

CONTACT US at (270) 237-4404

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Christ the King Catholic Church

February 12, 2023

Sixth Sunday in Ordinary Time (A)

Sirach 15:15-20 / 1 Corinthians 2:6-10 / Matthew 5:17-37
or Matthew 5:20-22, 27-28, 33-34, 37



What's in Your Heart?

FR. JOSEPH JUKNIALIS

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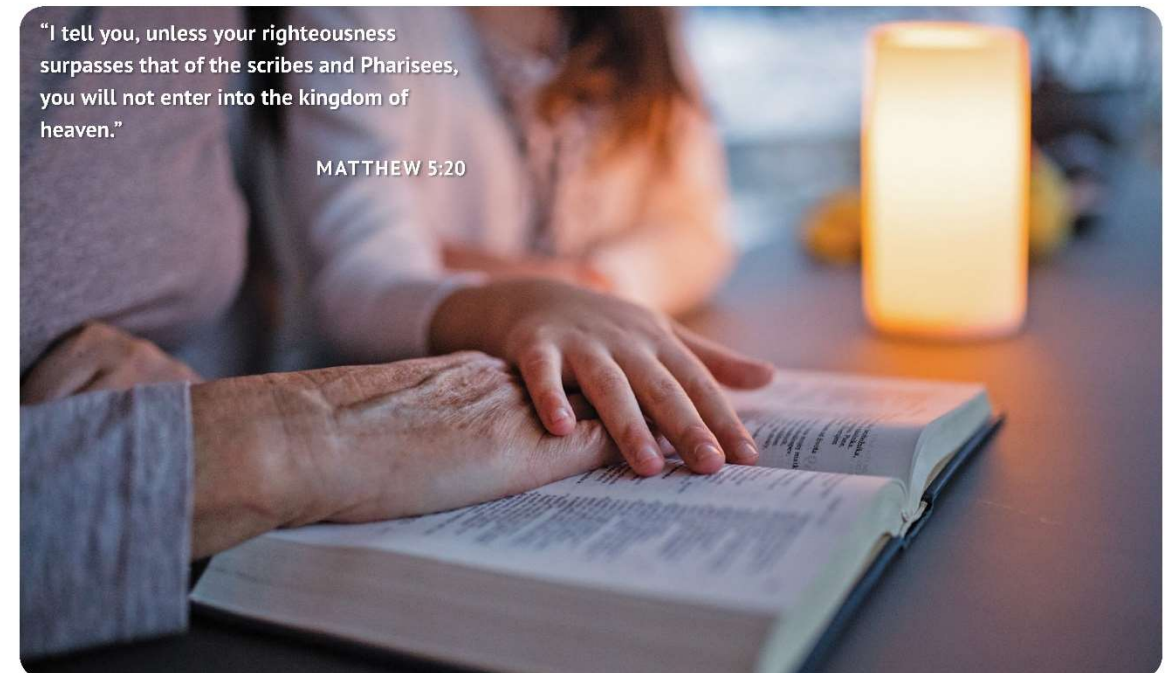
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than it was ten or twenty years ago?**

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MATTHEW 5:20





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February 5
72

St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
Germany. SS. Benedict dell'Antella (Br.
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Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

The Redemptorists / DearPadre.org



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MONDAY

February 13
Weekday
Gn 4:1-15, 25
Mk 8:11-13

TUESDAY

February 14
St. Cyril, Monk and
St. Methodius,
Bishop
Gn 6:5-8; 7:1-5, 10
Mk 8:14-21

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February 18
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Heb 11:1-7
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Seventh Sunday in
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Lv 19:1-2, 17-18
1 Cor 3:16-23
Mt 5:38-48

Daybreaks inspires during our Church's holiest seasons.

Leading Catholic voices inspire the faithful with daily reflections & prayers for Advent and Lent. Including: Fr. Ron Rolheiser, Dr. Mary Katharine Deeley, Sr. Dianne Bergant, Fr. Paul Turner, and more at Liguori.org.



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A WORD FROM POPE FRANCIS

Time dedicated to being with God revives faith, which helps us in the practicalities of living, and faith, in turn, nurtures prayer, without interruption. In this circularity between faith, life, and prayer, one keeps alight that flame of Christian love that God expects of us.

**GENERAL AUDIENCE, SAN DAMASO COURTYARD,
JUNE 9, 2021**

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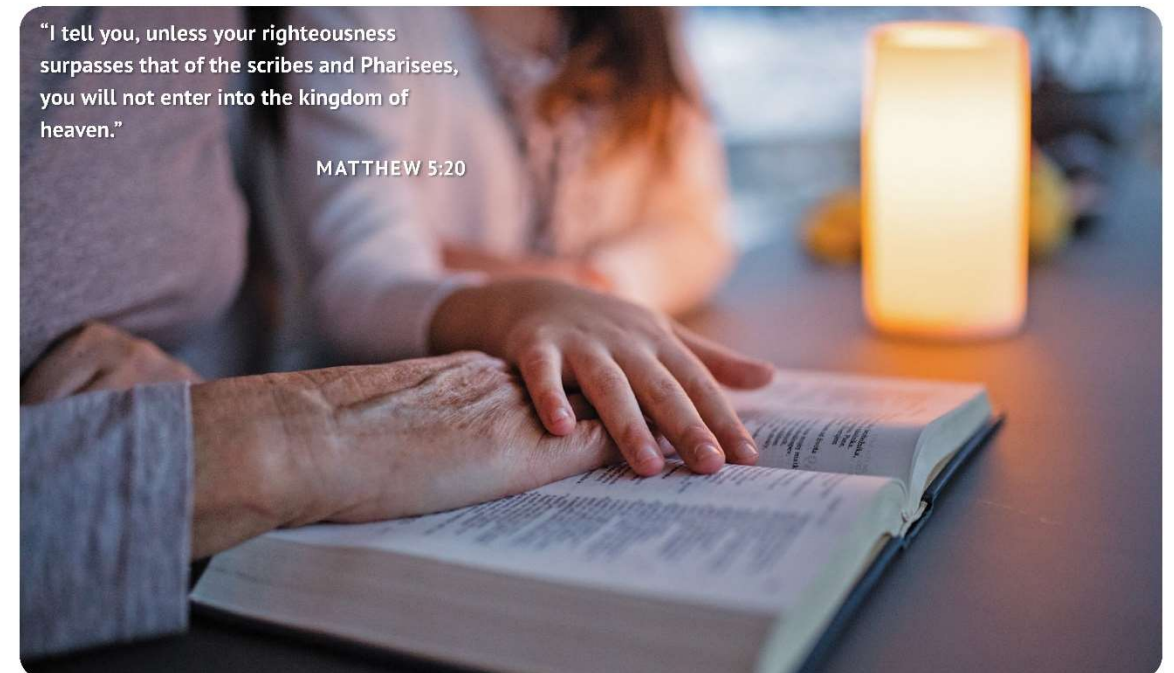
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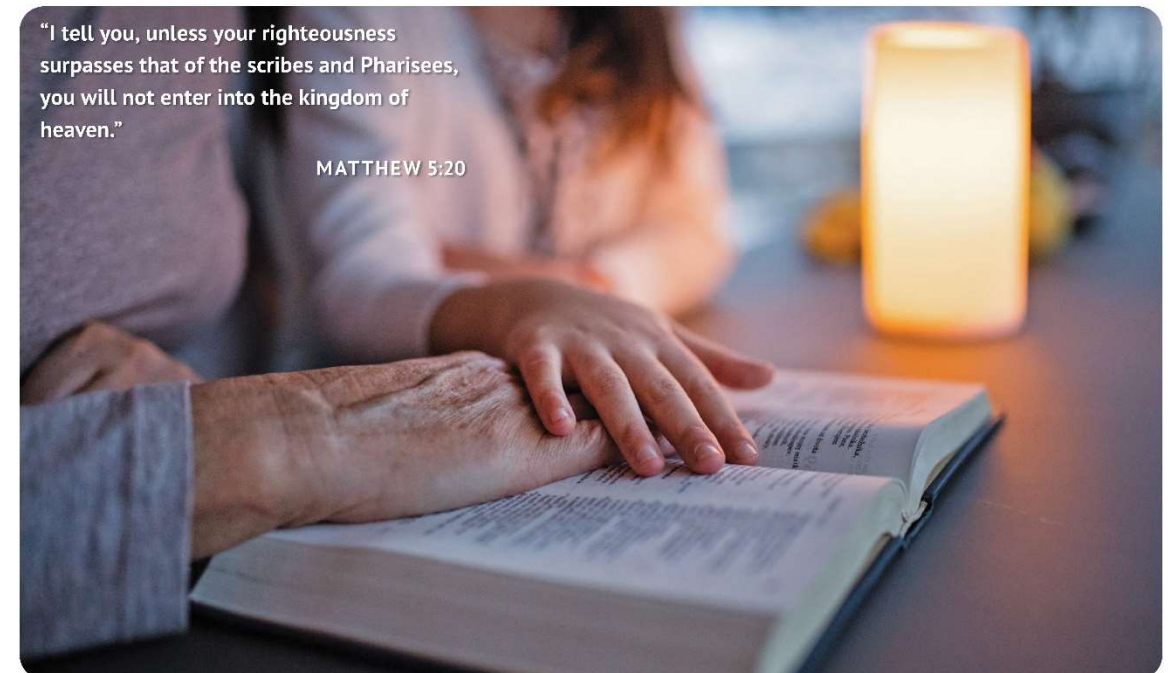
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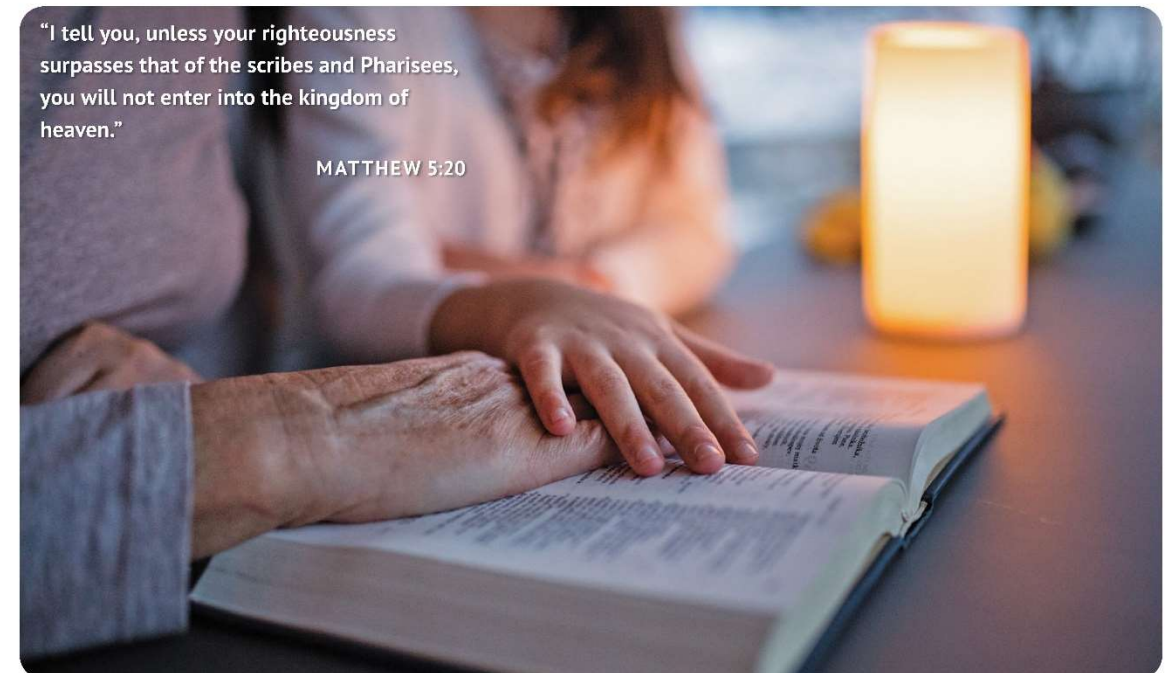
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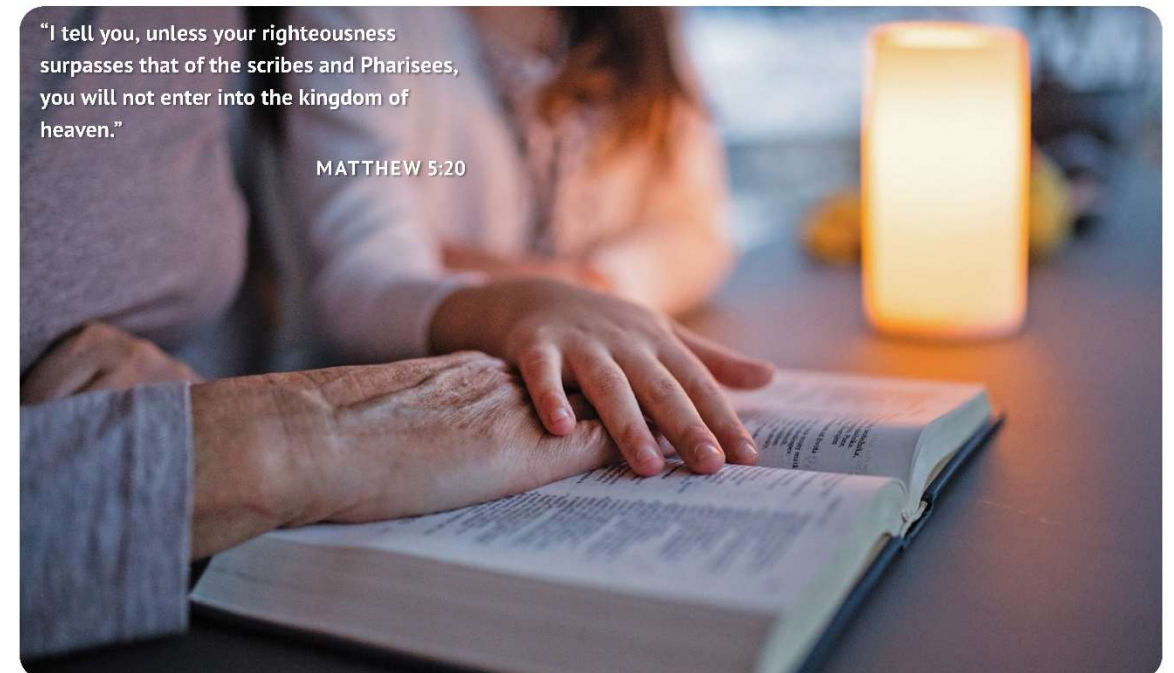
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Mk 8:11-13

