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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon

Food Pantry hours are Mondays from 10-4

St. Michael the Archangel - Very little is known about St Michael other than what we know from scriptures, which themselves are sparse. In Daniel, St. Michael is mentioned twice. The first time as one who helped Daniel, and the second time he is mentioned with regard to the end times of the world when he will stand for the "children of thy people." His next mention comes in the Epistle of St. Jude, where St. Michael is said to guard the tombs of Moses and Eve and has contended with Satan over the body of Moses. The final mention is in Revelation, where St. Michael and his angels, do battle with the dragon.



Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463

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April 3, 2022

Fifth Sunday of Lent (C)

Is 43:16-21

Phil 3:8-14

Jn 8:1-11

"Do Not Sin Any More."

At first reading of today's Gospel, one might think that those who brought the adulterous woman to Jesus were concerned about observance of the law. Halfway through the story, this error is corrected: "They said this to test him" (John 8:6). They thought that any answer he would provide would anger his audience. If he directed them to stone her, his teaching about mercy and forgiveness would sound hollow, and people would turn away from him. If he spoke against stoning, he would appear to be setting himself above the law, which required that particular punishment for adultery. They must have thought they had Jesus cornered.

Not to be undone by them, Jesus traced his finger on the ground. Was he listing the sins of the woman's accusers? Was he using silence to make them feel uncomfortable? Was he choosing his words carefully? Was he simply doodling? We don't know. But his words

cut to the core: "Let the one among you who is without sin be the first to throw a stone at her" (John 8:7). Who would dare step forward to execute the sentence? They left, beginning with the elders because the custom was to throw the stones according to age—eldest first.

Had Jesus undermined his teaching about mercy and forgiveness? No. Had he denigrated the law? No. Did he leave the woman with the impression that her sin was not serious? No. He left her with this admonition: I will not condemn you to death, but you have to change your life.

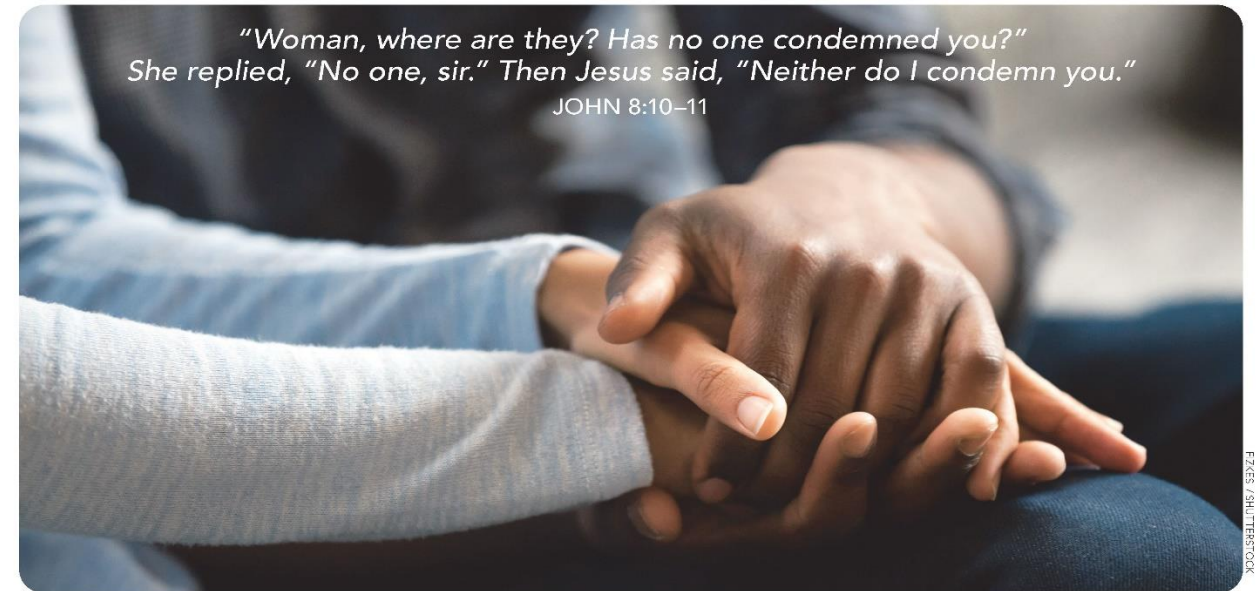
Sr. Dianne Bergant, CSA

FOR Reflection

- ✦ **How quick are you to point out the failings of others? What good comes from it?**
- ✦ **What in your life do you know you have to change? Why can't you do it?**

"Woman, where are they? Has no one condemned you?"
She replied, "No one, sir." Then Jesus said, "Neither do I condemn you."

