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Dear members of Christ the King church,
There are big changes afoot in our household: we're moving to Martinsville, Indiana

It is with both joy and sadness that we share that we're moving away from the Scottsville area and Christ the King church in the middle of June. We know it's a good and right decision to move near our family. But it's a terribly sad thing to leave the family and friends that are here. We will especially miss our church family. You have been such a huge part of our lives.

Thank you for the ways that you have loved us. Thank you for inviting us into your homes. Thank for the ways you have listened to our hearts and gently encouraged us. We love each of you so much and are very sad to say goodbye. We have grown so much during our time here. Thank you for making our time as your Secretary/Music Minister/Choir Director and Sacristan so easy.

For now, remember that you always have friends in Indiana if you are on your way through or just want to stop by and visit.

Love and see you on June 12,
Henriette and Norm Whitehead
3302 Eagles Point
Martinsville, IN 46151



Christ the King Catholic Church
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May 29, 2022
The Ascension of the Lord (C)
Acts 1:1-11
Eph 1:17-23 or Heb 9:24-28; 10:19-23
Lk 24:46-53



As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy.
LUKE 24:51-52

How Far Is Up?

It depends upon your understanding of **cosmology**, the religious explanation of the nature and structure of the universe. If Jesus ascended into heaven, how far up did he go? This also depends upon your understanding of cosmology. These are not foolish questions. We might not be experts in the field of cosmology, but many of us know a bit about galaxies, spacetime, and black holes, if only from *Star Trek*. So with this minimal cosmological knowledge, how should we understand Acts 1:9 when “a cloud took [Jesus] from their sight”? Did he just keep going up?

In the Letter to the Ephesians, Paul refers to Jesus’ ascension, but he does not describe a mystifying event, as the Gospel reading does. Instead, he speaks of Jesus’ exaltation at God’s right hand. Perhaps it was fitting that Jesus ascended into the sky a little way, emphasizing that what occurred was more than mere physical exaltation. Rather, it is a way of stating that Jesus has now achieved honor and glory far beyond anything that is human, earthly, or created. He now enjoys divine glorification.

Still, even Paul uses metaphorical language when he says that Jesus sits at God’s right hand in heaven. We know that heaven is more than a place but is also a state of total fulfillment. We also know that to be seated at the host’s right hand means to be awarded the place of honor at the banquet. So, Paul is saying that Jesus enjoys total fulfillment in the place of honor next to his Father, where he is now praised as the beginning and end of all that is. This is reason to rejoice.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ **Pray the responsorial psalm today.**
- ★ **At his ascension, Jesus said his followers would be his witnesses to the ends of the earth. Are you one?**



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

June 05 Dave Gripp
June 12 Shelby Hughes
June 19 Phil Kissinger
June 26 Mike Kiene



Attendance

May 22
78

SAVE THE DATE

June 10	King's Angels Yard Sale	7 am- 1pm
June 11	King's Angels Yard Sale	7 am-noon
June 26	Confirmation w/Bishop	11:00 am

July 2021- June 2022	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 05/22/2022
Diocesan Coll.	10.00	4,059.82	2,701.61
Regular Collection (including on-line)	1,790.00	56,812.88	57,264.78
Donations/Gifts	26.00	2,893.70	1,350.81
Building Fund (Including on-line)	300.00	15,925.48	18,911.29
Miscellaneous	0.00	1,394.13	4,238.06
Total Collected	2,116.00	81,086.01	84,466.55

MASS INTENTIONS THIS WEEK

Sunday – All CTK Parishioners

Tuesday – Jack Beeckler

Wednesday – That the Church continue to proclaim the Gospel message of our ascended Savior, sharing his message of gladness and joy,

PRAYER OF THE DAY

Gracious St. Joseph, protect me and my family from all evil as you did the Holy Family. Kindly keep us ever united in the love of Christ, ever fervent in imitation of the virtue of our Blessed Lady, your sinless spouse, and always faithful in devotion to you. Amen.

KA Annual Yard sale – June 11 & 12. Your donations to the sale are now being accepted in the Fellowship Hall. Please drop off your items on the white tables by the windows. We cannot accept used lingerie, swimsuits, or stuffed toys. For more info, please contact any King's Angel.