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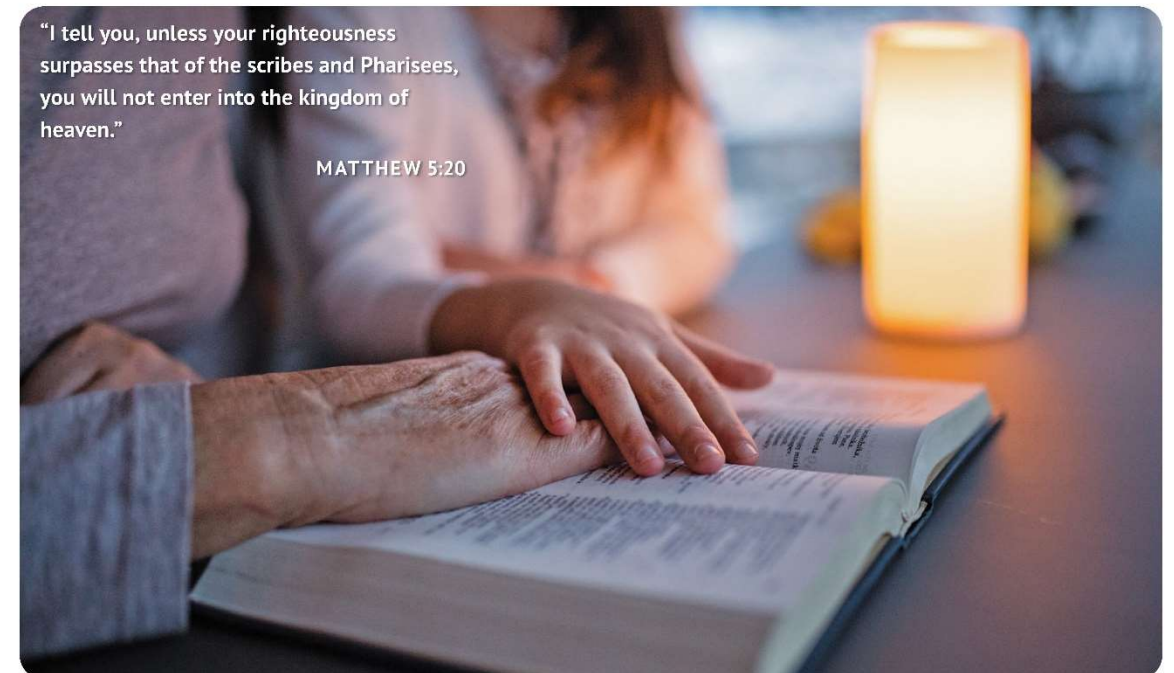
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
Germany. SS. Benedict dell'Antella (Br.
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Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

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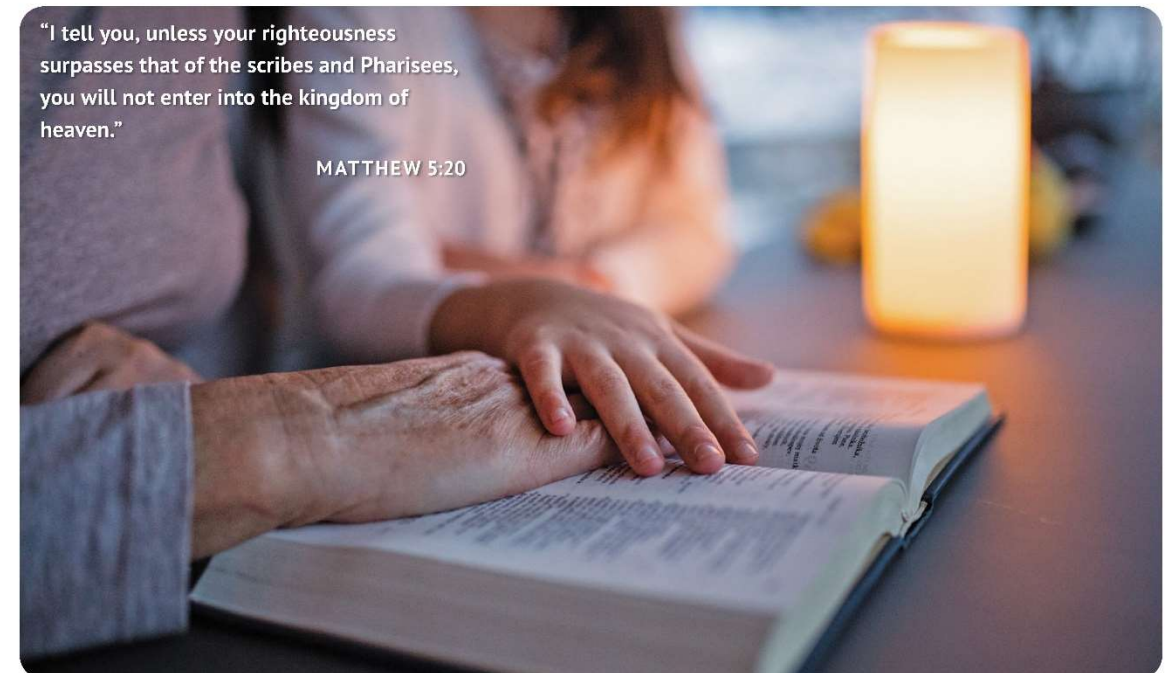
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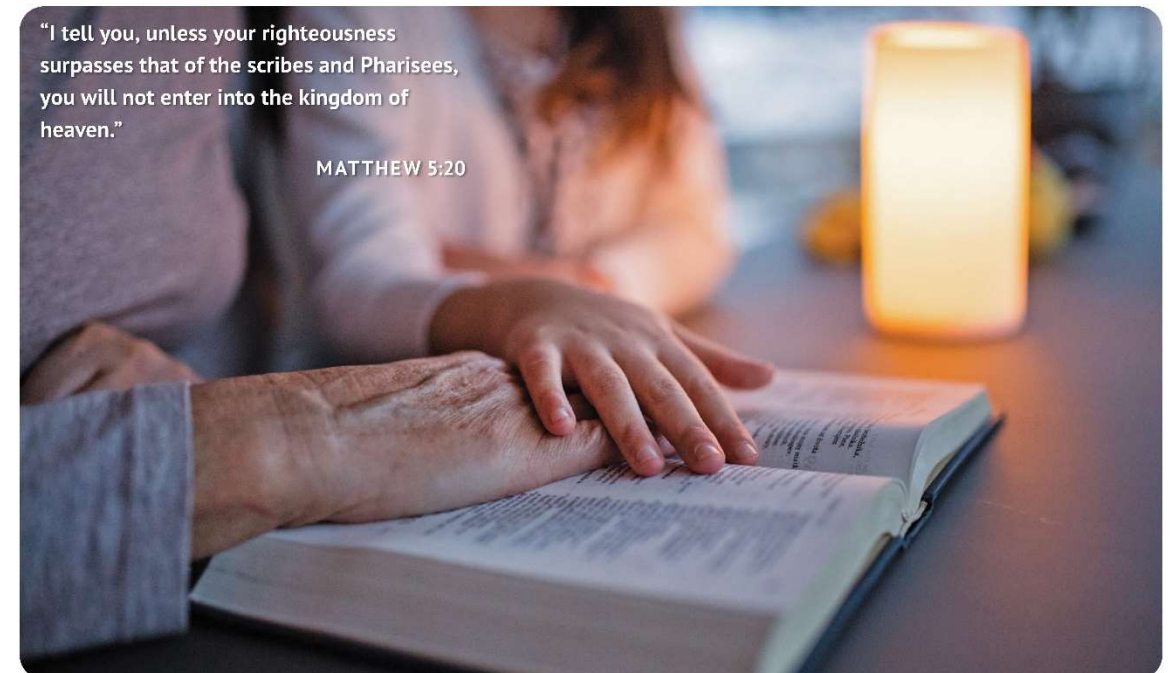
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St. Buonfiglio Monaldo
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joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
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canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

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Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

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Mk 8:11-13

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CNS PHOTO/PAUL MARINO

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Time dedicated to being with God revives faith, which helps us in the practicalities of living, and faith, in turn, nurtures prayer, without interruption. In this circularity between faith, life, and prayer, one keeps alight that flame of Christian love that God expects of us.

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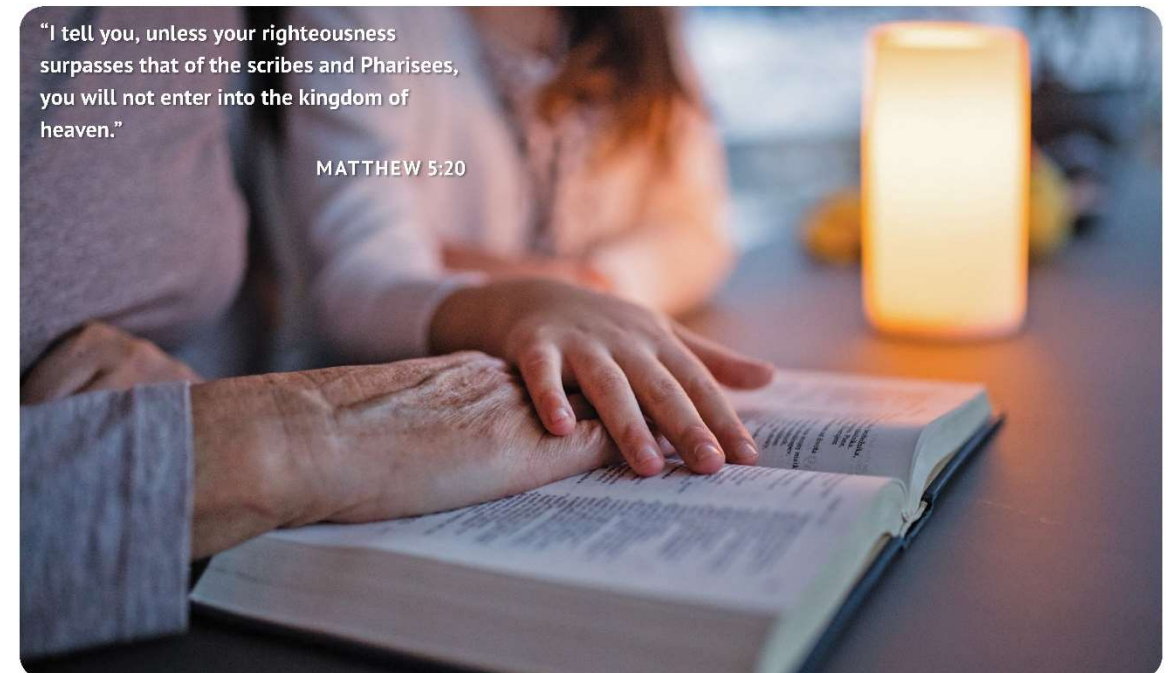
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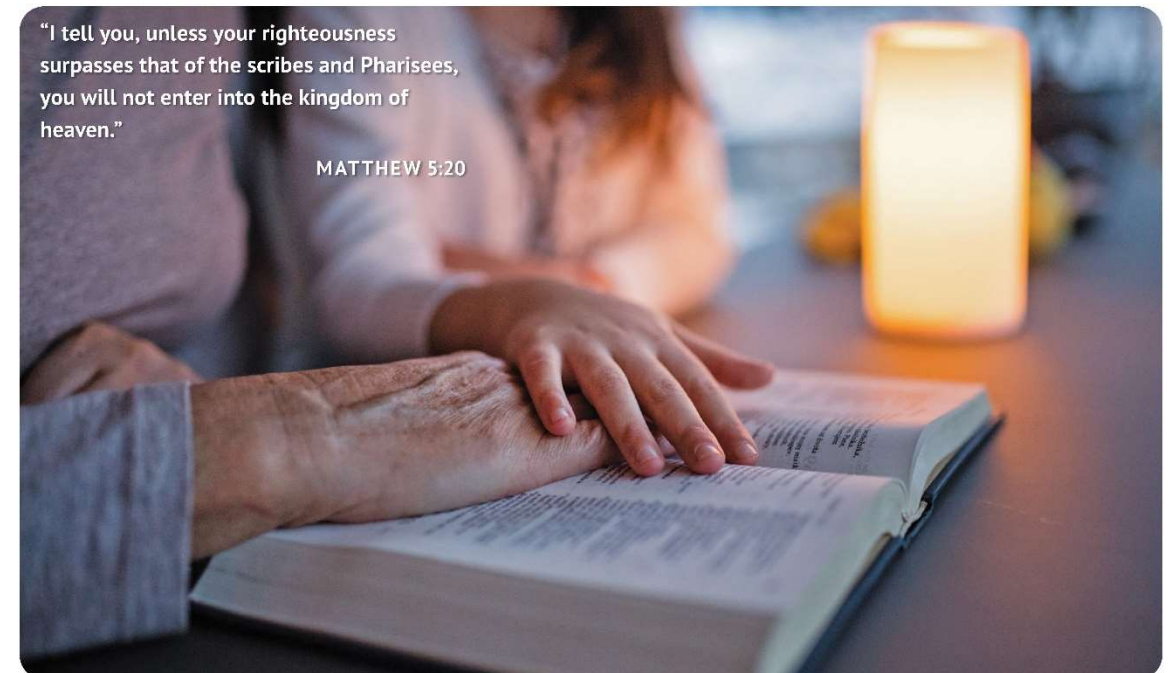
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February 5
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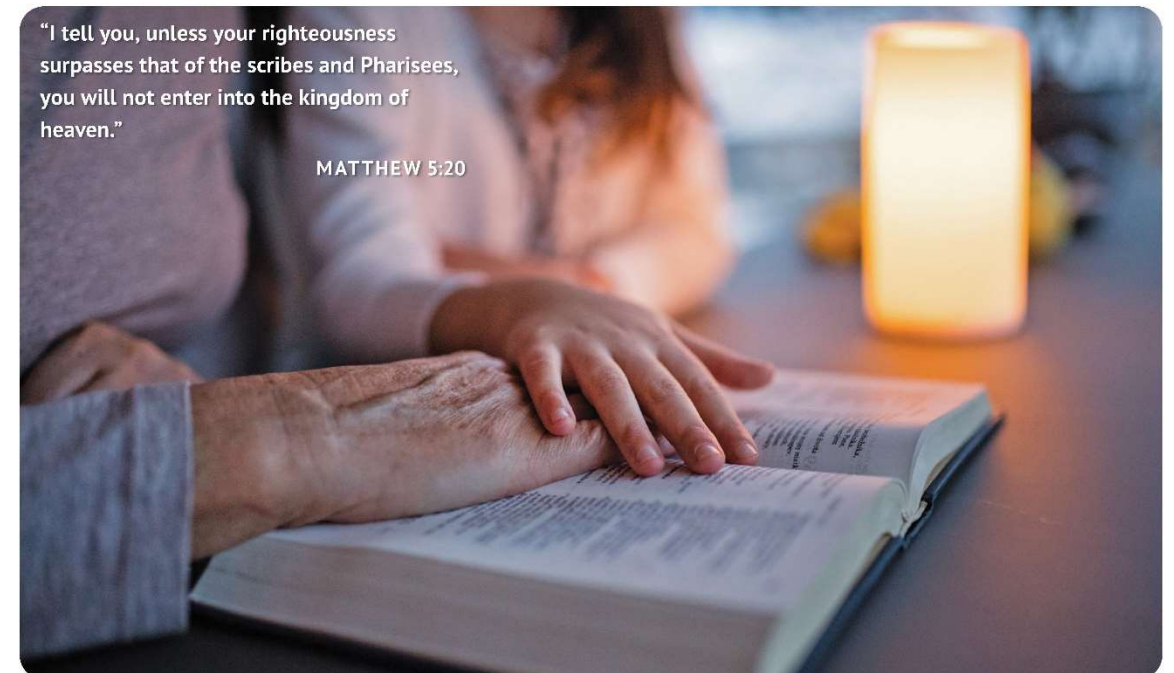
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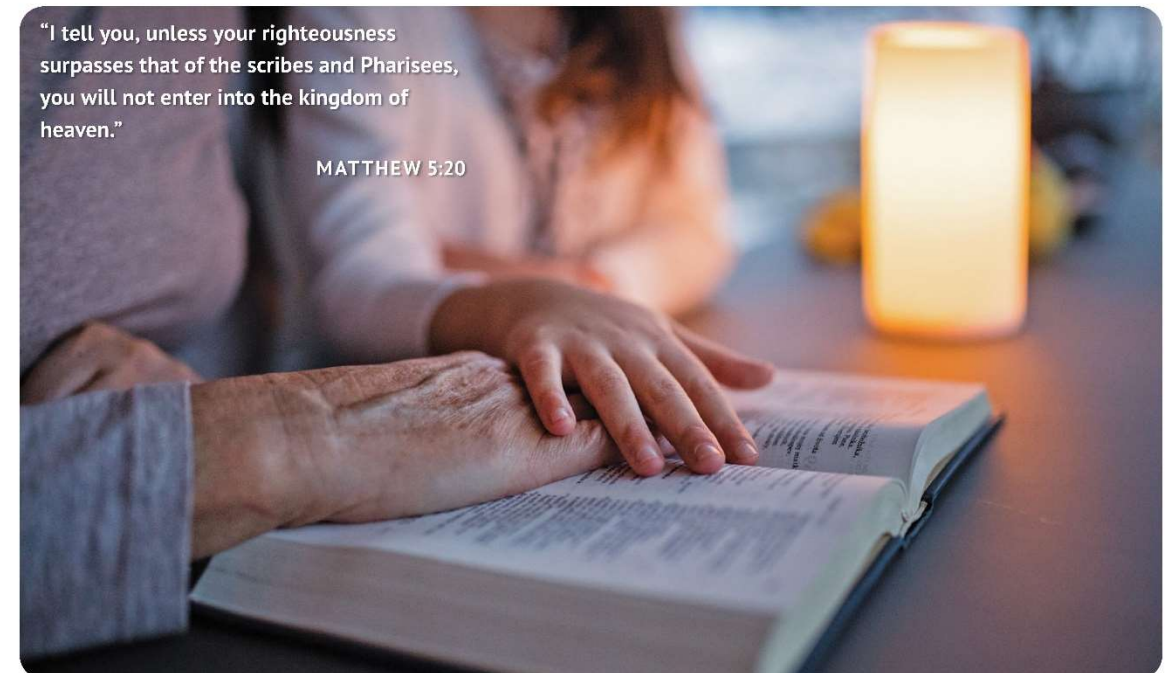
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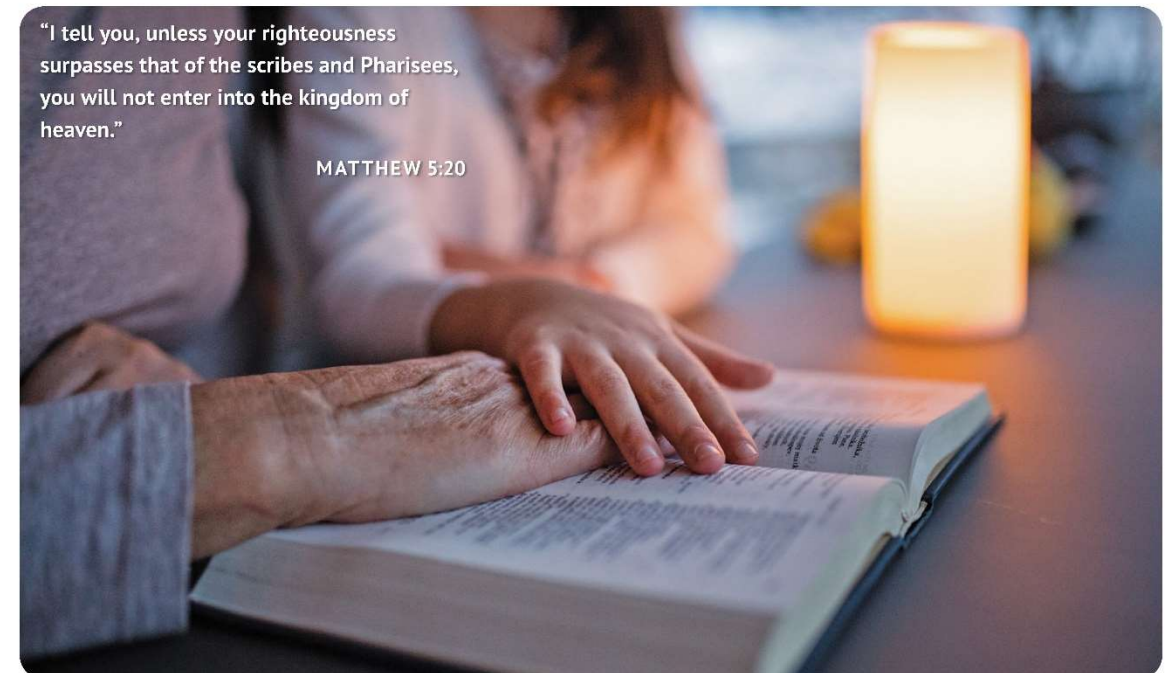
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than it was ten or twenty years ago?**

