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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To make a report to the Diocese of Owensboro regarding abuse by anyone acting in the name of the Church, whether long past or recent, please call 270-852-8380 (270-880-8360(Española) to reach Scott Ingram Pastoral Assistance Coordinator (Miguel Quintanilla Coordinator de Asistencia Pastoral (Española) confidential phone line. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodioceseorgreporting/>

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

July 17, 2022

Sixteenth Sunday in Ordinary Time (C)

Gn 18:1-10a

Col 1:24-28

Lk 10:38-42

Come On In!

Hospitality has been defined as entertaining your guests and caring for their needs. It is a gracious custom. However, in some ancient communities it was necessary for survival. Travelers were vulnerable to the climate and topography of an unfamiliar area, as well as to its inhabitants. Every stranger was a potential enemy. Conversely, the traveler might be a thief, murderer, or a spy sent ahead to reconnoiter his enemies. People had to be on their guard, and travelers never really knew how others would receive them. They could be robbed by their host, captured, enslaved, or even put to death.

FOR Reflection

- ✦ *How might you offer your services to open-door projects of your parish?*
- ✦ *Most of us trace our family history back to immigration. How have you benefited from that form of hospitality?*

To guarantee protection on all sides, a certain protocol of hospitality had to be presumed and observed. The host was expected to treat all travelers as guests, not as potential enemies. Such treatment was thought to neutralize any threat to the household. The traveler was expected to act as a guest rather than a threat, accepting the generosity of the host for necessary food, drink, and shelter. Such hospitality was a temporary arrangement, but it assured everyone of a degree of safety.

We see traces of this custom in the first reading from Genesis. Surprise! The visitors were no ordinary travelers. They were messengers from God. In the Gospel reading, Jesus was a guest in the home of Martha and Mary. Their hospitality flowed from love, not social custom. Furthermore, he was no ordinary traveler. Both readings encourage us to practice hospitality. You never know who might appear as a guest.

Sr. Dianne Bergant, CSA



"The Lord said to her... 'Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part.'"
LUKE 10:41-42

DIANE HENNING/SHUTTERSTOCK



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

July 24 Valerie Vargo
July 31 Phil Kissinger
August 7 Dave Gripp



Attendance

July 10
70

SAVE THE DATE

July 19th Parish Council Meeting

September 10th Parish Picnic

September 25th Celebrate your marriage
with Bishop Medley!

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 07/13/2022
Regular Collection (including on-line)	2,100.00	3,285.00	2,274.95
Donations/Gifts	26.00	73.29	104.84
Building Fund (Including on-line)	200.00	340.00	646.49
Miscellaneous	0	191.75	241.18
Total Income Collected	2,326.00	3,890.04	3,267.46
Diocesan Collection	0	0	0

The Food Pantry is low on Peanut Butter, Jelly,
Spaghetti, Spaghetti Sauce, and canned Fruit.

Prayer of the Day

Prayer to St. Raphael, Angel of Happy Meetings

O Raphael, lead us towards those we are waiting for, those who are waiting for us! Raphael, lead us by the hand towards those we are looking for! May all our movements be guided by your Light and transfigured by your Joy. Lonely and tired, we feel the need of calling to you and of pleading for the protection of your wings. Remember the weak, you who are strong--you whose home lies beyond the region of thunder, in a land that is always peaceful, always serene, and bright with the resplendent glory of God. Amen.

St. Patrick

St. Patrick of Ireland is one of the world's most popular saints. He was born in Roman Britain and when he was fourteen or so, he was captured by Irish pirates during a raiding party and taken to Ireland as a slave to herd and tend sheep. At the time, Ireland was a land of Druids and pagans, but Patrick turned to God and wrote his memoir, *The Confession*. In *The Confession*, he wrote: "The love of God and his fear grew in me more and more, as did the faith, and my soul was rosed, so that, in a single day, I have said as many as a hundred prayers and in the night, nearly the same. I prayed in the woods and on the mountain, even before dawn. I felt no hurt from the snow or ice or rain." Patrick's captivity lasted until he was twenty, when he escaped after having a dream from God in which he was told to leave Ireland by going to the coast. There he found some sailors who took him back to Britain and was reunited with his family.

"Come celebrate your marriage with Bishop Medley!"

Your commitment and the love you share is a gift to each other, your family, the community and society. We do not take this for granted and would like to congratulate you and rejoice with you. Join us on Sunday, September 25th at St. Stephen Cathedral in Owensboro for the annual Marriage Anniversary Celebration. Mass begins at 2:00pm with a cake and punch reception immediately following. Couples celebrating their fifth, tenth, twenty-fifth, fortieth, fiftieth, and fifty+ anniversaries will receive a Certificate of Recognition and take a group photo with Bishop Medley following Mass. All are invited and families are welcome, we only ask that those coming RSVP to Sara Lewis at (270)683-1545 or sara.lews@pastoral.org

Dear Padre,

Especially in the summertime, parishioners come to Mass dressed quite casually. Some wear shorts, sandals, old jeans, or gym shoes. What is proper church attire?

When I was a child, my father always wore a dress shirt and tie to church, my mother wore a dress, and my eight siblings and I were also impeccably dressed. Times have changed. We're a more casual society. That said, I think it's good for people to dress up for Mass. Parents need to set an example for their children and get into the habit of wearing their "Sunday best"—even if it's Saturday evening.

The Church, being universal, doesn't have an official dress code.



"Appropriate attire" for the jungles of Brazil is different from that in New York City. We must be sensitive to culture and to financial situations. Also, what is inappropriate for Easter Sunday may be fine for a Saturday teen Mass.

Although not a mandate, in 2006 the US bishops issued a statement with suggestions for Mass attire: "As Christians we should dress in a modest manner, wearing clothes that reflect our reverence for God and that manifest our respect for the dignity of the liturgy and for one another" ("Happy Are Those Who Are Called to His Supper").

We should speak up when someone is dressed inappropriately, but do so in a kind, nonjudgmental manner. A sign in the back of church or an announcement in the bulletin may be a better alternative. Try something like, "Summer is here, but remember when you dress for Mass that church isn't the beach." We show respect at church events by our participation and in the way we dress.

Fr. Patrick Keyes, CSSR / Sundaybulletin@Liguori.org

A WORD FROM Pope Francis



Jesus' response to Martha—when he tells her that there is only one thing that needs to be done—finds its full significance in reference to listening to the very word of Jesus...If we go to pray, for example, before the crucifix, and we talk, talk, talk, and then we leave, we do not listen to Jesus.

ANGELUS, JULY 17, 2016

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Calendar

Monday

JULY 18

Weekday

Mi 6:1-4, 6-8

Mt 12:38-42

Tuesday

JULY 19

Weekday

Mi 7:14-15, 18-20

Mt 12:46-50

Wednesday

JULY 20

Weekday

Jer 1:1, 4-10

Mt 13:1-9

Thursday

JULY 21

Weekday

Jer 2:1-3, 7-8, 12-13

Mt 13:10-17

Friday

JULY 22

St. Mary Magdalene

Sg 3:1-4b or

2 Cor 5:14-17

Jn 20:1-2, 11-18

Saturday

JULY 23

Weekday

Jer 7:1-11

Mt 13:24-30

Sunday

JULY 24

Seventeenth Sunday

in Ordinary Time

Gn 18:20-32

Col 2:12-14

Lk 11:1-13



Liguori Publications is celebrating 75 years of ministry throughout 2022.

Follow progress toward our October 23 anniversary date in Liguorian magazine and at Liguori.org.

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A Redemptorist Ministry