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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To make a report to the Diocese of Owensboro regarding abuse by anyone acting in the name of the Church, whether long past or recent, please call 270-852-8380 (270-880-8360(Española) to reach Scott Ingram Pastoral Assistance Coordinator (Miguel Quintanilla Coordinator de Asistencia Pastoral (Española) confidential phone line. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and on the diocesan web site <https://owensborodiocese.org/reporting/>

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

July 24, 2022

Seventeenth Sunday in Ordinary Time (C)

Gn 18:20-32

Col 2:12-14

Lk 11:1-13



*[Jesus said,]
"And I tell you,
ask and you will
receive; seek
and you will
find; knock and
the door will be
opened to you."*

LUKE 11:9

DAZLE JAMPERS

The Power of Prayer

"I'll pray for you." What a simple promise. When we make this promise, what do we expect it will accomplish? The sentence is really a statement of faith. It assumes a caring relationship between us and those for whom we pray. It presumes the other person trusts that we do care. Most importantly, it acknowledges there is so much we humans cannot achieve by ourselves, and so we turn in confidence to God that our needs are the concern of God as well.

Today's first reading is the startling account of Abraham's prayer for two sinful cities. He pleads with God to spare them for the sake of any righteous citizens found there. God is willing to do that if righteous citizens can be found. Abraham prays for people who do not deserve God's mercy. But there it was. God's mercy outstrips the most horrendous crimes. Abraham kept pleading, and God kept saying, "All right."

The same persistence in prayer is found in the Gospel passage. The message there? Keep at it. We don't know whether the praying will end as Abraham's did or like that of the determined friend in the Gospel. That's not our concern, because the way prayer is answered belongs to God, not to us. So then why pray if we can't be confident about the answer? Because we believe we are connected to each other, and together we stand in need before a loving God who wants the best for us.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ **How often do you promise: "I'll pray for you"?**
How often do you keep that promise?
- ★ **What do you hope prayer will accomplish?**



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

July 24 Valerie Vargo
July 31 Phil Kissinger
August 7 Dave Gripp



Attendance
July 17
55

SAVE THE DATE

September 10th Parish Picnic

September 25th Celebrate your marriage
with Bishop Medley!

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 07/20/2022
Regular Collection (including on-line)	515.00	3,800.00	3,499.93
Donations/Gifts	11.00	84.29	161.29
Building Fund (Including on-line)	20.00	3,60.000	994.60
Miscellaneous	0	191.75	371.04
Total Income Collected	546.00	4,436.04	5,026.86
Diocesan Collection	0	0	0

The Food Pantry is low on canned meat and cereal

Prayer of the Day

O God, Who did cause the children of Israel to traverse the Red Sea dryshod; Thou Who did point out by a star to the Magi the road that led them to Thee; grant us we beseech Thee, a prosperous journey and propitious weather; so that, under the guidance of Thy holy angels we may safely reach that journey's end, and later the haven of eternal salvation. Hear, O Lord, the prayers of Thy servants. Bless their journeyings. Thou Who art everywhere present, shower everywhere upon them the effects of Thy mercy; so that, insured by Thy protection against all dangers, they may return to offer Thee their thanksgiving. Through Christ our Lord. Amen.



St. John Boste

One of the Forty Martyrs of England and Wales. He was born at Dufton, at Westmoreland, England, and studied at Oxford. Becoming a Catholic in 1576, he went to Reims and received ordination in 1581. John went back to England where he worked in the northern parts of the kingdom and became the object of a massive manhunt. He was betrayed, arrested, and taken to London. There he was crippled on the rack and returned to Dryburn near Durham. On July 24, he was hanged, drawn, and quartered. John was canonized by Pope Paul VI in 1970 as a martyr of Durham.

"Come celebrate your marriage with Bishop Medley!

Join us on Sunday, September 25th at St. Stephen Cathedral in Owensboro for the annual Marriage Anniversary Celebration. Mass begins at 2:00pm with a cake and punch reception immediately following. Couples celebrating their fifth, tenth, twenty-fifth, fortieth, fiftieth, and fifty+ anniversaries will receive a Certificate of Recognition and take a group photo with Bishop Medley following Mass. All are invited and families are welcome, we only ask that those coming RSVP to Sara Lewis at (270)683-1545 or sara.lews@pastoral.org"

Dear Padre,

My good friend is converting to Catholicism and learning things that I, a cradle Catholic, never knew. Why wasn't I taught these things? I'm embarrassed that a convert knows more than me.

Catholics receive most of their religious education as children. Even at the high school level, teachers are not able to explore religious topics with the same breadth and depth that occurs during the Order of Christian Initiation of Adults (OCIA) formerly known as RCIA. The Bible, for instance, is taught to children as stories, but adult faith requires us to read and understand Scripture as more than a story.

Adults learn differently from children; adults ask different questions. The facts and contents remain the same, but it's not possible for your early religious education to have the same content and depth as that of an adult who is converting to Catholicism.

Most Catholic parishes need a faith-formation program for adults who want to take their faith to a deeper level. If yours doesn't offer adult-education programs, many publishers offer programs that can be used for individual study. Let your own interest and curiosity be your guide.

Fr. Rick Potts, CSSR
Sundaybulletin@Liguori.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

A WORD FROM Pope Francis

Is your faith, is my faith tired? Do you want to reinvigorate it? Look for God's gaze: sit in adoration, allow yourself to be forgiven in confession, stand before the Crucified One. In short, let yourself be loved by him. This is the starting point of faith: letting oneself be loved...by he who is Father.

ANGELUS, OCTOBER 10, 2021



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Calendar

Monday

JULY 25
St. James, Apostle
2 Cor 4:7-15
Mt 20:20-28

Tuesday

JULY 26
Sts. Joachim and Anne,
Parents of the
Blessed Virgin Mary
Jer 14:17-22
Mt 13:36-43

Wednesday

JULY 27
Weekday
Jer 15:10, 16-21
Mt 13:44-46

Thursday

JULY 28
Weekday
Jer 18:1-6
Mt 13:47-53

Friday

JULY 29
Sts. Martha, Mary,
and Lazarus
Jer 26:1-9
Jn 11:19-27
or Lk 10:38-42

Saturday

JULY 30
Weekday
Jer 26:11-16, 24
Mt 14:1-12

Sunday

JULY 31
Eighteenth Sunday
in Ordinary Time
Eccl 1:2; 2:21-23
Col 3:1-5, 9-11
Lk 12:13-21