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February 5
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
Germany. SS. Benedict dell'Antella (Br.
Manettus) were ordained; St.
Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

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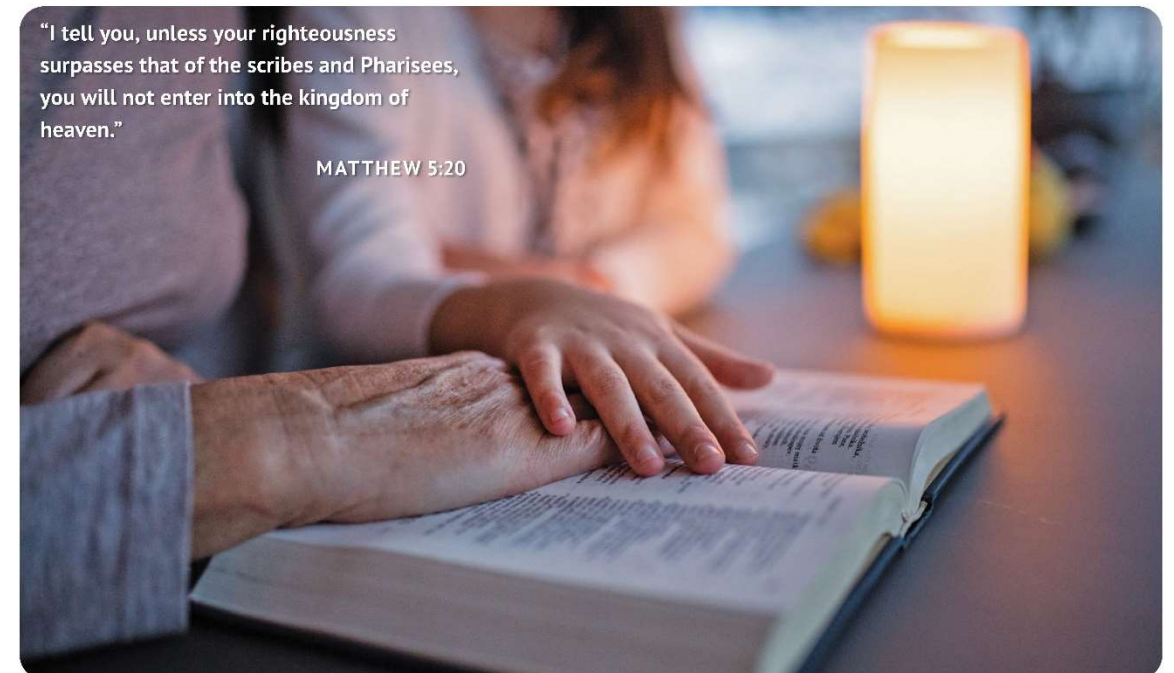
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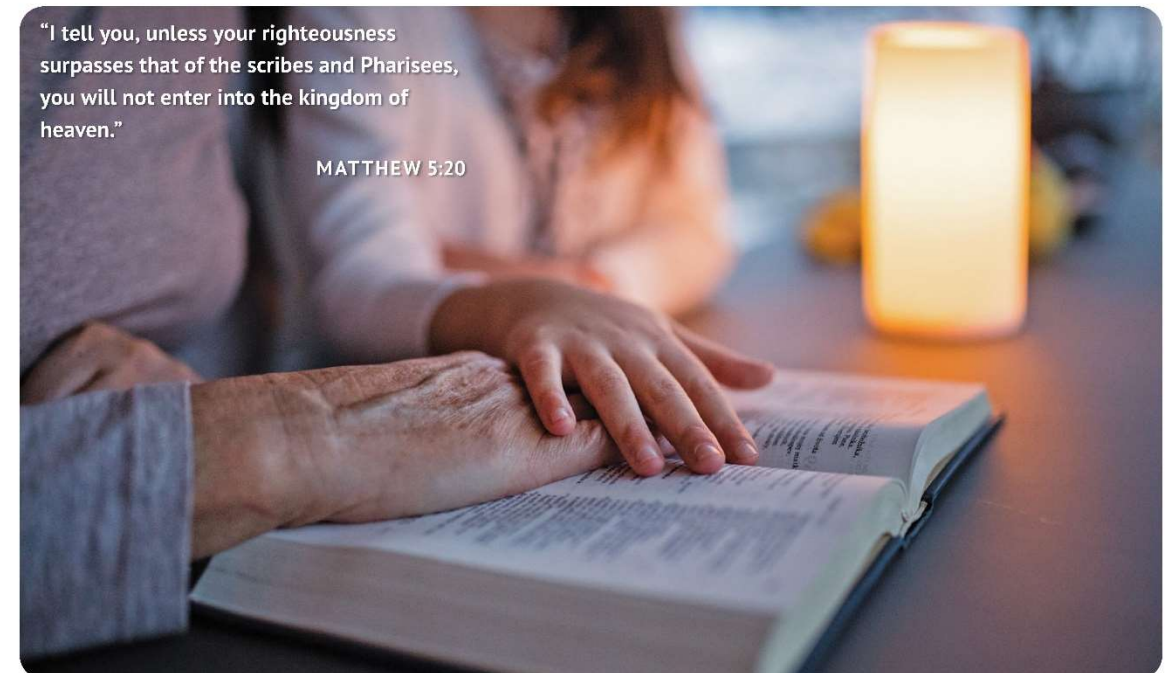
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St. Buonfiglio Monaldo
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period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
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at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
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Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