SAINT OF THE DAY - ST. MAXIMINUS OF TRIER

Bishop of Trier, Germany, from 332, and a miracle worker. He was probably born at Silly, France, and succeeded St. Agritus as bishop of Trier, giving refuge to St. Athanasius in 336. St. Paul, the patriarch of Constantinople, was also given Maximinus' protection. Maximinus was an ardent enemy of the Arian heretics, opposing them in the councils of Milan, Sardica, and Cologne. He was a known miracle worker and apologist for orthodox Catholicism and was called "one of the most courageous bishops of his time" by St. Jerome.

Mass Intentions

5/15: Kirzeder Family	6/1: Jack Beeckler
5/17: Franz Family	6/5: Mannlein Family
5/18: Schulte Family	6/7: Franzen Family
5/22: Mulqueen Family	6/8: Hildebrandt Fam
5/25: Heagberg Family	6/12: Cox Family
5/29: Corts Family	6/14: Foulks Family
5/31: Reoler Family	6/15: Stuller Family

LABOR VOLUNTEERS NEEDED

Catholic Charities is in need of both skilled and unskilled labor volunteers to work in conjunction with Catholic Charities Construction management to rebuild homes of tornado survivors of the tornados that occurred on December 10-11, 2021, and January 1, 2022. Please call 270-852-8343 and speak with Alex for more information.

Barring any unforeseen circumstances, our last day at Christ the King church will be June 12. Please read our good-bye letter on the back of this bulletin. *Henriette and Norm W.*

Dear Padre,

Why should I believe Jesus is God, the Messiah?

Jesus was a historical figure whose miracles and wise teachings were witnessed by other reliable historical figures—the apostles and other disciples. He demonstrated miraculous powers through physical healings, dislodging demons, and command over nature, such as walking on water and instantly calming a storm. Most importantly, reliable witnesses saw the risen Jesus in a glorified body after his death on the cross. Rather than deny the truth of what they saw and learned, they submitted to gruesome martyrdoms.

Our world needs a Messiah. Despite the philosophies humans have adopted throughout history, we find we are our own worst enemy. Our egoism and pride have led to conflict and inequalities, negligence and hurt. We try following worldly leaders who promise us more, but they can't rid us of the inner defect of our selfishness. Neither economic success nor military conquest bring lasting happiness. We long for more. We long to know the purpose of life, to live without dying. We long to know God.

Jesus is the Messiah we need. His teaching centers on God's love for us and the love among people as the binding force for human hearts. Jesus taught that God loves his creations so much that he forgives people even for the ultimate sin: crucifying Jesus. His plans for eternity are that we, too, shall have a resurrection in a perfected body.

The truths Jesus exemplified and taught resonate perfectly with the deepest desires of the human heart.



Fr. Gary Lauenstein, CSSR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

What is the secret of a happy life? Recognizing Jesus, but Jesus as the living God, not as a statue. Because it is not important to know that Jesus was great in history...what matters is the place I give him in my life, the place I give to Jesus in my heart.

ANGELUS, JUNE 29, 2020

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Calendar

Monday

MAY 30
Easter Weekday
Acts 19:1–8
Jn 16:29–33

Tuesday

MAY 31
The Visitation of the
Blessed Virgin Mary
Zep 3:14–18a or
Rom 12:9–16
Lk 1:39–56

Wednesday

JUNE 1
St. Justin, Martyr
Acts 20:28–38
Jn 17:11b–19

Thursday

JUNE 2
Easter Weekday
Acts 22:30; 23:6–11
Jn 17:20–26

Friday

JUNE 3
St. Charles Lwanga
and Companions,
Martyrs
Acts 25:13b–21
Jn 21:15–19

Saturday

JUNE 4
Easter Weekday
Acts 28:16–20,
30–31
Jn 21:20–25

Sunday

JUNE 5
Pentecost
Acts 2:1–11
1 Cor 12:3b–7, 12–13
or Rom 8:8–17
Jn 20:19–23 or
Jn 14:15–16, 23b–26