is no obligation for you to buy these pictures, but we would like your photo in the directory. More information will be forthcoming in the Spring.

Dear Padre,

What is the rationale for believing in God?

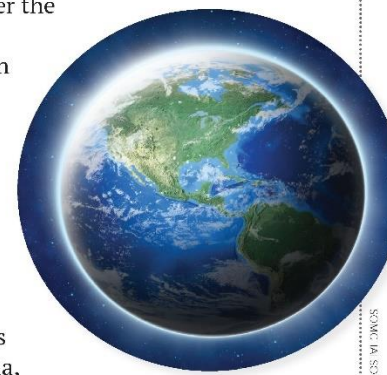
While Scripture tells us in story form how God created heaven, earth, and humanity, science tells how he has really done so: from a Big Bang of unharnessed energy; to the formation of Earth and the universe; to the evolution of life; and finally, to us! Creation's unfolding is like a magnificent symphony formed from nothing by a powerful, omniscient composer. This "musical score" of evolution rises and falls, inexorably leading to its culmination—intelligent beings who can ponder the beauty and awe of God's creation.

The odds are totally against an accumulation of "lucky breaks" that make creation possible: our Earth being in a narrow habitable zone, neither too near nor too far from the sun; the appearance of oxygenating plants, allowing us to breathe; a dinosaur-destroying asteroid collision permitting mammals—and eventually us—to evolve. How could all of that be accidental?

Indeed, multitudes have dedicated their lives to God's existence. For more than two millennia, our Church has taught about a loving God in the person of Jesus Christ. Not only do we learn Jesus' teachings regarding God's compassion, forgiveness, and the promises of eternal life, but we see that compassion and forgiveness at work in today's ministry.

A loving relationship with anyone is impossible without trust and faith. So it is with God. We must entrust ourselves to him, opening ourselves to knowing and loving him. For this reason, belief in God is always a grace, a gift freely given from God, which we ask for ourselves.

Fr. Gary Lauenstein, CSSR / Sundaybulletin@Liguori.org



SCIENCE SOURCE/ISTOCK

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

A WORD FROM Pope Francis

Belief in God and the worship of God are not enough to ensure that we are actually living in a way pleasing to God. A believer may be untrue to everything that his faith demands of him, and yet think he is close to God and better than others.

ON FRATERNITY AND SOCIAL FRIENDSHIP
(FRATELLI TUTTI), OCTOBER 3, 2020



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Calendar

Monday

MARCH 14

Lenten Weekday

Dn 9:4b–10

Lk 6:36–38

Tuesday

MARCH 15

Lenten Weekday

Is 1:10, 16–20

Mt 23:1–12

Wednesday

MARCH 16

Lenten Weekday

Jer 18:18–20

Mt 20:17–28

Thursday

MARCH 17

Lenten Weekday

Jer 17:5–10

Lk 16:19–31

Friday

MARCH 18

Lenten Weekday

Gn 37:3–4, 12–13a,
17b–28a

Mt 21:33–43, 45–46

Saturday

MARCH 19

St. Joseph, Spouse of
the Blessed Virgin Mary

2 Sm 7:4–5a, 12–14a, 16

Rom 4:13, 16–18, 22

Mt 1:16, 18–21, 24a or

Lk 2:41–51a

Sunday

MARCH 20

Third Sunday of Lent

Ex 3:1–8a, 13–15

1 Cor 10:1–6, 10–12

Lk 13:1–9

**Know Someone
Overly Anxious About Sin?**
Since 1964, the Redemptorists' *Scrupulous Anonymous* free monthly newsletter has ministered compassionately to those struggling with scrupulosity. To subscribe, visit ScrupulousAnonymous.org.

Liguori
PUBLICATIONS
A Redemptorist Ministry

At Jesus' transfiguration, the Father declares: This is my chosen Son; listen to him." To listen to Jesus in prayer entails finding time and space for silence. Fasting from those activities and noises that so easily distract us can help us find that time and space. What a difference it makes when we are filled with the life-giving, transforming words of Jesus!