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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive P.O. Box 463
Scottsville, KY 42164 (270) 237-4404

August 7, 2022

Nineteenth Sunday in Ordinary Time (C)
Wis 18:6-9
Heb 11:1-2, 8-19 or 11:1-2, 8-12
Lk 12:32-48 or 12:35-40

Live By Faith

The story of Abraham is one of extraordinary blessing. However, his story is also one of extraordinary faith. At major points of his life, Abraham had no idea what was in store for him or his family. He was directed to leave his home and become a wandering herder. He was an immigrant in a foreign land, bereft of social support structures. He was promised descendants but waited many years for that promise to be realized. Once he had an heir, he was then told to sacrifice that son of promise without any assurances of a favorable future. Time and again, Abraham was asked to live by faith.

The phrase “seeing is believing” is misleading. It is really an expression of skepticism that means, “I won’t believe it unless I see it.” However, true belief means that we accept something even though we don’t see it, don’t understand it. That is a very difficult way for most of us to live. Yet live like this we must, whether

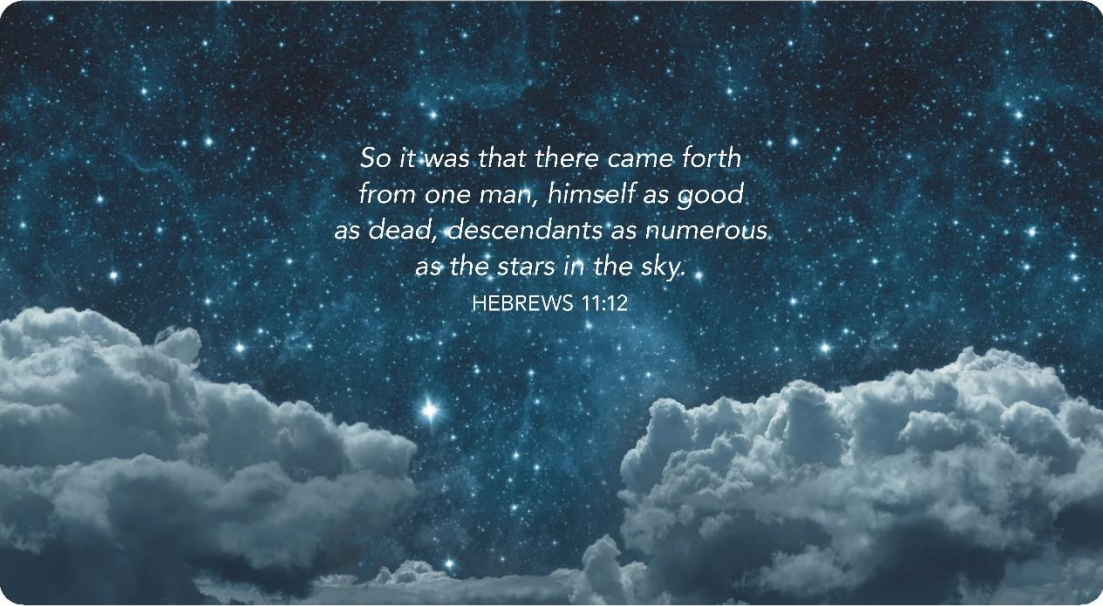
we are believers or unbelievers, because so much of life is beyond our control or understanding.

So how do we learn to live by faith? We have something that Abraham did not have. We have his story to encourage us. In that story we see that again and again he stepped forward in faith, and God brought things together. If God did this in Abraham’s life, surely God can and will do it in ours. We must only live by faith.

Sr. Dianne Bergant, CSA

FOR Reflection

- ★ *Do you always need certainty before you act? Has that always worked?*
- ★ *Be grateful for the times when you stepped forward in faith and God brought things together.*





Mass
Schedule
Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors
Aug 14th Phill Kissinger
Aug 21st Vera Gothard
Aug 28th Shelby Hughes



Attendance
July 31
60

SAVE THE DATE

**August 15th Assumption of the Blessed Virgin Mary
Mass at 6 p.m. (no obligation) all welcome!**

September 6th RICA Classes (see Father Tom)

September 10th Parish Picnic

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 07/20/2022
Regular Collection (including on-line)	1,165.00	5,720.00	5,949.88
Donations/Gifts	136.00	269.29	274.19
Building Fund (Including on-line)	540.00	1,665.00	1,690.82
Miscellaneous	.17	191.21	630.74
Total Income Collected	1,841.17	7,846.21	8,545.63
Diocesan Collection	0	0	0

"Come celebrate your marriage with Bishop Medley!