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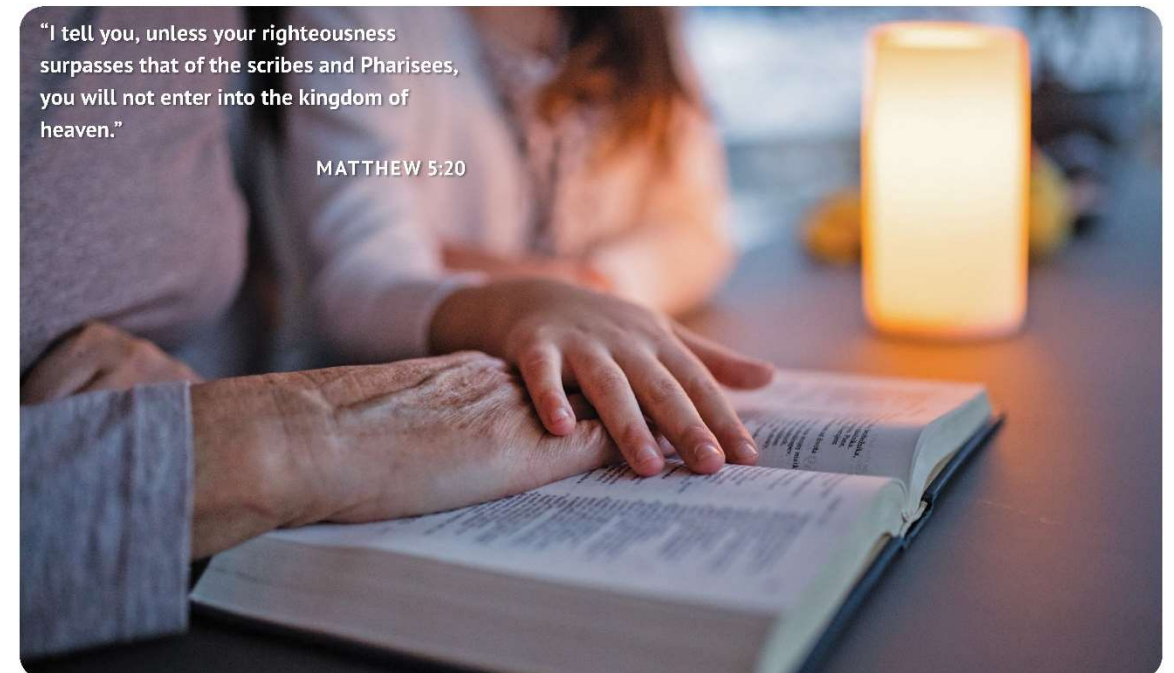
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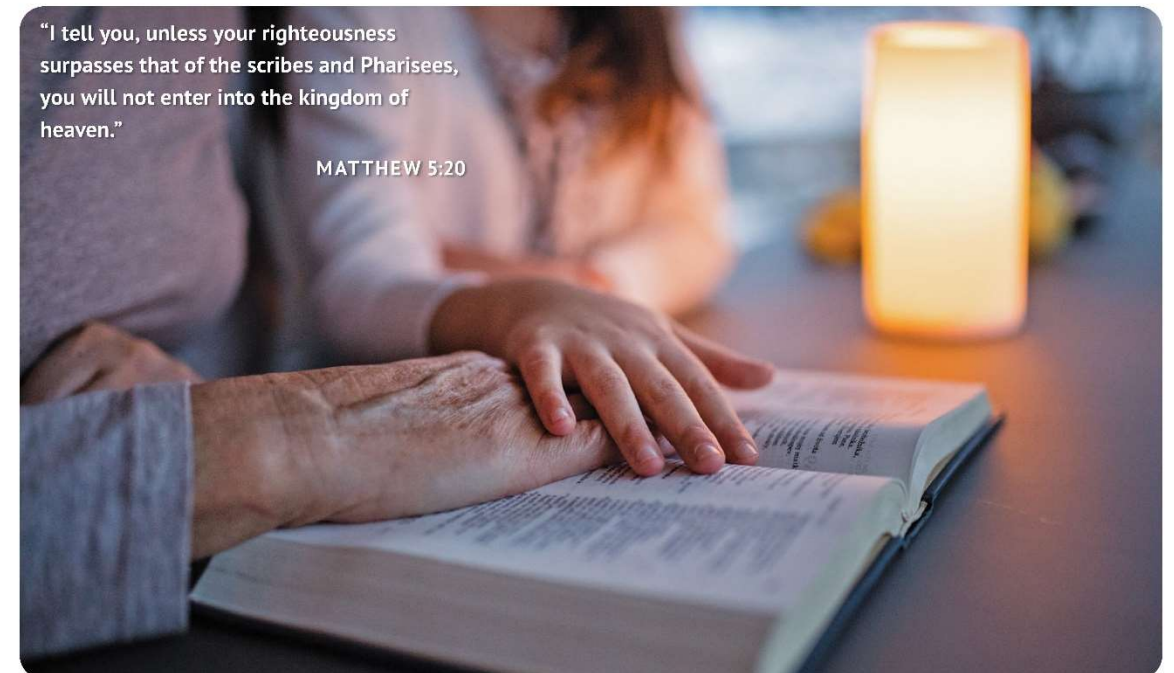
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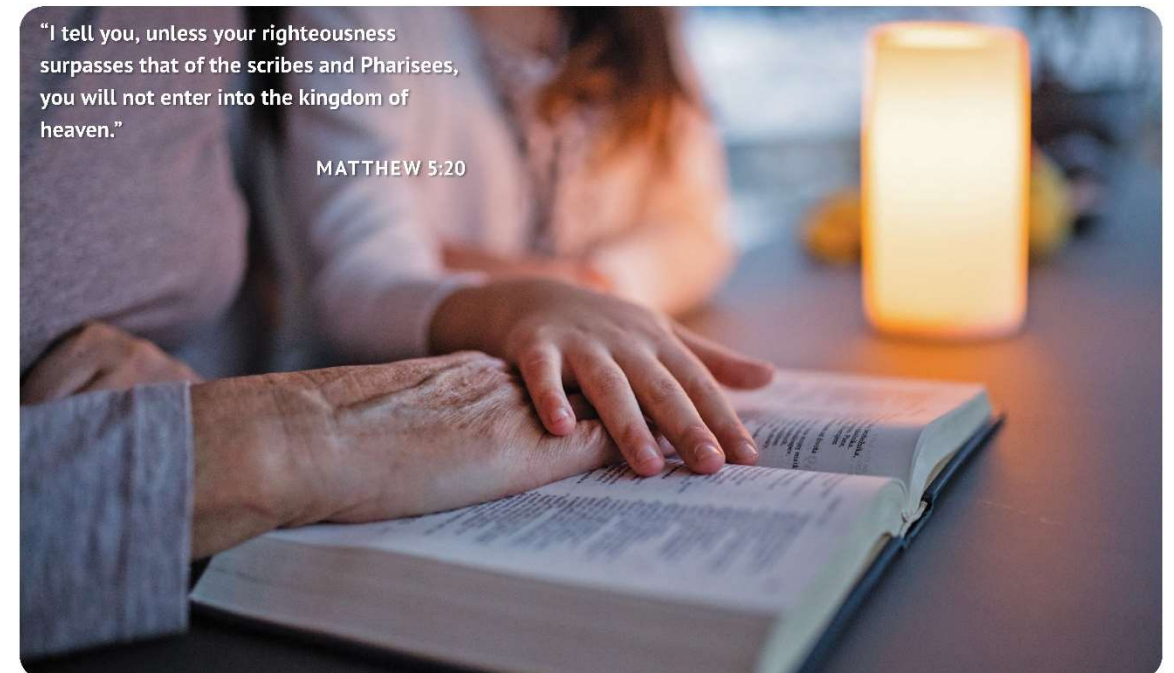
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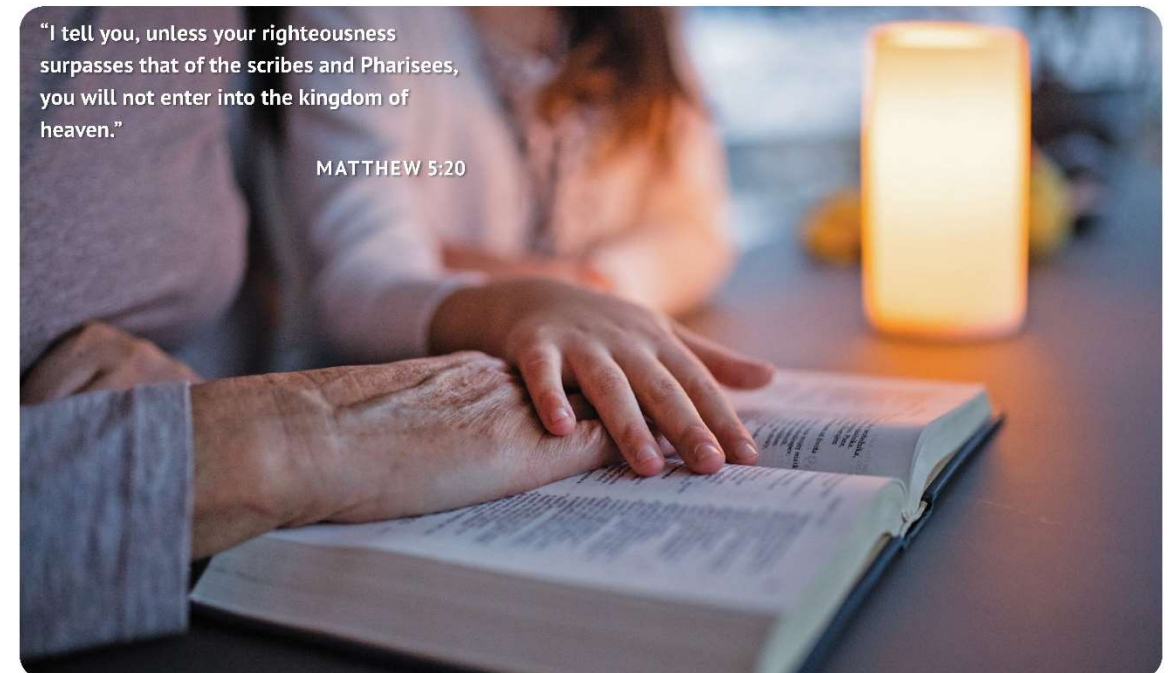
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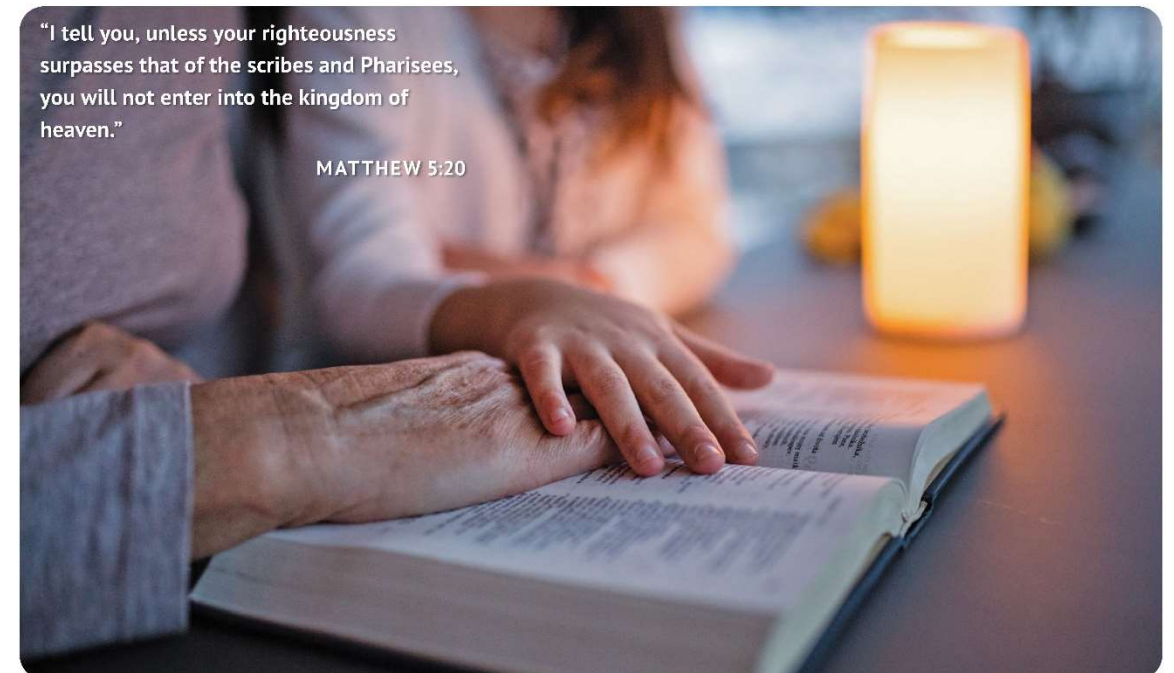
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
Germany. SS. Benedict dell'Antella (Br.
Manettus) were ordained; St.
Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

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February 13
Weekday
Gn 4:1-15, 25
Mk 8:11-13

TUESDAY

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St. Cyril, Monk and
St. Methodius,
Bishop
Gn 6:5-8; 7:1-5, 10
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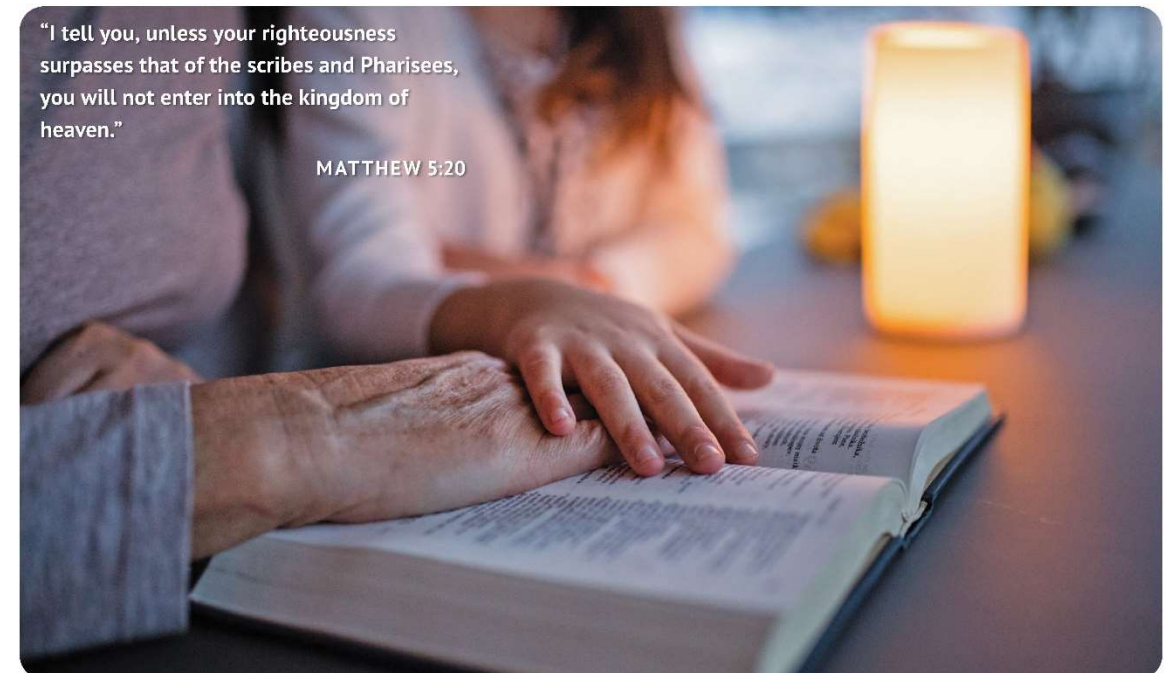
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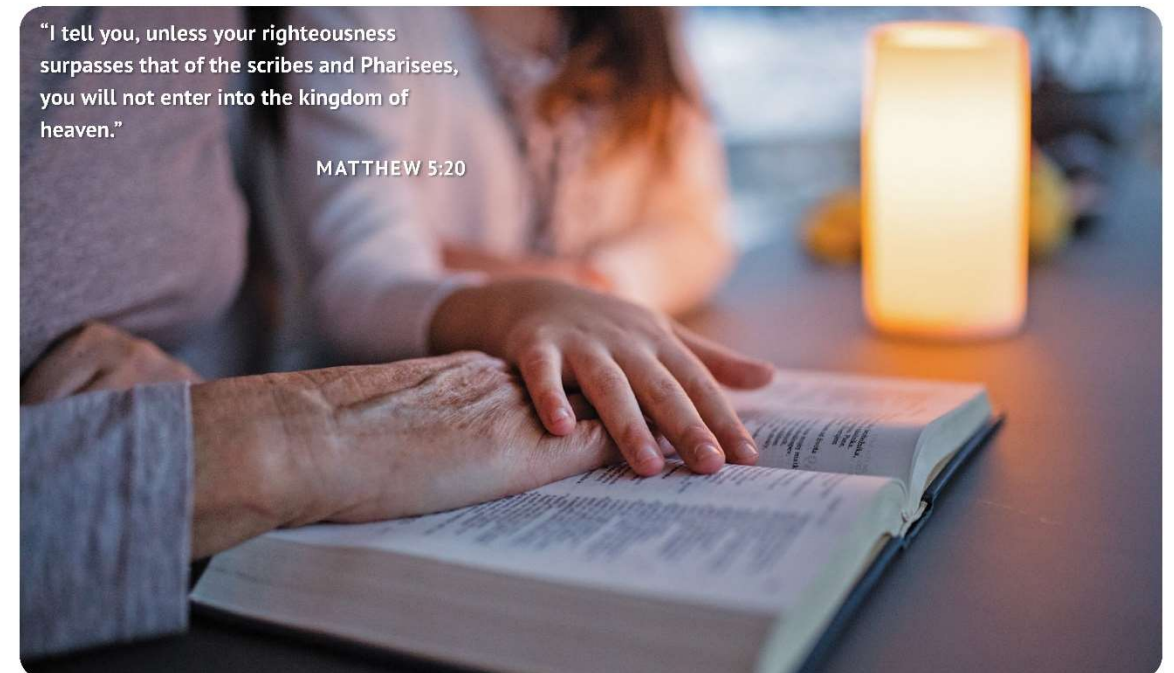
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MATTHEW 5:20