JOHN 8:10-11





Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors
Apr 10 Mike Kiene
Apr 17 Phil Kissinger
Apr 24 Terri Anderson



Attendance
March 27
85

SAVE THE DATE

Tue April 05	Penance Service	5:30 pm
Fri April 08	Stations of the Cross	4:00 pm
Fri April 08	K of C Fish Fry	5 – 8 pm
Tue April 12	NO MASS TUESDAY	5:00 pm
Fri April 15	Good Friday Service	7:00 pm

July 2021- June 2022	Collection Last Week	Total Amount Collected to 03/08/2022	Budget Needed to 03/08/2022
Diocesan Coll.	600.47	3,213.82	2,233.87
Regular Collection (including on-line)	2,470.00	47,165.88	47,283.58
Donations/Gifts	150.00	2,571.95	1,116.94
Building Fund (Including on-line)	1,410.00	14,210.48	15,637.09
Miscellaneous	400.00	4,668.09	3,937.15
Total Collected	5,030.47	72,130.22	70,208.63

Mass Intentions this week

Sunday – All CTK Parishioners

Tuesday – Jack Beeckler

Wednesday – That those who failed in their Lenten promise, begin again with trust in God's mercy

Prayer of the Day

Lord Jesus, I believe that in every moment of my life, you have been with me, healing me, creating me anew, and pointing me toward a future filled with hope.

From Jerry and Helen Schulte - We would like to thank everyone for all the help and prayers we have received over the last few months.

The Chrism Mass will be Tuesday April 12, 6:30 pm at the Owensboro SportsCenter. Bishop Medley will bless the oils for parishes in celebration of the sacraments. Priests also renew priesthood promises. You do not want to miss this very beautiful event!

Please keep in prayer those in RCIA who will receive the Sacraments at the Easter Vigil, April 16, 8:00 pm.
Catechumen-- Bianca Brunden,
Candidate-- Jarvis John.

Parish Directory Family Photo Sessions
Sunday, April 24 from Noon – 3pm
Sunday, May 1 from Noon – 3pm
Photo sign-up sheets are in Narthex

Area Penance Services

We need reconciliation because we need to be healed spiritually. The Sacrament of Reconciliation, often called Confession, is essential in the life of the Church. As we know from what happens at baptism, we receive life-saving graces.

April 4, 6:00 pm--St. Mary;
April 5, 5:30 pm CTK;
April 10, 6:00 pm-Holy Spirit, BG

Saint Michael the Archangel

Saint Michael the Archangel isn't a saint, but rather he is an angel, and the leader of all angels and of the army of God. This is what the title "Archangel" means, that he is above all the others in rank.

St. Michael has four main responsibilities or offices, as we know from scripture and Christian tradition.

- The first is to combat Satan.
- The second is to escort the faithful to heaven at their hour of death.
- The third is to be a champion of all Christians, and the Church itself.
- And the fourth is to call men from life on Earth to their heavenly judgment.

Continued on the back of this bulletin

The youth group is ready to finish the walking rosary by May 1st. Please donate any colorful pottery you may have. They are wanting to make a mosaic cross. See Troy Anderson

Dear Padre,

If God is so forgiving, why can't I just ask for his forgiveness directly? Why do I need to go to confession and ask a man, a priest, to have my sins forgiven?

It's ironic that some claim a man cannot forgive sins. That same accusation was leveled against Jesus himself when he forgave the paralyzed man (see Mark 2:5–7). But Jesus clearly told his apostles they were to be instruments of his forgiveness. When he appeared to them in the upper room after his resurrection he said: "Whose sins you forgive are forgiven them, and whose sins you retain are retained" (John 20:23).

James the Apostle also endorses the concept of humans administering God's forgiveness: "Therefore, confess your sins to one another and pray for one another, that you may be healed" (James 5:16).



CATHOLIC NEWS SERVICE/CATHERINE A. SMITH

Baptism, another sacrament administered by a person, starts our discipleship with Jesus. It cleanses us of all sin—including original sin. But even as Jesus' disciples, we are sometimes unfaithful and need to ask forgiveness. It's not surprising, then, that Jesus has given us another sacrament—again administered by a person—for the forgiveness of sins after baptism: the sacrament of reconciliation.

God is forgiving—so forgiving that when people killed Jesus, his Son, he did not punish and destroy the world. Rather, he used the death of Jesus to demonstrate just how patient and forgiving he is. Our gravest sins—murder, adultery, a life lived apart from God—require the intervention of the sacrament of penance. But even confessing smaller sins is useful. If nothing else, it keeps us humble enough to remember that all of us need forgiveness because all of us sin.

Fr. Gary Lauenstein, CSSR / Sundaybulletin@Liguori.org

A WORD FROM Pope Francis

Going to confess is not like going to the dry cleaner's to have a stain removed....If there is no love in the sacrament, it is not as Jesus wishes it to be. If it is functional, it is not how Jesus wants it to be. Love....toward the brother and the sister who are forgiven sinners. This is the fundamental relationship.

ADDRESS TO APOSTOLIC PENITENTIARY, MARCH 12, 2021



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Calendar

Monday

APRIL 4
Lenten Weekday
Dn 13:1–9, 15–17,
19–30, 33–62
or 13:41c–62
Jn 8:12–20

Tuesday

APRIL 5
Lenten Weekday
Nm 21:4–9
Jn 8:21–30

Wednesday

APRIL 6
Lenten Weekday
Dn 3:14–20,
91–92, 95
Jn 8:31–42

Thursday

APRIL 7
Lenten Weekday
Gn 17:3–9
Jn 8:51–59

Friday

APRIL 8
Lenten Weekday
Jer 20:10–13
Jn 10:31–42

Saturday

APRIL 9
Lenten Weekday
Ez 37:21–28
Jn 11:45–56

Sunday

APRIL 10
Palm Sunday of the Lord's Passion
Lk 19:28–40
Is 50:4–7
Phil 2:6–11
Lk 22:14–23:56
or 23:1–49