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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

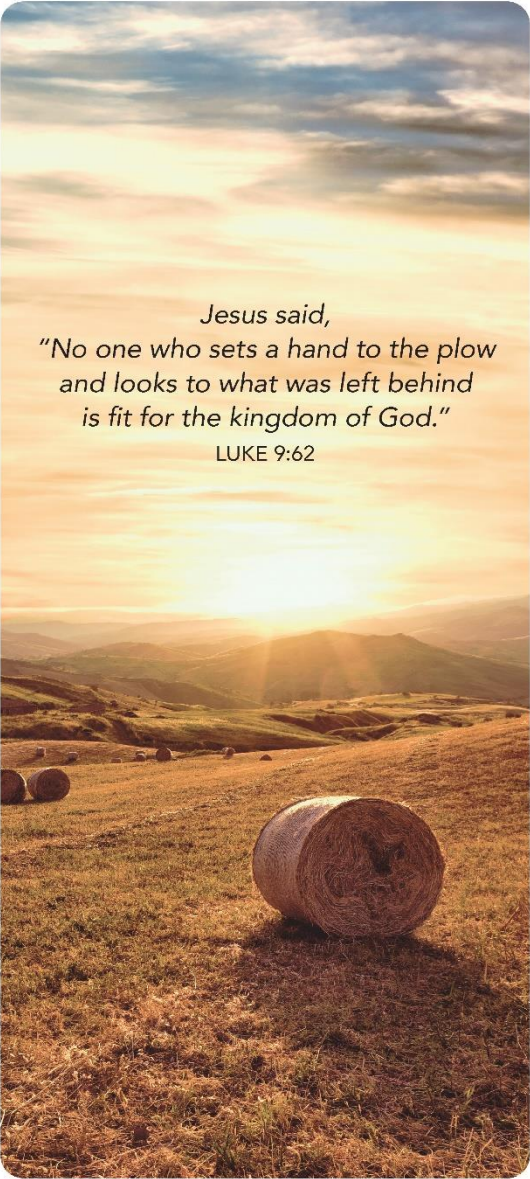
Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodioceseorgreporting/>

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

June 26, 2022
Thirteenth Sunday in Ordinary Time (C)
1 Kgs 19:16b, 19-21
Gal 5:1, 13-18
Lk 9:51-62



Jesus said,
"No one who sets a hand to the plow
and looks to what was left behind
is fit for the kingdom of God."
LUKE 9:62

What Are You
Willing to Pay?

Everyone appreciates a bargain. However, there are some things we would give almost anything to acquire. Who or what determines the value of something? Some things are esteemed because they are old; some because they are rare. Often the value might really be in the meaning it holds for the one who desires or prizes it. We might want a house because it reminds us of our treasured childhood home. We might cherish a sweater that belonged to a loved one now passed. The price we are willing to pay indicates the value we give to it, and that price is not always monetary.

Elisha was in line to succeed the prophet Elijah. However, Elisha was required to consider everything else as second in importance to his commitment to this prophetic charge, even a son's responsibility to bid farewell to his parents. A parallel situation is found in the Gospel passage. At first glance one might think this is an extreme, even inhuman, demand. It should be noted, however, in neither situation was close following of a prophetic individual demanded of the person who wished to be a disciple. Each person first volunteered for that way of life before the price of following was revealed.

Various possible life directions are set before all of us. We are free to choose. However, the depth of our desire for our choice is measured by our willingness to pay the price that choice might exact. The price required for committing oneself to the reign of God is...everything!

Sr. Dianne Bergant, CSA

FOR Reflection

- What do you cherish more than anything else?
- Does the object you cherish most reveal the way you are establishing the reign of God in your life?