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the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

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Gn 4:1-15, 25
Mk 8:11-13

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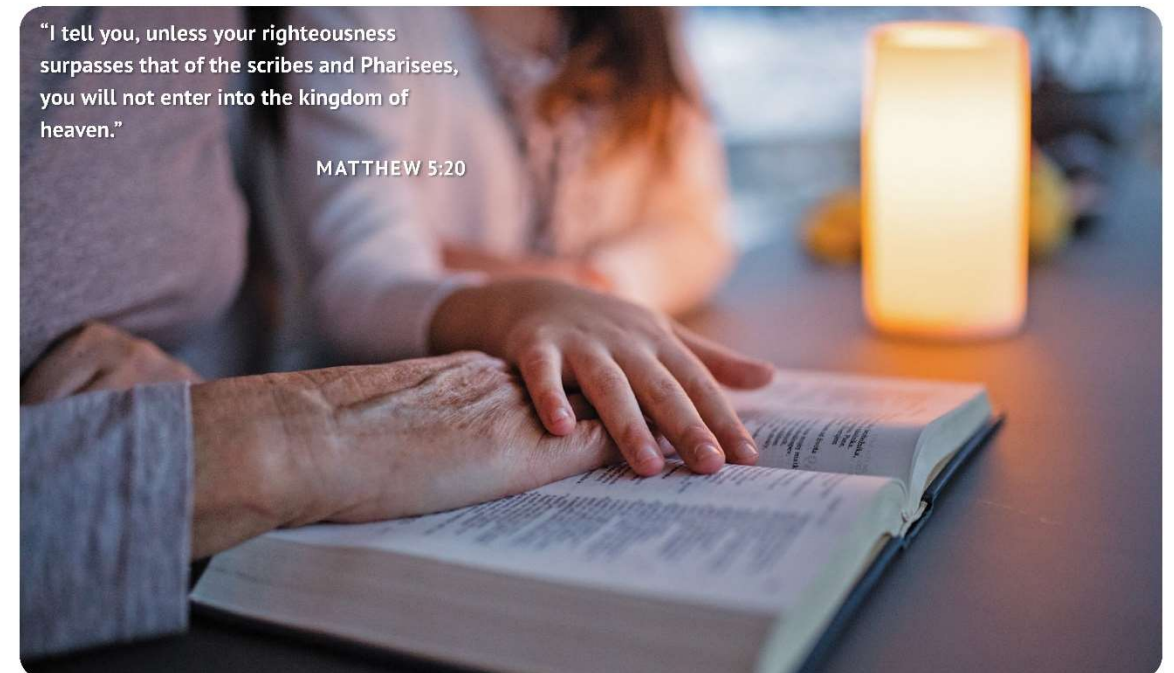
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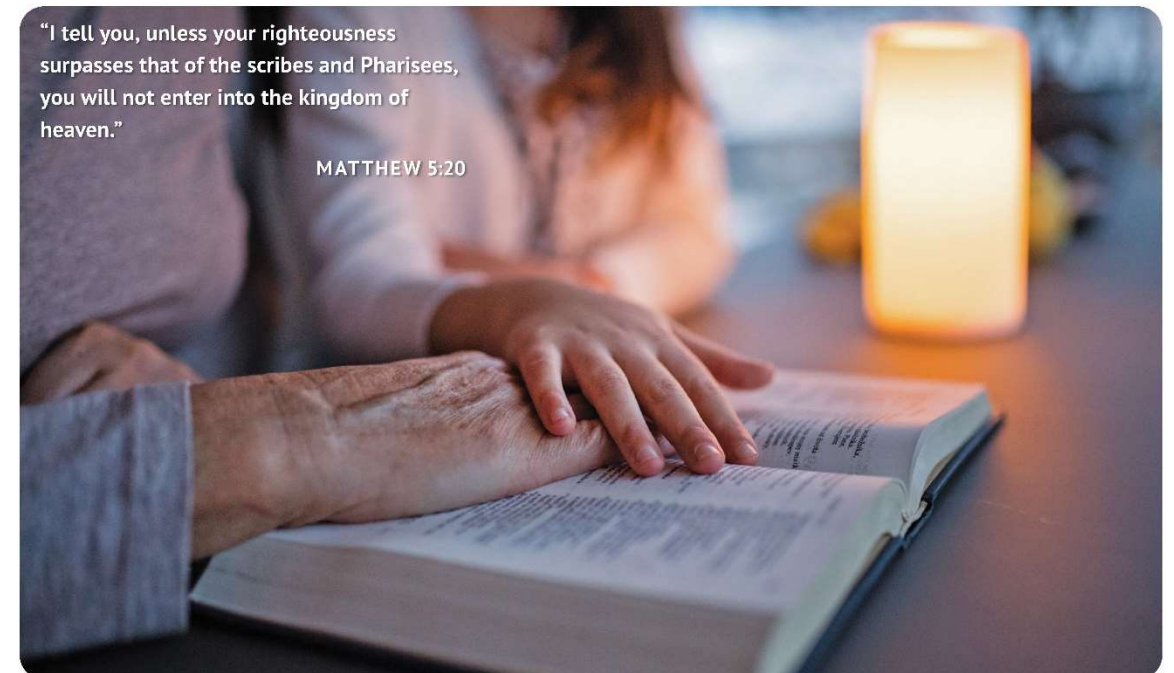
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Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
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national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

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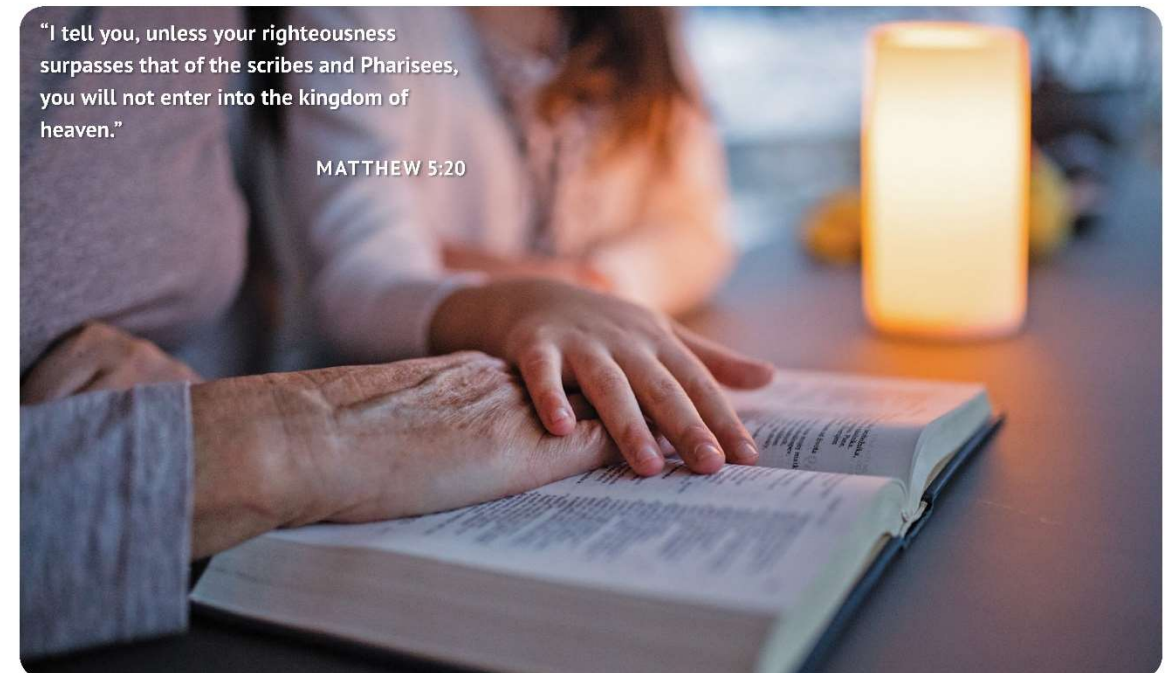
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February 5
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
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Germany. SS. Benedict dell'Antella (Br.
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Alexis Falconieri became a lay brother and
was the only one to live to see the order
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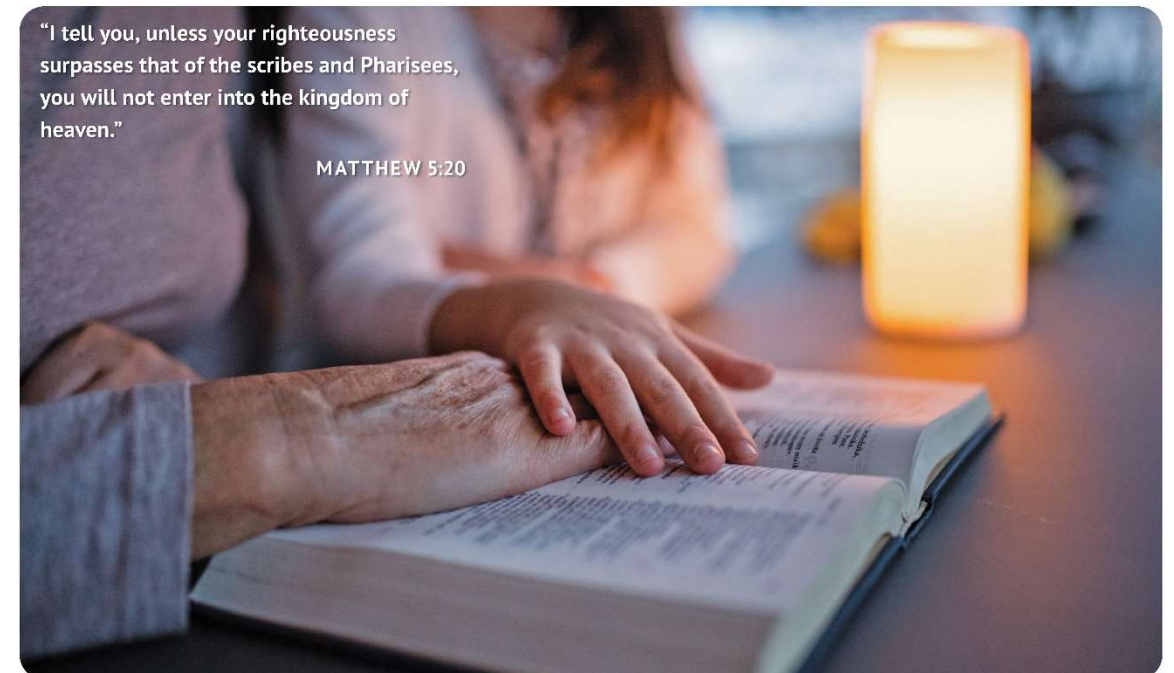
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CONTACT US at (270) 237-4404

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February 12, 2023

Sixth Sunday in Ordinary Time (A)

Sirach 15:15-20 / 1 Corinthians 2:6-10 / Matthew 5:17-37
or Matthew 5:20-22, 27-28, 33-34, 37



What's in Your Heart?

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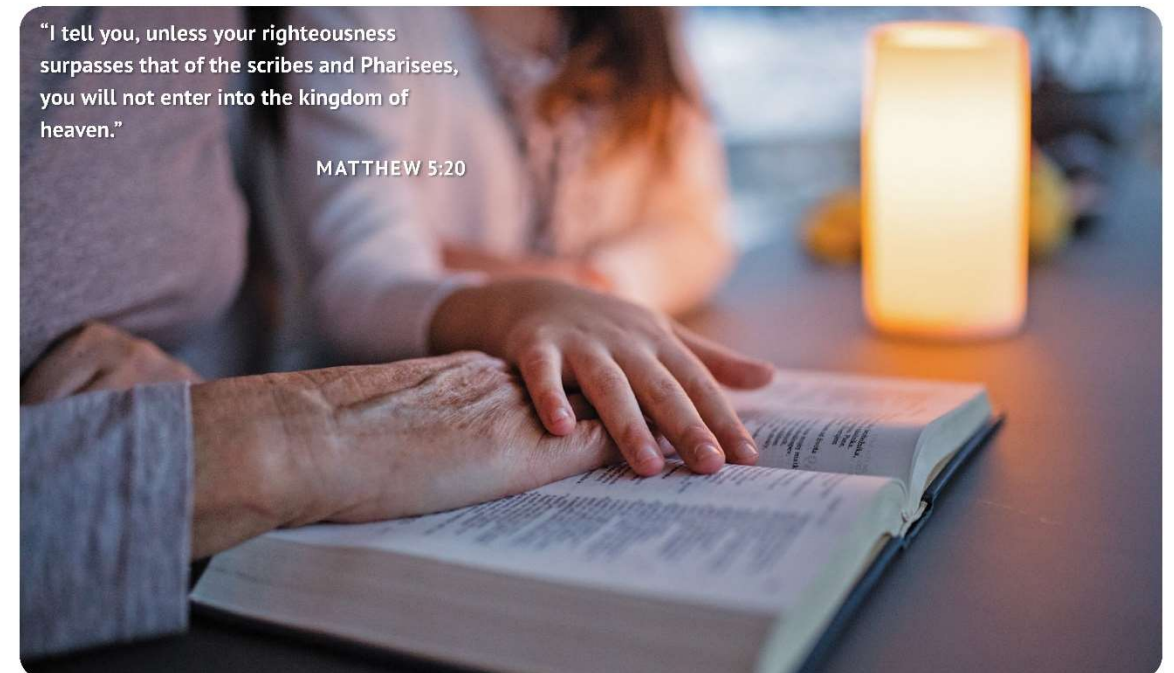
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MATTHEW 5:20





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February 5
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
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Alexis Falconieri became a lay brother and
was the only one to live to see the order
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"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

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February 13
Weekday
Gn 4:1-15, 25
Mk 8:11-13

TUESDAY

February 14
St. Cyril, Monk and
St. Methodius,
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Seventh Sunday in
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Lv 19:1-2, 17-18
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A WORD FROM POPE FRANCIS

Time dedicated to being with God revives faith, which helps us in the practicalities of living, and faith, in turn, nurtures prayer, without interruption. In this circularity between faith, life, and prayer, one keeps alight that flame of Christian love that God expects of us.

