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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes

(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 10-5 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

March 5, 2023

Second Sunday of Lent (A)

Genesis 12:1-4a / 2 Timothy 1:8b-10 / Matthew 17:1-19



Once Upon a Mountaintop

FR. JOSEPH JUKNIALIS

Many people, perhaps most people, have had a religious experience of some sort, something akin to that of Peter, James, and John atop the mountain with Jesus. It may or may not have included hearing a voice. Most often it is a deep sense of God's presence beyond anything they have ever known, like a profound realization of what life is about or how it is laced through and through with God. It usually occurs as we are idle, not doing anything in particular, and often when we are younger, yet it is also something that changes our understanding of what life and God are about.

Most people do not talk about such experiences for any number of reasons, partly because there do not seem to be words to describe such a moment in a way anyone would understand, like trying to describe falling in love. Partly because if we tried, we fear others would think us strange. And partly because we can find ourselves wondering whether it was real or simply our imagination. Yet always we remember the moment and know it to be true.

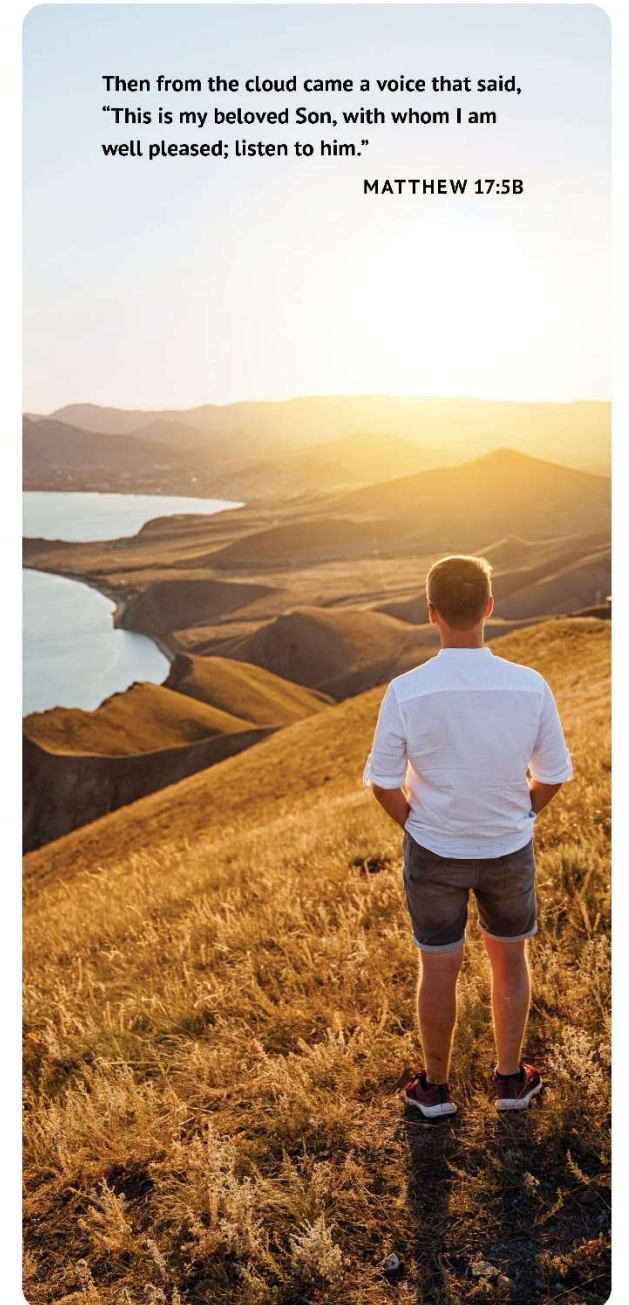
One additional characteristic of such moments is that they tend to take us to a new place in life, as with Abram in the first reading. For him it was to pack up his life and move. More likely for us it is to a life of service, caring, and treasuring all of life now in a new way. ●

Reflect

**If you've had a religious experience,
is there someone you can talk to about
how it changed your faith?**

Then from the cloud came a voice that said,
"This is my beloved Son, with whom I am
well pleased; listen to him."

MATTHEW 17:5B





Mass

Schedule

the

Lectors

Mar 12 Vera Gothard

Mar 19 Shelby Hughes

Mar 26 Dave Gripp



Sundays at 11:00 am

Tuesdays at 5:00 pm

Wednesdays at 8:00 am



Attendance

February 26

76

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 03/01/2023
Regular Collection (including on-line)	1,786.00	39,940.40	43,399.96
Donations/Gifts	4.00	2,561.85	2,000.00
Building Fund (Including on-line)	559.00	11,454.00	12,333.32
Miscellaneous	69.00	22,275.02	4,600.04
Total Income Collected	2,418.00	76,231.27	62,333.32
Diocesan Collection	287.00	2,038.00	0

SAVE THE DATE

3/8 Parish Council 9:30 am

3/8 Kings Angels 11:00 am

3/19 Parish Picnic Meeting after Mass

*Rice Bowls still available located on the table in the Narthex

* K of C 40 days of Lent Food Drive table located in the Narthex

*Every Wednesday in March ‘Station of the Cross’ after Mass

*Spaghetti Dinner Net Profit \$554.66 - Auction Net Profit \$2,388.50

Bishop Medley dispenses Catholics from the obligation to abstain from meat on St. Patrick’s Day, Friday March 17. Those who choose to eat meat that day should do another act of self-sacrifice

Fr, Tony Shonis will celebrate Mass next weekend. Fr. Tom will be away for the Women’s Cursillo Retreat. Welcome FR. Shonis!

