

CONTACT US at (270) 237-4404

PASTOR: FR. TOM BUCKMAN (270)237-4404
FR. TOM'S E-MAIL: TOM.BUCKMAN@PASTORAL.ORG
ST. MARY'S PARISH: ERIN DENNY/FR. TOM (270)586-4515
OFFICE ADMINISTRATOR: BRENDA HENDRIX (270)237-4404
OFFICE ASSISTANT: PAULINE ANDERSON (270)776-5129
FINANCE CHAIRPERSON: JIM DICKENS (270)792-9975
MUSIC: LUCY HOWARD (TEXT) (270)535-3586
KING'S ANGELS CHAIR: CHRISTINE EASTMAN (585)764-1726
KNIGHTS OF COLUMBUS: MIKE KIENE (270)606-0303
LITURGY/WORSHIP CHAIR: JIM DICKENS (270)792-9975
DIR. OF RELIGIOUS EDUCATION: TERRI ANDERSON (270)404-6602
PARISH COUNCIL CHAIR: VERA GOTHARD (270)943-0984
YOUTH GROUP LEADER: THEODORE HARDEN (845)800-9307
WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

January 29, 2023

Fourth Sunday in Ordinary Time (A)

Zechariah 2:3; 3:12-13 / 1 Corinthians 1:26-31 / Matthew 5:1-12



Blessed Are Our Hassles

FR. JOSEPH JUKNIALIS

As much as we all might like a hassle-free life, for the person of faith the Beatitudes are markers of when God slips into our consciousness. They are life's doorways to a deepening sense of God-with-us.

"Blessed are the poor in spirit" is not about material poverty, though it may include such times. To be poor in spirit is to be dependent upon God because we have run out of our own self-sufficiencies. There is nowhere else to go.

"Blessed are they who mourn" is about times when we grieve the loss of someone or something we love deeply. Who or what will now sustain us?

"Blessed are the meek" is about giving up the need to have our own way all the time. It recognizes that sometimes God's way is breaking into what we prefer.

"Blessed are they who hunger and thirst for righteousness," that is, for a relationship with God. It is ultimately a hunger for harmony.

"Blessed are the merciful" is about being forgiving and about those who live out the corporal works of mercy—feeding the hungry, clothing the naked, and the rest. In them we find the presence of God.

"Blessed are the clean of heart" is when we come to realize we cannot have it all. Then there is only one who will satisfy our longing.

"Blessed are the peacemakers" are those who not only love peace but work for peace, for God is peace.

"Blessed are they who are persecuted for the sake of righteousness." They live for an ultimate good greater than their own. ●

Reflect

Which Beatitude would be a good title for your autobiography?

Which Beatitude needs the greatest growth in your life?

"Blessed are you....Rejoice and be glad,
for your reward will be great in heaven."

MATTHEW 5:12





Mass Schedule

Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Feb 5th Valerie Vargo
Feb 12th Phil Kissinger
Feb 19th Terri Anderson



Attendance
January 22
76

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 01/18/23
Regular Collection (including on-line)	510.00	33,437.40	36,749.95
Donations/Gifts	266.00	2,334.85	1,693.55
Building Fund (Including on-line)	725.00	9,758.00	10,443.53
Miscellaneous	0	18,914.91	3,895.21
Total Income Collected	1,501.00	64,445.16	52,782.24
Diocesan Collection	20.00	1,746.00	0

SAVE THE DATE

1/24 Parish Finance Meeting 5:30 pm
1/25 Parish Council Meeting 10:00 am
1/31 Liturgy Meeting 5:30 pm
2/8 Kings Angels Meeting 11:00 am
2/18 Spaghetti Dinner

Prayer for the Sick

Omnipotent and eternal God, the everlasting Salvation of those who believe, hear us on behalf of Thy sick servant, N., for whom we beg the aid of Thy pitying mercy, that, with his bodily health restored, he may give thanks to Thee in Thy church. Through Christ our Lord. Amen.

Upcoming Cursillo Weekends at Gasper River: Men-March 2-5; Women-March 9-12. Make a New Year's resolution to grow closer to God and neighbor, Contact Fr. Tom Buckman for an application.



Virgin and abbess, also known as Adelgundis, Aldegonde, or Orgonne. She was a member of the royal family of the Merovingians and was raised by two saints: St. Walbert and St. Bertila, her parents. The family resided in the Hainault region of Flanders, a region of the Low Countries. Aldegundis refused offers of marriage from other nobles and received the veil from St. Amandius, the bishop of Maastricht. She followed this ceremony of acceptance into the religious life with the foundation of a convent near the Sambre River, at a desert site called Malbode. Her sister, St. Waldetrudis, had founded a convent at Mons. Aldegundis' foundation became Mauberge, a noted Benedictine monastery, later taken over by canonesses. Aldegundis is reported to have died of cancer at the age of forty-four.

Dear Padre,

At Mass, why does the priest put a part of the consecrated host into the chalice?

The celebration of the Eucharist was known as "the breaking of the bread" in the Acts of the Apostles (2:42). "The gesture of breaking bread done by Christ at the Last Supper, which in apostolic times gave the entire Eucharistic Action its name, signifies that the many faithful are made one body (1 Corinthians 10:17) by receiving Communion from the one Bread of Life, which is Christ..." (*General Instruction of the Roman Missal*, 83). At Mass, bread is broken and wine is poured for Communion, just as the Body of Christ was broken and the Blood of Christ was poured out on the cross. In this fraction rite, we recognize Christ in "the breaking of the bread," as did his disciples on the road to Emmaus (Luke 23:30-31).

After the fraction of the bread, the priest places a small piece of it into the chalice "to signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious" (*GIRM* 83). This rite is called the commingling.

While the *Agnus Dei* ("Lamb of God") accompanies the fraction of the bread, the priest quietly recites a prayer of preparation for Communion "so that he may fruitfully receive the Body and Blood of Christ. The faithful do the same, praying silently" (*GIRM* 84). ●

Fr. Byron Miller, CSsR / DearPadre.org



A WORD FROM POPE FRANCIS

Sisters and brothers, I am convinced that "the world can be seen more clearly from the peripheries." We must listen to the peripheries, open the doors to them and allow them to participate. The suffering of the world is better understood alongside those who suffer.

**FOURTH WORLD MEETING OF POPULAR MOVEMENTS,
OCTOBER 16, 2021**

MONDAY

January 30
Weekday
Heb 11:32-40
Mk 5:1-20

TUESDAY

January 31
St. John Bosco,
Priest
Heb 12:1-4
Mk 5:21-43

WEDNESDAY

February 1
Weekday
Heb 12:4-7, 11-15
Mk 6:1-6

THURSDAY

February 2
Presentation
of the Lord
Mal 3:1-4
Heb 2:14-18
Lk 2:22-40 or
Lk 2:22-32

FRIDAY

February 3
Weekday
Heb 13:1-8
Mk 6:14-29

SATURDAY

February 4
Weekday
Heb 13:15-17,
20-21
Mk 6:30-34

SUNDAY

February 5
Fifth Sunday in
Ordinary Time
Is 58:7-10
1 Cor 2:1-5
Mt 5:13-16

Timely topics viewed with a Catholic perspective

Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions! For more information, visit Liguori.org or call 800-325-9521.



© 2023 Liguori Publications, Liguori, MO 63057-9999. Printed in USA. *Imprimatur*: "In accordance with CIC 827, permission to publish was granted on April 28, 2022, by the Most Reverend Mark S. Rivluso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission." No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the *New American Bible*, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. To download our latest catalog, visit Liguori.org or call 800-325-9521.