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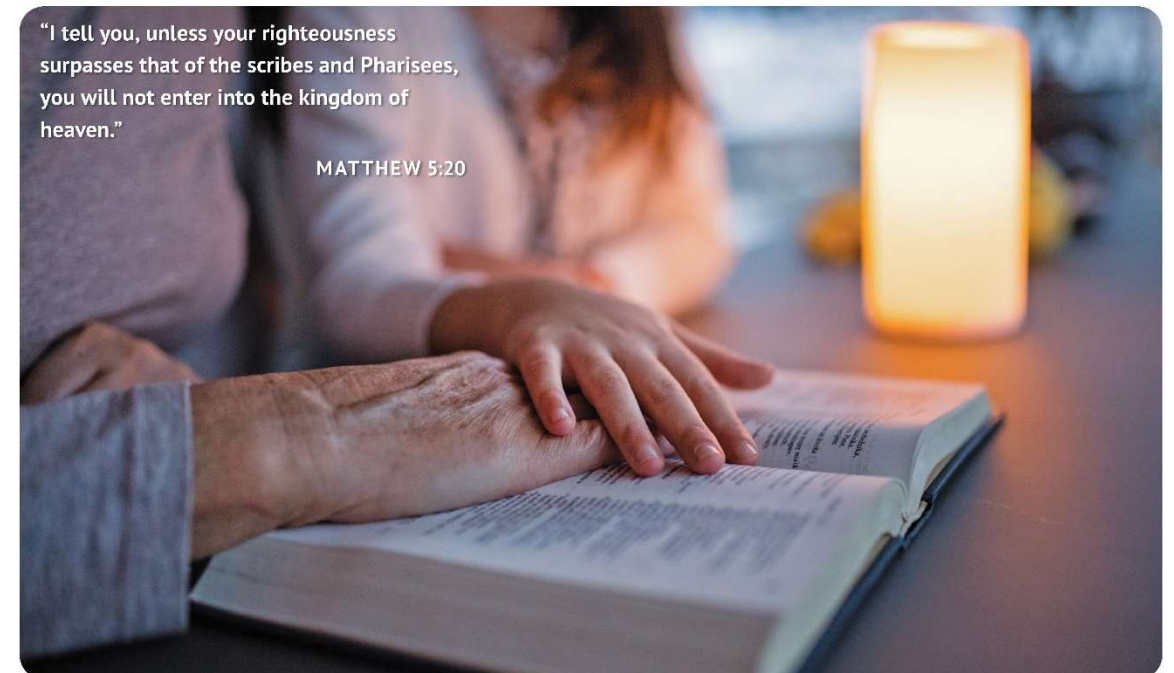
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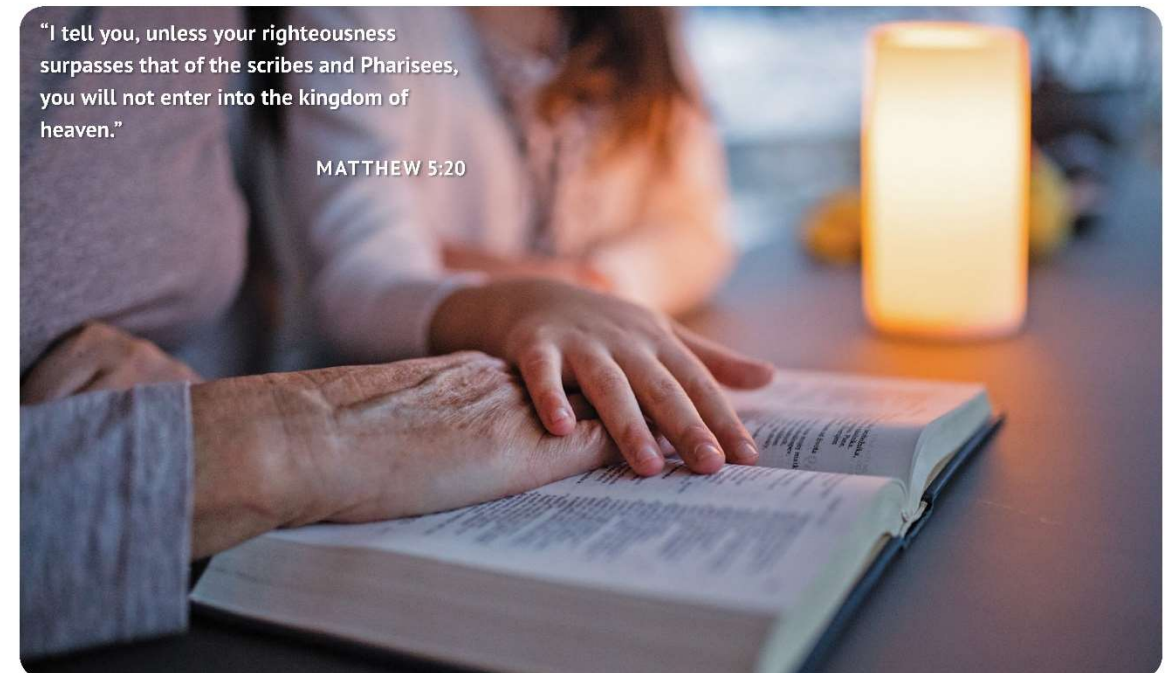
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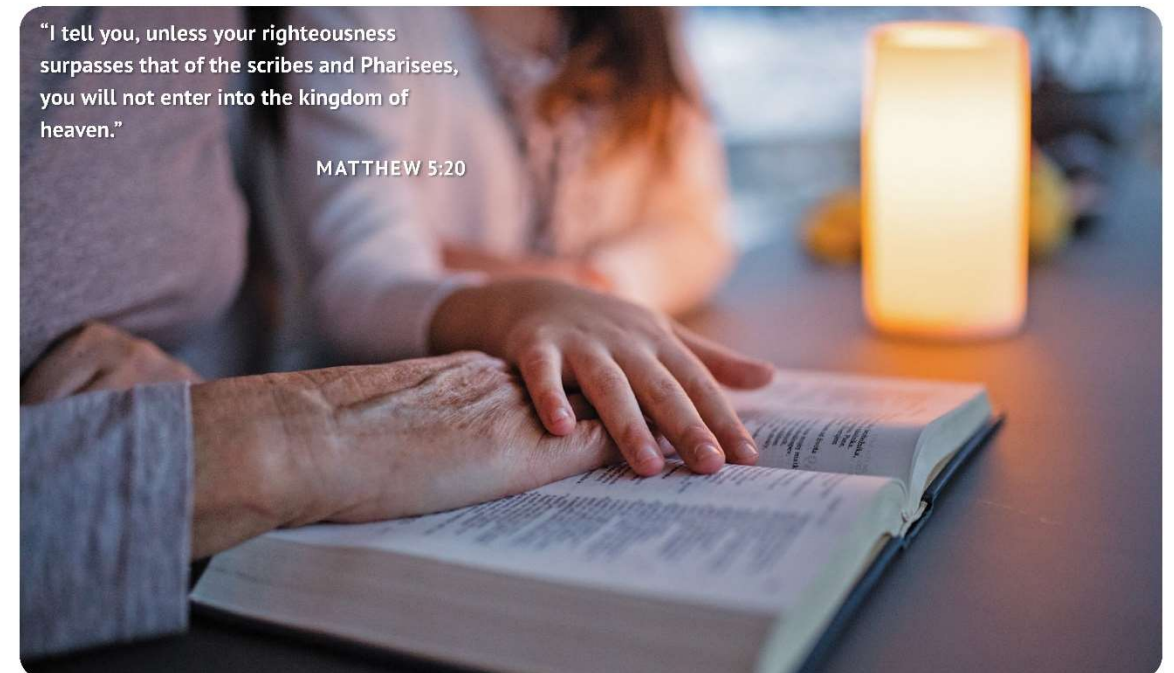
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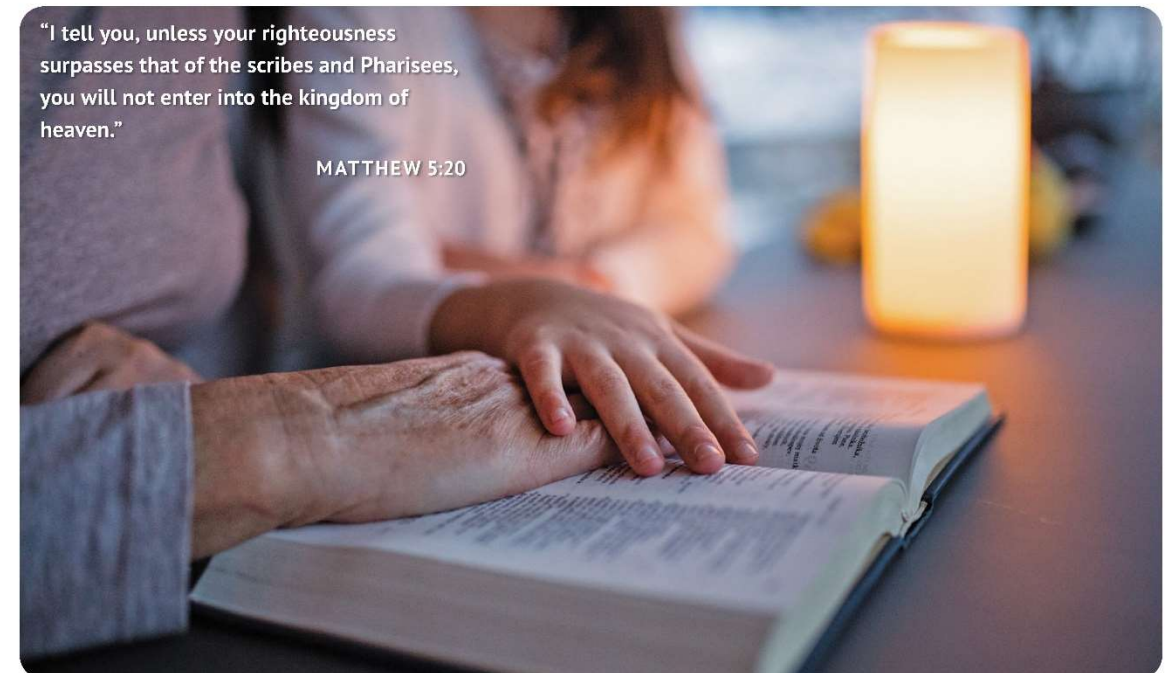
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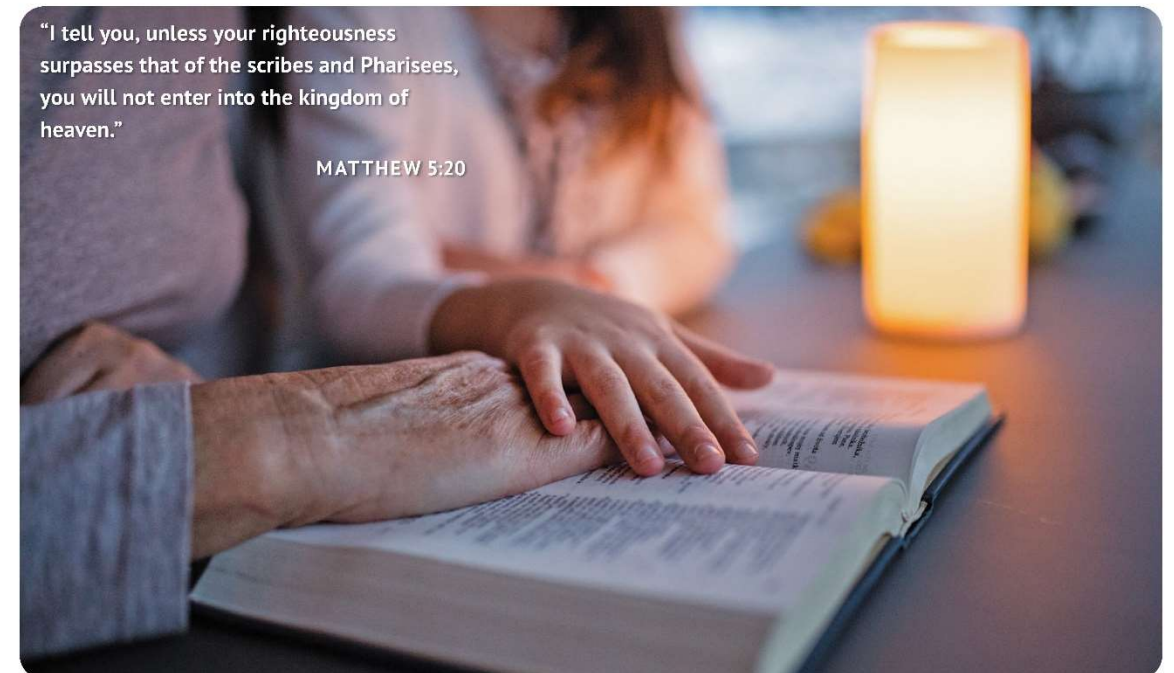
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February 5
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
Germany. SS. Benedict dell'Antella (Br.
Manettus) were ordained; St.
Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

