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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

**PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)**

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon

Food Pantry hours are Mondays from 10-4

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodioceseorgreporting/>



Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

March 27, 2022

Fourth Sunday of Lent (C)

Jos 5:9a, 10-12

2 Cor 5:17-21

Lk 15:1-3, 11-32

*Whoever is in Christ is a new creation: the old things have passed away;
behold, new things have come. And all this is from God.*

2 CORINTHIANS 5:17-18A



Rejoice!

Today is **Laetare Sunday, the Lenten Sunday to rejoice.** We are encouraged to rejoice, not because Lent is half over, but because something extraordinary has occurred. All three readings for today applaud some wondrous and joyous occasion.

The reading from Joshua notes the end of the Israelites' grueling Egyptian and wilderness experience. They settled in Canaan and now celebrated the anniversary of their deliverance by offering to God in gratitude the fruits of their own harvest. The people who once were landless have now been made anew. This is surely a reason to rejoice.

Paul's words to the Corinthians were reason for great rejoicing. He assured them that, because of the death and resurrection of Jesus, their sinfulness was not held against them. Instead, they were now reconciled with God. They were a new creation. This too is reason to rejoice.

Jesus' story about the merciful father touches every

life. The young son turned away from his home and his family, yet it was the father's actions that brought about the reconciliation. The story did not explicitly say that he simply forgave his son. More than that, it says that he was filled with deep compassion for him—a compassion that restored the bond between them. This compassion brought the son who was dead back to life. There is no greater reason for rejoicing.

God has brought us into a new land, has made each of us a new creation, has brought us back to the embrace of our Father. And so, we rejoice.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ **Think of a time when a severed relationship was repaired. Be grateful.**
- ★ **What might you do to repair a situation of alienation in your life?**



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors
Apr 03, Tina Moser



Attendance
March 20
84

SAVE THE DATE

Tue April 05	Penance Service	5:30 pm
Fri April 08	Stations of the Cross	4:00 pm
Fri April 08	K of C Fish Fry	5 – 8 pm
Tue April 12	NO MASS TUESDAY	5:00 pm
Fri April 15	Good Friday Service	7:00 pm

July 2021- June 2022	Collection Last Week	Total Amount Collected to 03/08/2022	Budget Needed to 03/08/2022
Diocesan Coll.		2,913.35	2,177.42
Regular Collection (including on-line)	488.00	45,183.88	46,088.69
Donations/Gifts	50.00	2,471.95	1,088.71
Building Fund (Including on-line)	0.00	12,800.48	15,241.94
Miscellaneous		468.09	3,900.83
Total Collected	934.00	68,027.75	68,497.59

Mass Intentions this week

Sunday – All CTK Parishioners

Tuesday – Marianne and Eddie Paauwe

Wednesday – For the elect as they prepare for the Easter Sacraments

Prayer of the Day

Lord God, who has reconciled the world through Christ and given to your people the ministry of reconciliation, help me to become a reconciled reconciler.

The Chrism Mass will be Tuesday April 12, 6:30 pm at the Owensboro SportsCenter. Bishop Medley will bless the oils for parishes in celebration of the sacraments. Priests also renew priesthood promises. You do not want to miss this very beautiful event!

The Holy Week Schedule is inserted in this bulletin.

Please keep in prayer those in RCIA who will receive the Sacraments at the Easter Vigil, April 16, 8:00 pm; Catechumen-- Bianca Brunden, Candidate-- Jarvis John.

Parish Directory Family Photo Sessions
Sunday, April 24 from Noon – 3pm
Sunday, May 1 from Noon – 3pm
Photo sign-up sheets are in Narthex

Saint of the day – Rupert of Salzburg was Bishop of Worms as well as the first Bishop of Salzburg and abbot of St. Peter's in Salzburg. He was a contemporary of the Frankish king Childebert III. Rupert is venerated as a saint in the Roman Catholic and Eastern Orthodox Churches. Rupert is also patron saint of the Austrian state of Salzburg. A member of a noble Frankish family, he dedicated himself to spreading the faith among the Germans. With the patronage of Duke Thedo of Bavaria, he took over the deserted town of luvavum about 697, which was renamed Salzburg, Austria. Rupert founded a church, a monastery, and a school; brought in groups of missionaries; and established a nunnery at Nonnberg with his sister, Eerentrudis, serving as the first abbess. He died at Salzburg and is venerated as the first archbishop of this major diocese in the West. Rupert is revered as the Apostle of Bavaria and Austria.

Area Penance Services

We need reconciliation because we need to be healed spiritually. The Sacrament of Reconciliation, often called Confession, is essential in the life of the Church. As we know from what happens at baptism, we receive life-saving graces.

March 27, 5:00 pm--St. Joseph, BG;
April 4, 6:00 pm--St. Mary;
April 5, 5:30 pm CTK;
April 10, 6:00 pm--Holy Spirit, BG

Dear Padre,

When I'm trying to pray, I can't stop thinking about my to-do list. How do I keep my mind from racing when I pray?

Most spiritual directors encourage a person to enter gently into solitude and prayer. Real conversation with any friend begins with warm acknowledgment of that friend's presence, so as you sit or kneel, acknowledge that you are in a sacred place and that God is present.

Several techniques can help us find interior silence and solitude. Many people find it helps to sit in a comfortable position and pay close attention to their breathing. Taking slow, deep breaths relaxes our minds and hearts.

When repeated, a sacred word like *Jesus* or *Abba* can focus our attention and help us let go of the distractions that can so easily crowd our consciousness.



Another technique is to take a few moments to find quiet, then read a passage from Scripture. Many people choose the Gospel passage of the day; others read a Gospel through from beginning to end by reading a short passage each day. Other excellent techniques to focus your praying include the Church traditions of *lectio divina* as well as the imaginative prayer method advocated by

St. Ignatius.

True conversation goes both ways. One way God speaks to us is through the word. Reading Scripture as part of our conversation with God is a good way to be sure we don't do all the talking.

Fr. Michael Brehl, CSsR / Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

A WORD FROM Pope Francis



Prayer often coexists with distraction. Indeed, the human mind struggles to dwell for long on a single thought. We all experience this constant whirlwind of images and illusions in perpetual motion, which accompanies us even during sleep. And we all know that it is not good to follow this inclination toward disorder.

GENERAL AUDIENCE, MAY 19, 2021

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Calendar

Monday
MARCH 28
Lenten Weekday
Is 65:17–21
Jn 4:43–54

Tuesday
MARCH 29
Lenten Weekday
Ez 47:1–9, 12
Jn 5:1–16

Wednesday
MARCH 30
Lenten Weekday
Is 49:8–15
Jn 5:17–30

Thursday
MARCH 31
Lenten Weekday
Ex 32:7–14
Jn 5:31–47

Friday
APRIL 1
Lenten Weekday
Wis 2:1a, 12–22
Jn 7:1–2, 10, 25–30

Saturday
APRIL 2
Lenten Weekday
Jer 11:18–20
Jn 7:40–53

Sunday
APRIL 3
Fifth Sunday of Lent
Is 43:16–21
Phil 3:8–14
Jn 8:1–11

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