Join us on Sunday, September 25th at St. Stephen Cathedral in Owensboro for the annual Marriage Anniversary Celebration. Mass begins at 2:00pm with a cake and punch reception immediately following. Couples celebrating their fifth, tenth, twenty-fifth, fortieth, fiftieth, and fifty+ anniversaries will receive a Certificate of Recognition and take a group photo with Bishop Medley following Mass. All are invited and families are welcome, we only ask that those coming RSVP to Sara Lewis at (270)683-1545 or sara.lews@pastoral.org"



St. Lydia Purpuraria

Lydia Purpuraria (1st century) was born at Thyatira (Ak-Hissar), a town in Asia Minor, famous for its dye works, (hence, her name which means purple seller). She became Paul's first convert at Philippi. She was baptized with her household, and Paul stayed at her home there. Her feast date is August 3.

Prayer To Overcome Bitterness and Resentment

Father, I acknowledge that I've held resentment and bitterness against (name). I confess this as sin and ask You to forgive me. I forgive (name). Remind me, Lord, to not hold any more resentments, but rather to love this person. Father, I ask You to also forgive (name). Thank You for hearing and answering my prayer. In Jesus' Holy Name, Amen.

Mass Intentions

8/7: James Stephen
8/7: Ramon Gerber

Dear Padre,

When I was young, we never had eucharistic devotions. Why are they so popular now?

Prior to the **Second Vatican Council**, many Catholics found solid food for their spiritual lives in eucharistic devotions, which include visiting the Blessed Sacrament (eucharistic adoration), attending Forty Hours devotion, and assisting at benediction of the Blessed Sacrament.

However, as the modern liturgical movement began picking up steam, scholars and theologians began questioning the amount of energy and attention going toward eucharistic devotion. They urged us to focus our spirituality more clearly on the Mass—the action of the sacred liturgy and the Eucharist itself—and to understand that all eucharistic devotions outside of the sacred liturgy are meant to direct us back to the action of the Mass, the eucharistic sacrifice, and its high point of Communion.

The drop-off in eucharistic devotions after Vatican II can be positively understood as an attempt to take the insights of liturgical reform seriously and develop a more liturgical piety. At the same time, the resurgence of eucharistic adoration is a worthy retrieval of a beloved practice that both scholars and the faithful understand as complementing a full, conscious, and active participation in the sacred liturgy that is the "source and summit" of our lives.

Fr. Matthew Allman, CSsR
Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

We do well to spend time in adoration before the Eucharist....Let us allow Jesus the Living Bread to heal us of our self-absorption, open our hearts to self-giving, liberate us from our rigidity and self-concern, free us from the paralyzing slavery of defending our image, and inspire us to follow him wherever he would lead us.

HOMILY, BUDAPEST, SEPTEMBER 12, 2021



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Calendar

Monday
AUGUST 8
St. Dominic, Priest
Ez 1:2–5, 24–28c
Mt 17:22–27

Tuesday
AUGUST 9
Weekday
Ez 2:8–3:4
Mt 18:1–5, 10, 12–14

Wednesday
AUGUST 10
St. Lawrence,
Deacon and Martyr
2 Cor 9:6–10
Jn 12:24–26

Thursday
AUGUST 11
St. Clare, Virgin
Ez 12:1–12
Mt 18:21–19:1

Friday
AUGUST 12
Weekday
Ez 16:1–15, 60, 63
or 16:59–63
Mt 19:3–12

Saturday
AUGUST 13
Weekday
Ez 18:1–10, 13b, 30–32
Mt 19:13–15

Sunday
AUGUST 14
Twentieth Sunday
in Ordinary Time
Jer 38:4–6, 8–10
Heb 12:1–4
Lk 12:49–53



Liguori Publications
is celebrating 75
years of ministry
throughout 2022.
Follow progress toward our
October 23 anniversary date
in *Liguorian* magazine and
at Liguori.org.

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PUBLICATIONS
A Redemptorist Ministry