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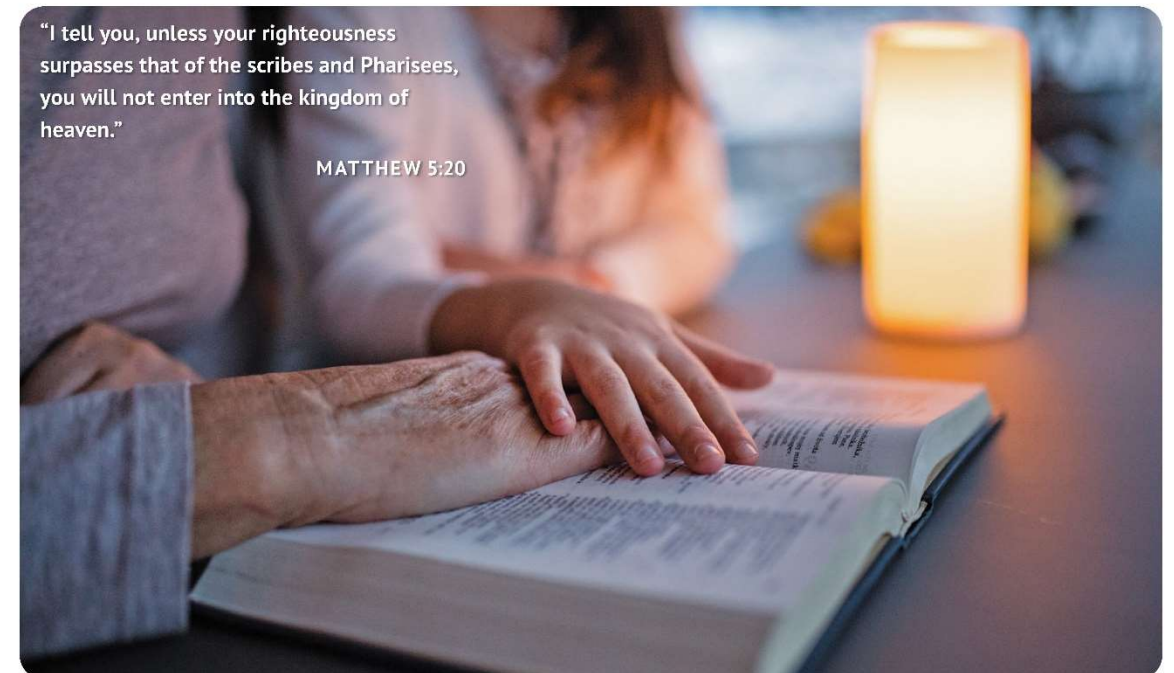
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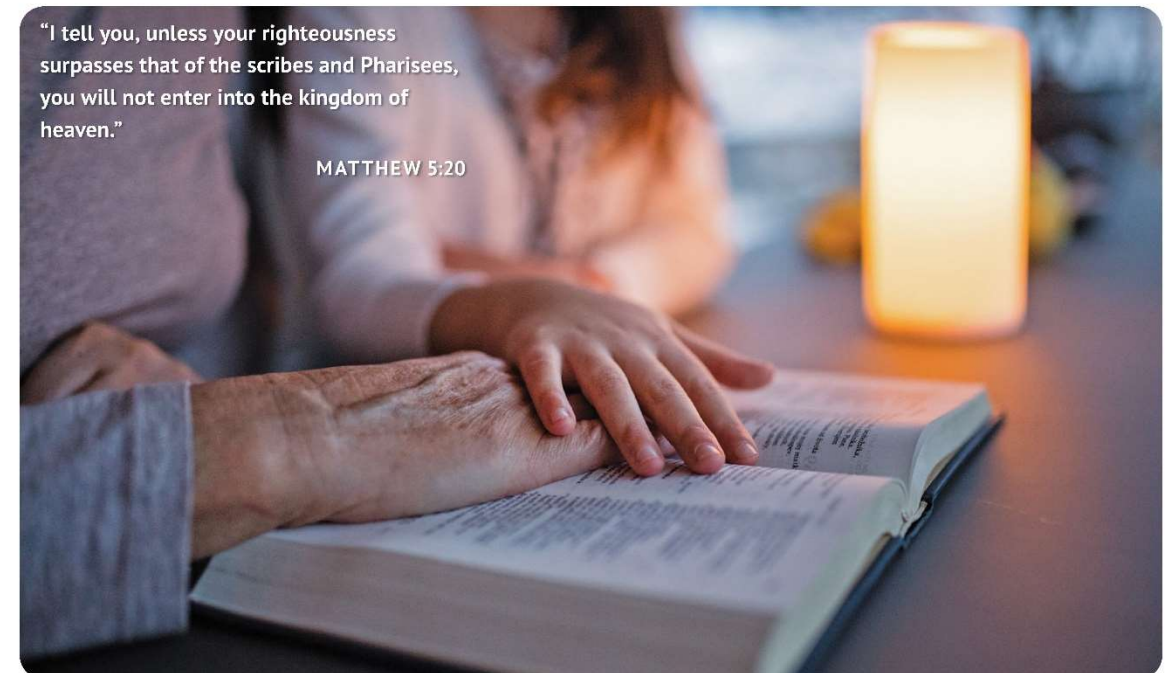
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St. Buonfiglio Monaldo
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joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
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His feastday is Feb. 12.

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Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

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February 13
Weekday
Gn 4:1-15, 25
Mk 8:11-13

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St. Cyril, Monk and
St. Methodius,
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CNS PHOTO / PAUL MARINO

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**GENERAL AUDIENCE, SAN DAMASO COURTYARD,
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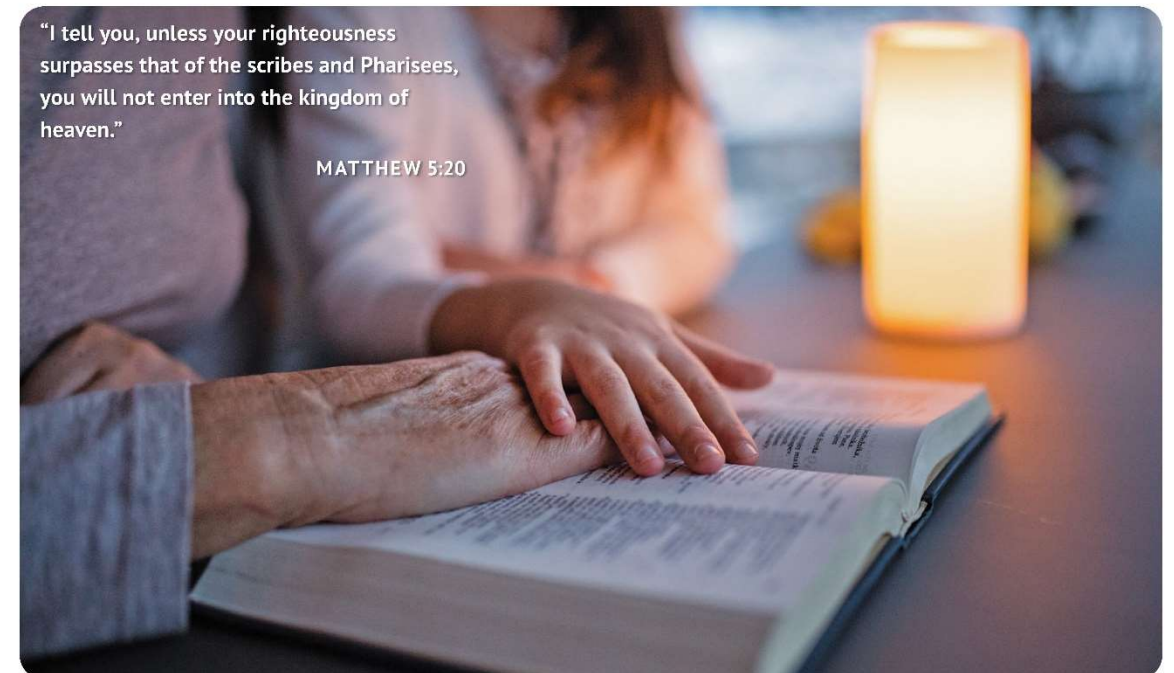
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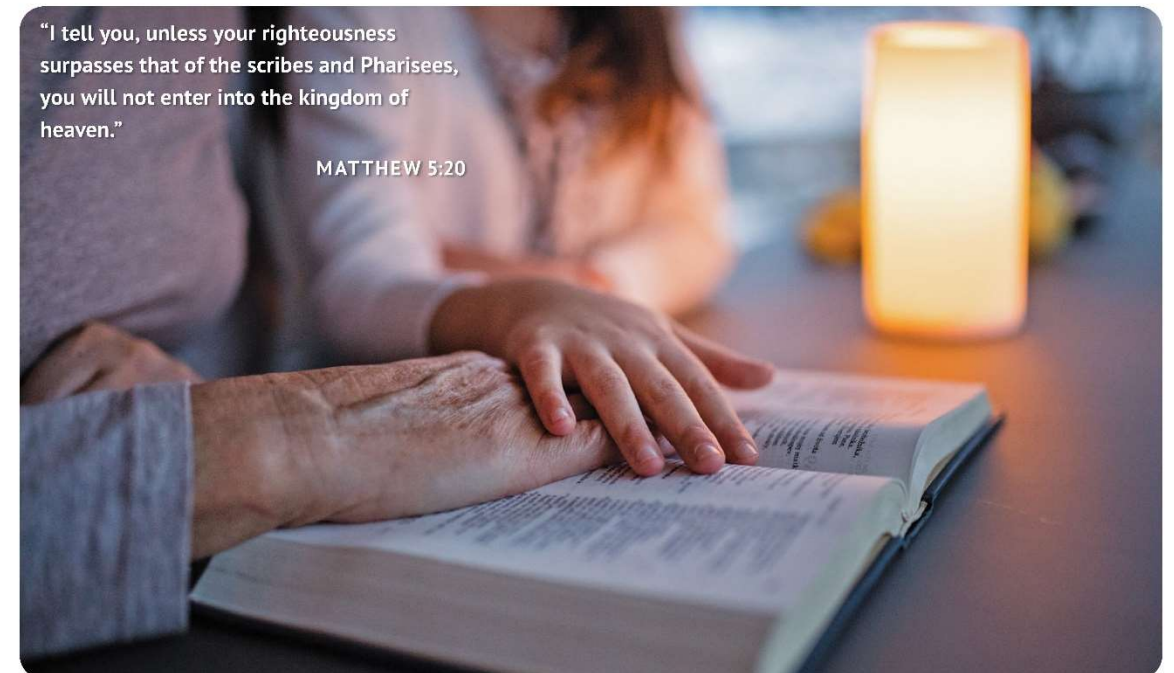
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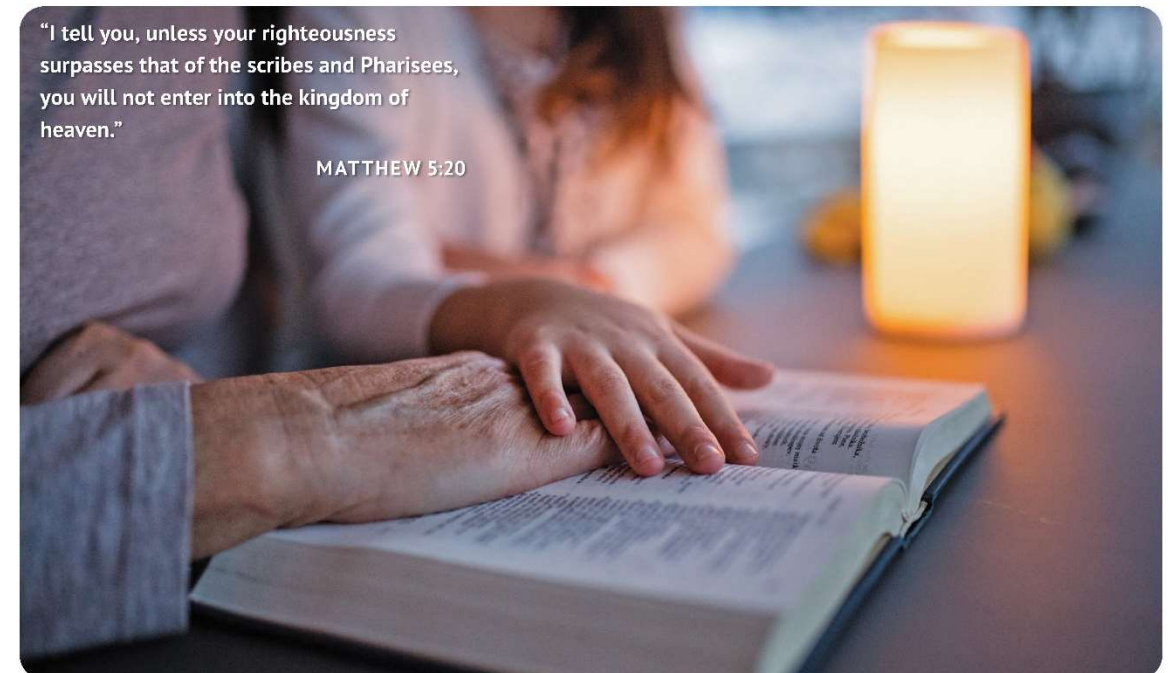
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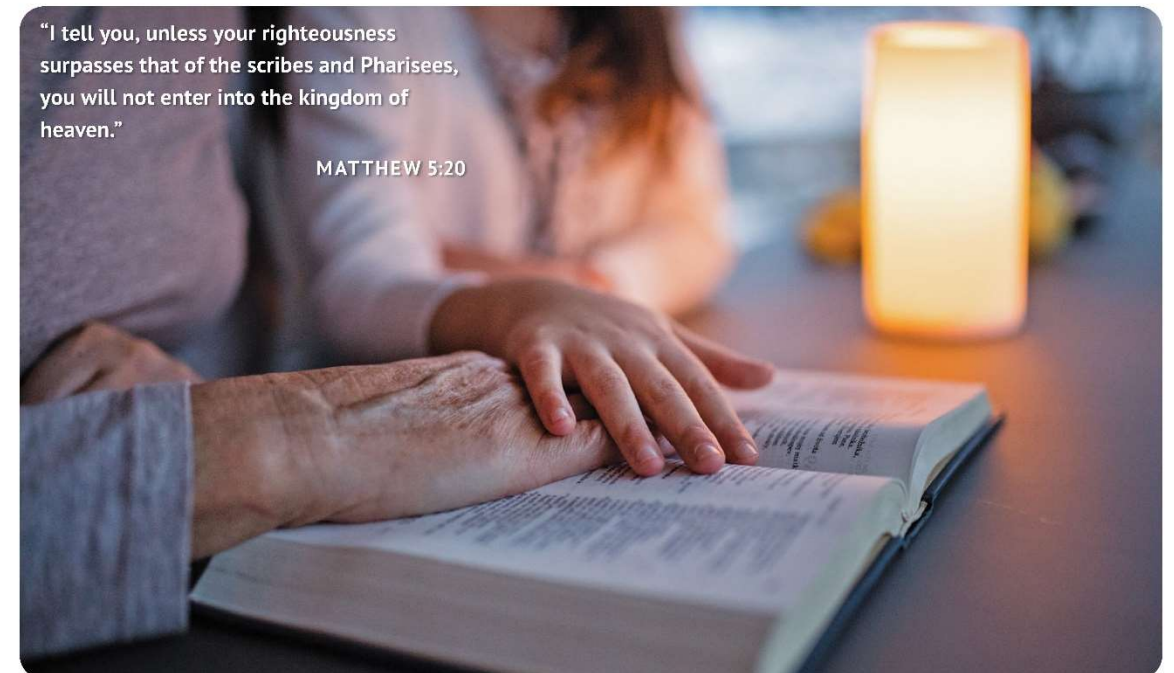
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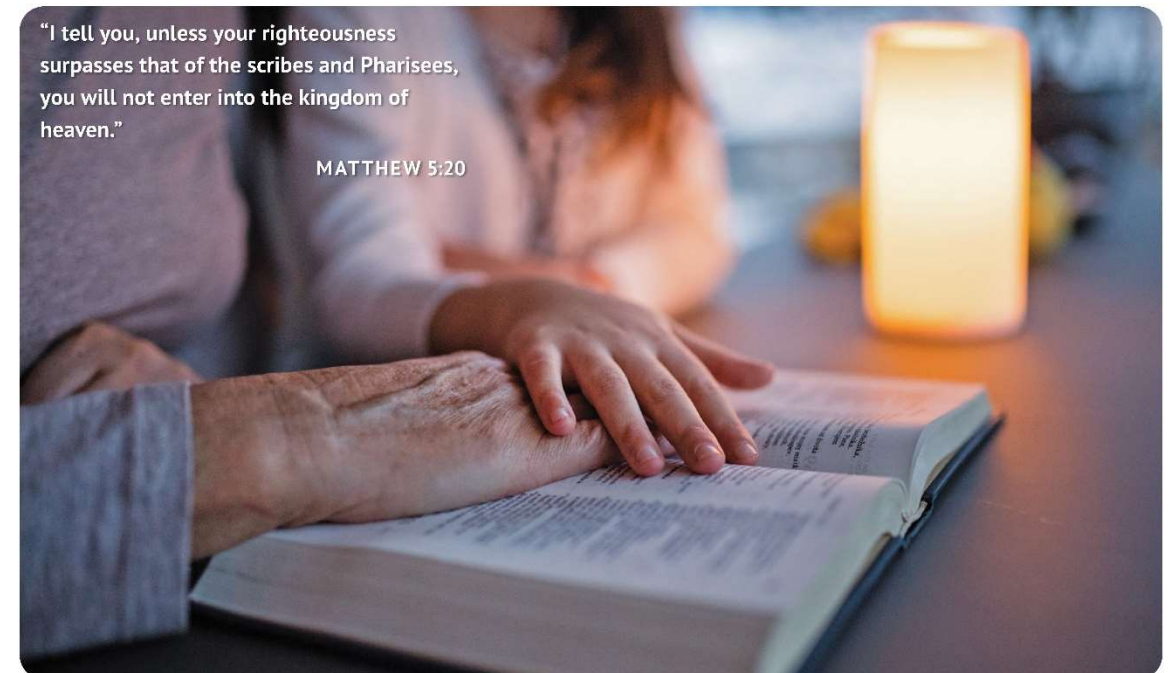
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than it was ten or twenty years ago?**

