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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

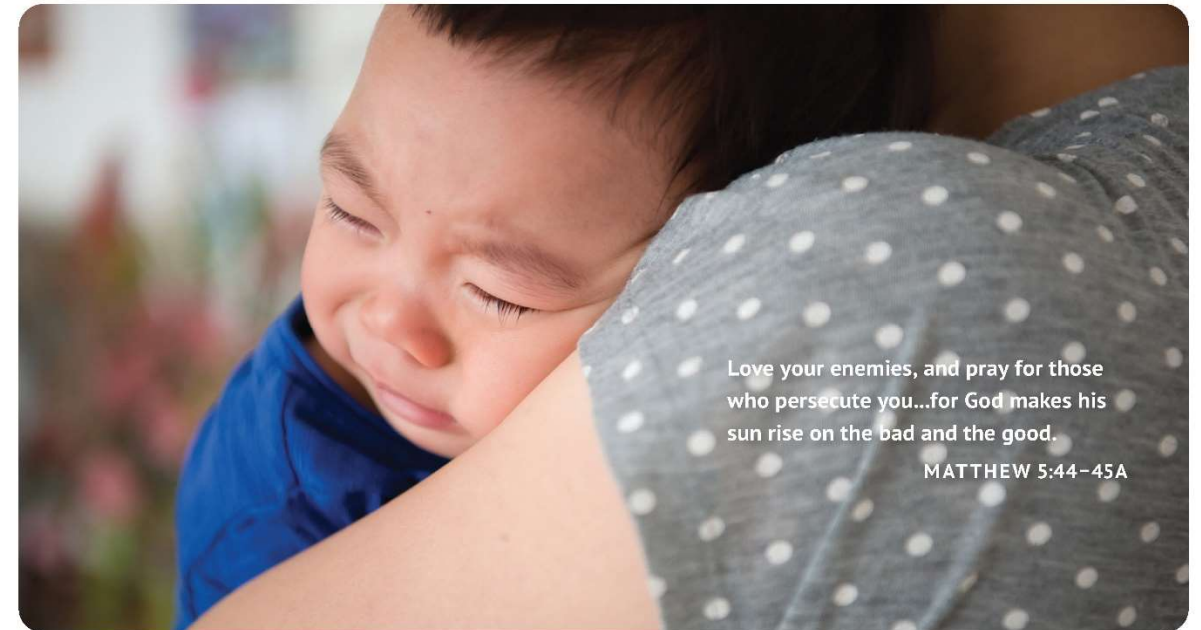
Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

February 19, 2023

Seventh Sunday in Ordinary Time (A)

Leviticus 19:1-2, 17-18 / 1 Corinthians 3:16-23 / Matthew 5:38-48



Love your enemies, and pray for those
who persecute you...for God makes his
sun rise on the bad and the good.

MATTHEW 5:44-45A

Like a Sponge

FR. JOSEPH JUKNIALIS

To turn the other cheek, to go the extra mile, to love one's enemy, all of that is to absorb and thus stop the evil that can saturate life. When we do that, then evil ends with us, lest it keep escalating like a tsunami that overwhelms life.

Is anyone really willing to absorb the evils of life? Many are. Parents do who walk the floor at night with a crying infant or care for a child sick with a cold and then find themselves suffering the same illness. They absorb the evil in order to bring some comfort and so ease the child's pain. Someone does as well who listens endlessly to a lonely person on the phone or over a cup of coffee. They absorb the loneliness even as it tests their own patience. Those who protest injustice by participating in nonviolent demonstrations and then find themselves mistreated or even dealt with violently, they absorb the hate of others.

"Be holy, for I, the Lord, your God, am holy" (Leviticus 19:2), says the Lord to Moses. Absorbing the evils of life is a different sort of holiness, different than saying more prayers or giving up enjoyments during Lent. Part of our tradition is to do penance during the season of Lent. Perhaps this year a penance might be to become conscious of each day's opportunities to simply absorb someone's suffering, another's pain, a bit of the evil that so often ricochets through our days, always doing so in the image of Jesus. ●

Reflect

When have you ever suffered as you absorbed someone else's pain?



Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

Feb 26 Troy Anderson
Mar 5 Diane Beeckler
Mar 12 Vera Gothard



Attendance
February 12
76

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 02/15/23
Regular Collection (including on-line)	682.00	36,779.40	40,687.48
Donations/Gifts	73.00	2,531.85	1,875.00
Building Fund (Including on-line)	0	10,795.00	11,562.49
Miscellaneous	0	18,926.65	4,312.59
Total Income Collected	755.00	69,032.90	58,437.56
Diocesan Collection	0	1,751.00	0

SAVE THE DATE

2/21 No Mass
2/21 St. Mary's - Mardi Gras Celebration 6:00 pm
(all welcome)
2/22 Ash Wednesday Mass 8:00 am & 5 pm
2/22 Stations of the Cross after 8 am Mass and
before 5 pm Mass
3/3 K of C Fish Frv 5:00 pm to 8:00 pm

Please bring any Palms from last year and place in
the Basket located in the Narthex for
Ash Wednesday

The Diocese of Owensboro offers Retrouvaille,
help for married couples experiencing rough
times. Register for the next program on Feb.
24th. Call the Family Life Office 270-683-1545
or visit www.retrouvaille.org for more info.

Feb 22 - Diocese of Mandeville collection



Bl. Alvarez of Corova

Alvarez was born in either Lisbon, Portugal,
or Cordova, Spain. He entered the
Dominican convent at Cordova in 1368. He
became known for his preaching prowess
in Spain and Italy, was confessor and
adviser of Queen Catherine, John of
Gaunt's daughter, and tutor of King John
II in his youth. He reformed the court, and
then left the court to found a monastery
near Cordova. There the Escalaceli (ladder
of heaven) that he built became a center of
religious devotion. He successfully led the
opposition to antipope Benedict XII (Peter
de Luna), and by the time of his death was
famous all over Spain for his teaching,
preaching, asceticism, and holiness. His
cult was confirmed in 1741.

Prayer to Jesus Before the Blessed Sacrament

Jesus, each time I look at the sacred Host,
sanctify my eyes, that
they may close more and more
to all that is merely earthly.

Jesus, each time I look at the sacred Host,
send a ray of divine
into my soul, that I may better know
you and myself.

Dear Padre,

*I am wondering why Ash Wednesday is sometimes
in February and sometimes in March. Who decides
when Lent begins, and why is it always different?*

The beginning of Lent is determined by the date of Easter,
which is a movable feast, unlike Christmas, which is always
on December 25. Easter falls on the first Sunday following the
first full moon of spring. The first Sunday of Lent is six weeks
before, and the Wednesday before the first Sunday of Lent is
Ash Wednesday.

This subject has caused division in the Church since the
second century, because the Eastern Church and the Western
Church had different calendars. So, the calculations of the first full moon of spring differed and therefore the date
of Easter and Ash Wednesday were different. Sometimes on a calendar you will see both Easter and Orthodox Easter
listed on different Sundays. It is hard for most of us to appreciate why the differences between East and West are so
important. Remember the prayer of Jesus, that we all may be one. We can honor our Lord's desire for unity and pray
during this Lent for the unity of Christians everywhere. ●



The Redemptorists / DearPadre.org

Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about *Dear Padre*.

MONDAY

February 20
Weekday
Sir 1:1-10
Mk 9:14-29

TUESDAY

February 21
Weekday
Sir 2:1-11
Mk 9:30-37

WEDNESDAY

February 22
Ash Wednesday
Jl 2:12-18
2 Cor 5:20-6:2
Mt 6:1-6, 16-18

THURSDAY

February 23
St. Polycarp,
Bishop and
Martyr
Dt 30:15-20
Lk 9:22-25

FRIDAY

February 24
Friday after Ash
Wednesday
Is 58:1-9a
Mt 9:14-15

SATURDAY

February 25
Saturday after
Ash Wednesday
Is 58:9b-14
Lk 5:27-32

SUNDAY

February 26
First Sunday
of Lent
Gn 2:7-9, 3:1-7
Rom 5:12-19 or
Rom 5:12, 17-19
Mt 4:1-11



A WORD FROM POPE FRANCIS

*If we want to call ourselves Christians, this is
the only way; there is no other. Having been
loved by God, we are called to love in return;
having been forgiven, we are called to forgive;
having been touched by love, we are called to
love without waiting for others to love first....*

HOMILY IN BARI (ITALY), FEBRUARY 23, 2020



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**Upcoming Cursillo Weekends at Gasper River: Men-March 2-5; Women-March 9-12.
Make a New Year's resolution to grow closer to God and neighbor, Contact Fr. Tom
Buckman for an application.**