Upcoming Cursillo Weekend at Gasper River: Women-March 9-12. Make a New Year’s resolution to grow closer to God and neighbor, Contact Fr. Tom Buckman for an application.

St. John Joseph of the Cross was born about the middle of the seventeenth century in the beautiful island of Ischia, near Naples. From his childhood he was the model of virtue, and in his sixteenth year he entered the Franciscan Order of the Strictest Observance, or Reform of St. Peter of Alcantara. Such was the edification he gave in his Order, that within three years after his profession he was sent to found a monastery in Piedmont. He became a priest out of obedience, and obtained, as it seems, an inspired knowledge of moral theology. With his superiors' permission he built another convent and drew up rules for that community, which were confirmed by the Holy See. He afterward became Master of Novices. Sometimes later he was made provincial of the province of Naples, erected in the beginning of the eighteenth century by Clement XI. He labored hard to establish in Italy that branch of his Order which the sovereign Pontiff had separated from the one in Spain. In his work he suffered much, and became the victim of numerous calumnies. However, the saint succeeded in his labors, endeavoring to instill in the hearts of his subjects, the double spirit of contemplation and penance bequeathed to his Reform by St. Peter of Alcantara. St. John Joseph exemplified the most sublime virtues, especially humility and religious discipline. He also possessed numerous gifts in the supernatural order, such as those of prophesy and miracles. Finally, consumed by labors for the glory of God, he was called to his reward. Stricken with apoplexy, he died an octogenarian in his convent at Naples on March 5, 1734. His feast day is March 5th.

Morning Offering Prayer #4

Almighty God, I thank you for your past blessings. Today I offer myself - whatever I do, say, or think - to your loving care. Continue to bless me, Lord. I make this morning offering in union with the divine intentions of Jesus Christ who offers himself daily. In the holy sacrifice of the Mass, and in union with Mary, his Virgin Mother and our Mother, who was always the faithful handmaid of the Lord. Amen

Dear Padre,

What is the value of lighting a candle in church?

Lighting candles is one of many customs that can be found in most of the world’s religions. Lit candles, in church or at home, in front of a picture or statue of a favorite saint, serve a symbolic function. The light of the candle represents our desire that our prayer may be constant, as St. Paul urged (1 Thessalonians 5:17). The candle burns while we go about our daily tasks, symbolizing our desire to be at prayer with God. Similarly, Tibetan Buddhists spin prayer wheels and believe that as long as the wheels spin, a prayer is offered. Candles give light and banish the darkness. For Catholics they symbolize the light of Christ, by whose death and resurrection we are saved.

Lighting a candle isn’t a required act. You can pray without lighting candles, without statues, without anything but your faith in God. However, we Catholics love our symbols. We like to engage all of our senses in our prayer experience: beautiful churches, colored light, incense, great music and, yes, candles.

One extreme position to avoid is lighting a candle hoping it will cause something else to happen, like the sudden cure of a loved one or relief from financial ruin. We are to avoid all appearance of using candles as if they have an untapped, magical power. Nevertheless, lighting a candle as a part of our prayer is a comforting custom and most things (and people?) look lovelier by candlelight. ●

Fr. Rick Potts, CSsR / DearPadre.org

Do you have a question for the Padre?

Go to [DearPadre.org](#) to send your question and to learn more about *Dear Padre*.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
March 6	March 7	March 8	March 9	March 10	March 11	March 12
Lenten Weekday	Lenten Weekday	Lenten Weekday	Lenten Weekday	Lenten Weekday	Lenten Weekday	Third Sunday of Lent
Dn 9:4b–10	Is 1:10, 16–20	Jer 18:18–20	Jer 17:5–10	Gn 37:3–4,	Mi 7:14–15,	Ex 17:3–7
Lk 6:36–38	Mt 23:1–12	Mt 20:17–28	Lk 16:19–31	12–13a, 17–28	18–20	Rom 5:1–2, 5–8
				Mt 21:33–43,	Lk 15:1–3,	Jn 4:5–42
				45–46	11–32	



A WORD FROM POPE FRANCIS

Do not be afraid to let yourself be guided by the Holy Spirit. Holiness does not make you less human, since it is an encounter between your weakness and the power of God’s grace. For in the words of León Bloy,... “The only great tragedy in life is not to become a saint.”

GAUDETE ET EXSULTATE (ON THE CALL TO HOLINESS IN TODAY’S WORLD), MARCH 19, 2018



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PUBLICATIONS

A Redemptorist Ministry

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