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February 5
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St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
Germany. SS. Benedict dell'Antella (Br.
Manettus) were ordained; St.
Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

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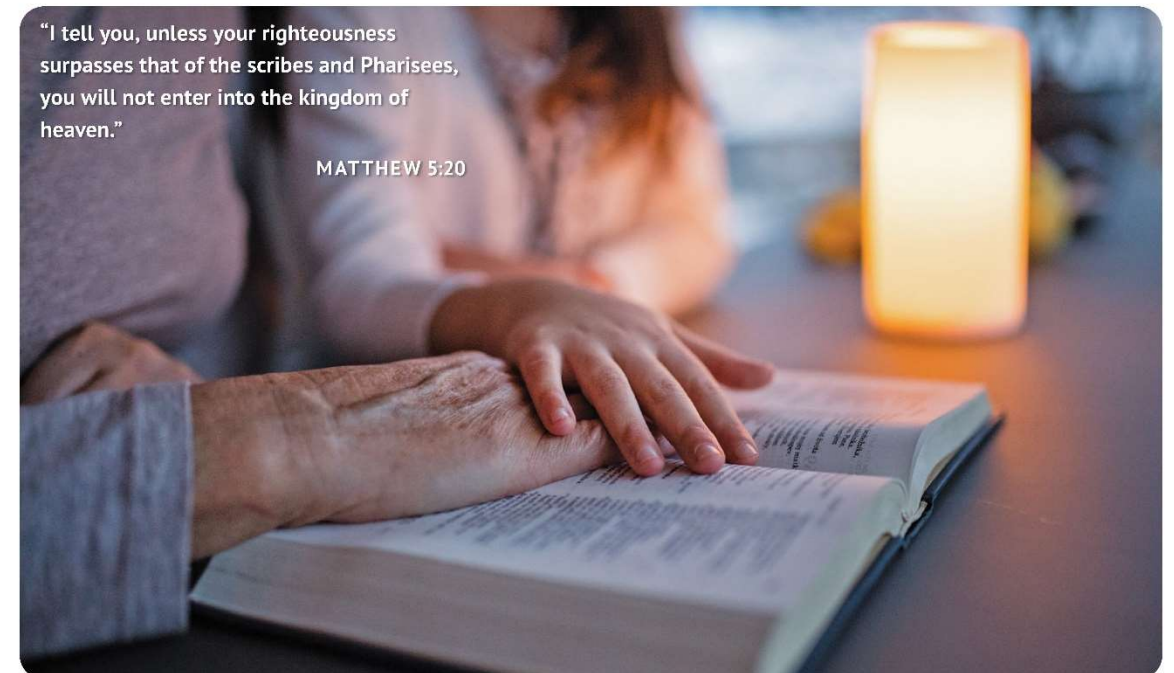
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Christ the King Catholic Church

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Sixth Sunday in Ordinary Time (A)

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or Matthew 5:20-22, 27-28, 33-34, 37



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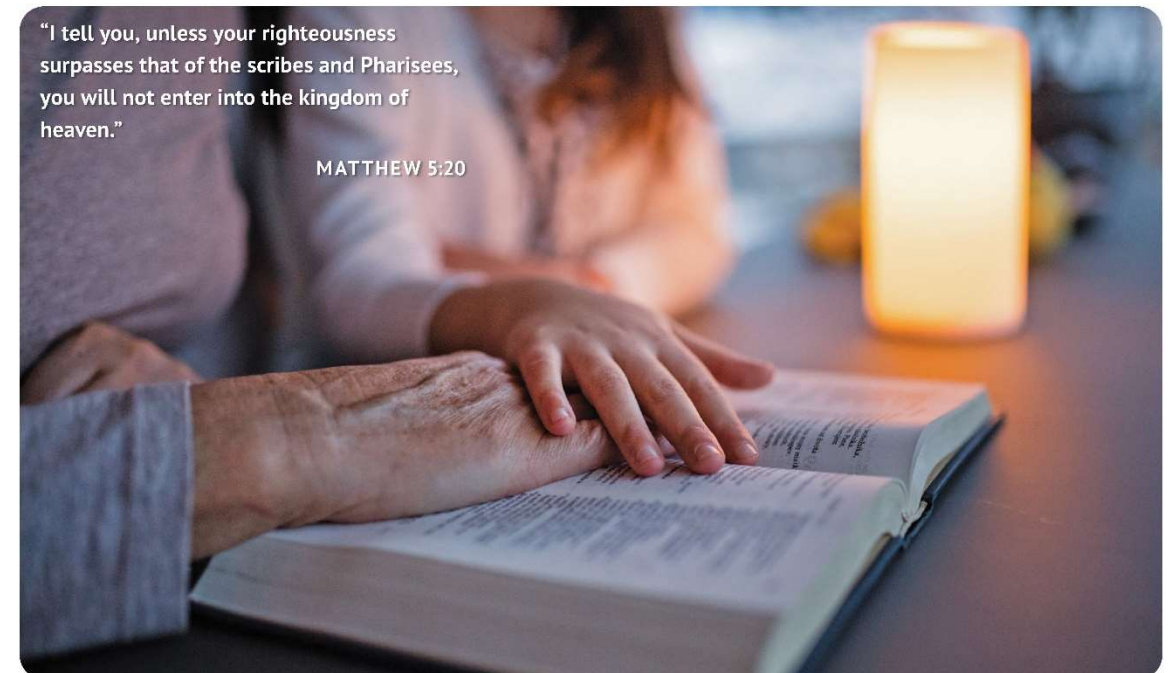
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MATTHEW 5:20





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Attendance
February 5
72

St. Buonfiglio Monaldo
He was one of seven Florentines who had
joined the Confraternity of the Blessed
Virgin (the Laudesi) in a particularly lax
period in the city's history and who were
inspired by a vision on the feast of the
Assumption to take up a life of solitude and
prayer. After nearly fifteen years of austerity
at a hermitage on Monte Senario he took
the name in 1240 of Servants of Mary, or
Servites. Six were ordained, developed
as mendicant friars under the direction
of James of Poggibonsi and Bishop Ardingo
of Florence and established many houses
and foreign missions. Br. Bounfiglio served
as its first prior general from 1240 to 1256
and died on Jan 1. St. John Bounagiunta
succeeded him, St. Bartholomew Amidei (Br.
Hugh) established the order in Paris and St.
Ricovero Ugoccione (Br. Sostenesw) in
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Manettus) were ordained; St.
Alexis Falconieri became a lay brother and
was the only one to live to see the order
approved by Pope Benedict XI in 1304. The
"Seven Holy Founders" of the Servites were
canonized in 1887 by Pope Leo XIII.
His feastday is Feb. 12.

A Prayer for America
Father, we beg Your blessing for the Right to Life, the
Unborn, the weak, the sick and the old; all who are finding
themselves being targets of the vicious culture of death;
that our Lord Jesus bless and protect all who stand up for
the Christian dignity of persons. That God enlighten those
who are traveling down death's highway by their
involvement, in any way, with either the contemporary
death culture, selfism, relativisms, or any of the new age
errors of our times, that God envelop our culture with His
Divine protection and help us both individually and as a
nation to true enlightenment, conversion and repentance
of ourselves and our culture. Help us to turn from our
national sin of abortion, and return to, and once again
become a Christian nation, on the narrow road, that is, the
path to becoming a nation and culture, under God. Amen.

Dear Padre,

My wife and I are in our mid-fifties; we have a comfortable life, go to church regularly, pray, and generally consider ourselves good Christians. So what's wrong? We feel empty, hollow, and strangely unfulfilled. What can we do?

Barring any other unnamed problem, you and your wife seem to be at a spiritual crossroads. You've come to the disturbing but provocative realization that St. Augustine voiced, saying, "Our hearts are restless until they rest in thee, O Lord." Feelings of emptiness are a gift, a message that God is calling you to something more. It's time for careful discernment.

At stake here is: What is life really about? Up to this point, like many people, it sounds like you have enjoyed a comfortable and productive life filled with many of the good things the world has to offer. But when these prove unable to give lasting happiness, you are finding that true meaning must be sought elsewhere: in a more profound relationship with God. It is no longer a matter of knowing about God but of connecting with God in a close, personal, intimate relationship.

Lent begins in less than two weeks. Perhaps you and your wife can decide how to spend this Lent seeking a deeper relationship with God and God's people. You could join a prayer group or work at a soup kitchen. You could learn about meditation practices or help your parish in projects for the poor. You could spend one hour a week before the Blessed Sacrament. Whatever you decide, welcome this new stage in life to which God is calling you. ●

The Redemptorists / DearPadre.org



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MONDAY

February 13
Weekday
Gn 4:1-15, 25
Mk 8:11-13

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St. Cyril, Monk and
St. Methodius,
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Gn 6:5-8; 7:1-5, 10
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Seventh Sunday in
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Lv 19:1-2, 17-18
1 Cor 3:16-23
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Leading Catholic voices inspire the faithful with daily reflections & prayers for Advent and Lent. Including: Fr. Ron Rolheiser, Dr. Mary Katharine Deeley, Sr. Dianne Bergant, Fr. Paul Turner, and more at Liguori.org.



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CNS PHOTO / PAUL MARINO

A WORD FROM POPE FRANCIS

Time dedicated to being with God revives faith, which helps us in the practicalities of living, and faith, in turn, nurtures prayer, without interruption. In this circularity between faith, life, and prayer, one keeps alight that flame of Christian love that God expects of us.

**GENERAL AUDIENCE, SAN DAMASO COURTYARD,
JUNE 9, 2021**

CONTACT US at (270) 237-4404

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FR. TOM'S E-MAIL: TOM.BUCKMAN@PASTORAL.ORG
ST. MARY'S PARISH: ERIN DENNY/FR. TOM (270)586-4515
OFFICE ADMINISTRATOR: BRENDA HENDRIX (270)237-4404
OFFICE ASSISTANT: PAULINE ANDERSON (270)776-5129
FINANCE CHAIRPERSON: JIM DICKENS (270)792-9975
MUSIC: LUCY HOWARD (TEXT) (270)535-3586
KING'S ANGELS CHAIR: CHRISTINE EASTMAN (585)764-1726
KNIGHTS OF COLUMBUS: MIKE KIENE (270)606-0303
LITURGY/WORSHIP CHAIR: JIM DICKENS (270)792-9975
DIR. OF RELIGIOUS EDUCATION: TERRI ANDERSON (270)404-6602
PARISH COUNCIL CHAIR: VERA GOTHARD (270)943-0984
YOUTH GROUP LEADER: THEODORE HARDEN (845)800-9307
WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

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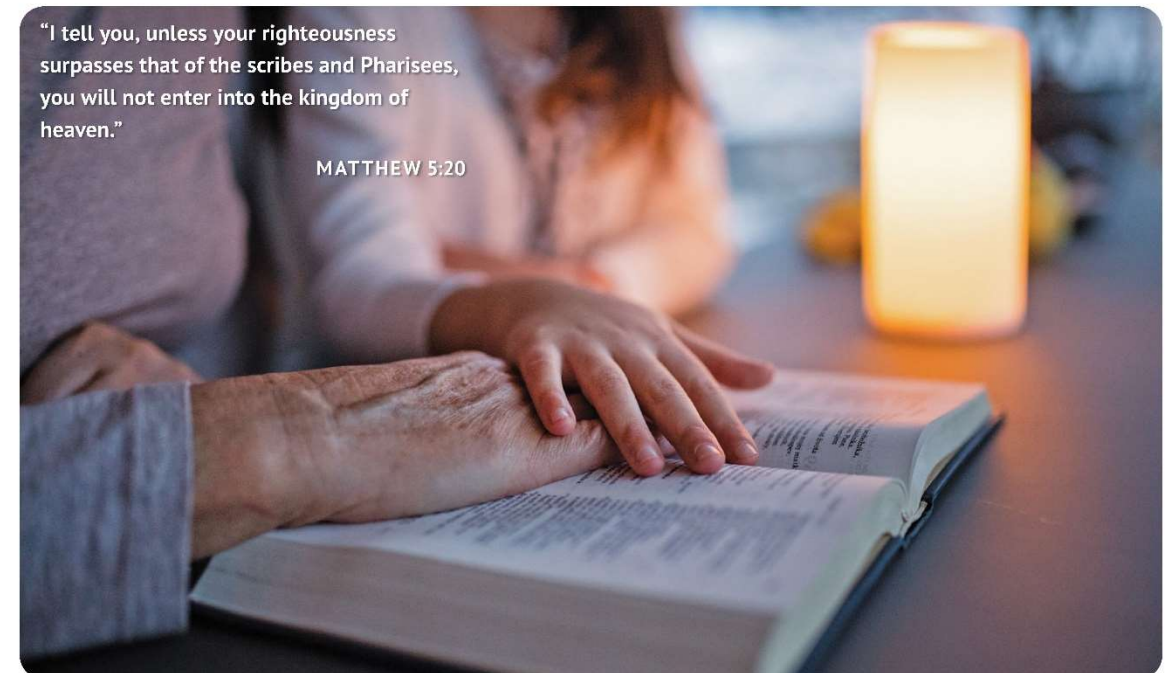
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