SHUTTERSTOCK



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors
June 26 Mike Kiene
July 3 Diane Beeckler
July 10 Terri Anderson
July 17 Troy Anderson



Attendance
June 19
62

SAVE THE DATE

July 13th King Angels Meeting
July 19th Parish Council Meeting
September 10th Parish Picnic

July 2021- June 2022	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 06/08/2022
Diocesan Coll.	25.00	4,199.82	2,933.33
Regular Collection (including on-line)	660.00	62,725.88	62,262.22
Donations/Gifts	96.00	3,324.14	1,466.67
Building Fund (Including on-line)	50.00	17,688.48	20,533.34
Miscellaneous	1,889.00	7,243.24	4,973.80
Total Collected	2,695.00	95,181.56	92,169.36

Congratulations on your Conformation

Karolyne Betancur
Ashlee Gutierrez

Amalia Mateo
Claudia Mateo

From St. Mary's Catholic Church in Franklin KY

PRAYER OF THE DAY

May the Blessed Mother come into your life today with a special blessing for you. May you always be grateful for the Blessed Mother. Without her we would not have Jesus. Our Savior.



The clergy Carthusian monk and bishop, defender of papal authority. Anthelm was born in 1107 in a castle near Chambery, in Savoy, France. He was ordained a priest and visited the Carthusian Charterhouse at Portes, where he entered the Order at the age of thirty.

Two years later, in 1139, he was appointed abbot of Le Grande Chartreuse, which had been damaged. Anthelm made the monastery a worthy motherhouse of the Carthusians, constructing a defensive wall and an aqueduct. As minister general,

Anthelm also united the various charterhouses of the Order. Rules were standardized, and women were given the opportunity to enter the Carthusians in their own charterhouses. After a few years as a hermit, starting in 1152, Anthelm returned to Le Grande Chartreuse and defended Pope Alexander III against the antipope Victor IV. In 1163, the pope appointed him as bishop of Belley, France. Anthelm reformed and regulated affairs, going as far as to excommunicate a local noble, Count Humbert of Maurienne, who had taken one priest captive and murdered another priest trying to free him. When Humbert appealed to Rome and won a reversal, Anthelm left Belley in protest

Dear Padre,

After Mass, someone told me she overheard some people speaking wrongly about me. She defended me but wouldn't say what was said, or by whom. This troubles me. How should I deal with it?

First, consider why indulging in gossip is so prevalent. People leading uneventful lives often have an unhealthy interest in others' affairs, and they desire to gossip about it. Those who consider themselves to be poor conversationalists may gossip to feel important by imparting information that is seemingly in demand. Others resort to character assassinations out of jealousy or envy.

Because gossip easily spreads into a distortion of the truth, it can be, as Pope Francis said, "a plague more awful than COVID!" Some people permissibly spread gossip only when the truth of the rumor has been verified; for others, the truth of the matter is irrelevant. Regardless, when people gossip about us behind our backs—depriving us of our own input and version of the truth—we can feel victimized and defenseless.



Yet we aren't completely powerless. Just because something is perceived as the truth about us doesn't mean we have to accept it as such. (Nevertheless, in cases when we know what is said, we should honestly ask ourselves if there's any truth to it.) While we have no control over what people say about us, we can ultimately

decide how much attention a rumor deserves—and generally, the less time and energy we devote to rumors, the better we are!

Fr. Byron Miller, CSSR
Sundaybulletin@Liguori.org

A WORD FROM Pope Francis



When we see a mistake, a fault, a slip...usually the first thing we do is to go and recount it to others, to gossip....The great gossipier is the devil, who always goes about saying bad things about others, because he is the liar who seeks to separate the Church, to distance brothers and sisters.

ANGELUS, SEPTEMBER 6, 2020

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Calendar

Monday
JUNE 27
Weekday
Am 2:6–10, 13–16
Mt 8:18–22

Tuesday
JUNE 28
St. Irenaeus,
Bishop and Martyr
Am 3:1–8; 4:11–12
Mt 8:23–27

Wednesday
JUNE 29
Sts. Peter and Paul,
Apostles
Acts 12:1–11
2 Tm 4:6–8, 17–18
Mt 16:13–19

Thursday
JUNE 30
Weekday
Am 7:10–17
Mt 9:1–8

Friday
JULY 1
Weekday
Am 8:4–6, 9–12
Mt 9:9–13

Saturday
JULY 2
Weekday
Am 9:11–15
Mt 9:14–17

Sunday
JULY 3
Fourteenth Sunday in
Ordinary Time
Is 66:10–14c
Gal 6:14–18
Lk 10:1–12, 17–20
or 10:1–9

**Do you have
a question for
the Padre?**

Go to DearPadre.org to send
your question and to learn
more about Dear Padre.

