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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

Bible Study ~ Sept. - May on Sundays at 9:00 AM

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Summer Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

May 14, 2023

Sixth Sunday of Easter (A)

Acts 8:5-8, 14-17 / 1 Peter 3:15-18 / John 14:15-21



Apron Strings

FR. JOSEPH JUKNIALIS

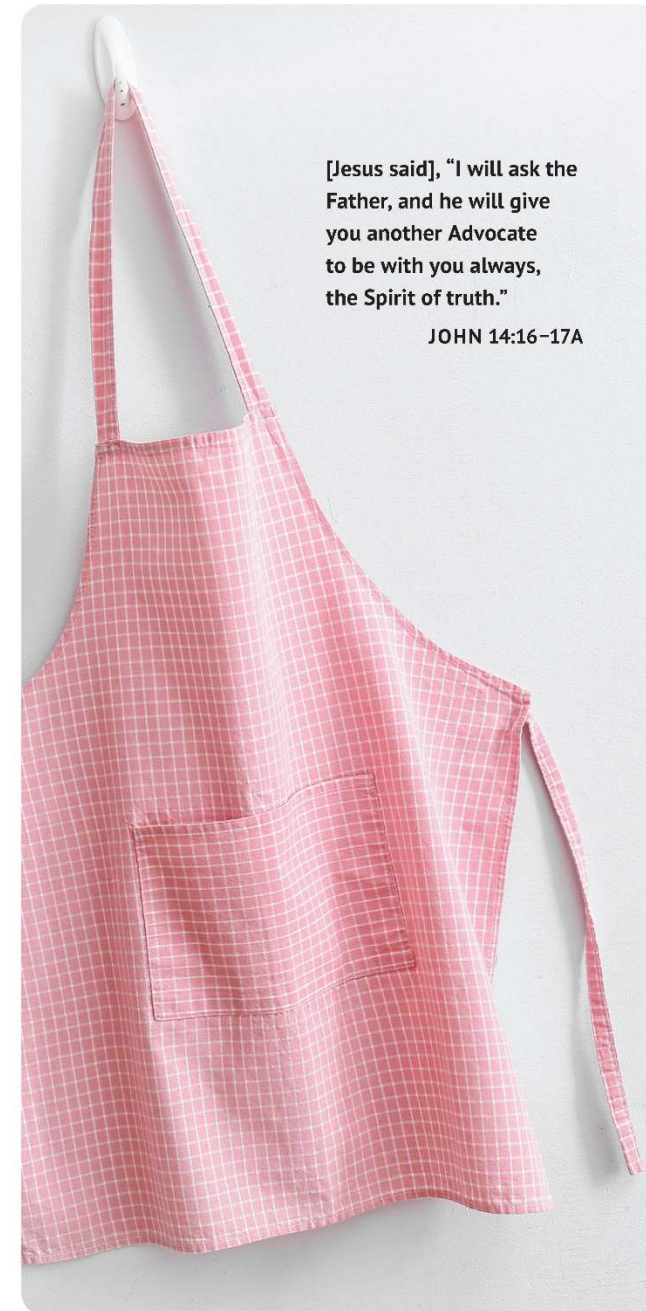
There are moments when we realize the baton has been passed to us, and now we must conduct the symphony of our lives. One such moment may be when both parents have died. "They" say we never fully grow up until that occurs, for from that time on we can no longer go home. I know of a daughter who received a gift from her mother when the daughter moved out on her own. Inside, the daughter discovered a pair of apron strings, a symbol of her break with home. At various times, life hands us a bountiful serving of responsibility as we commit to a vocation, or for many, become parents for the first time. On such occasions, the future may weigh heavily upon us.

This week's Gospel is a farewell speech of sorts. Given to the Twelve on the night before his passion and death, Jesus promises he will not leave us orphans and that the Spirit will be given to us to do what we must do.

There have been any number of times when life has unfolded for me into new circumstances and life roles, occasions often filled with anxiety and sometimes even fear. I usually found I could deal with such realities by asking myself what would be the worst that could happen, and if it did, could I handle it? Every time, I found myself realizing I *could* handle the worst. Importantly, the ability to do what needs doing always seems to flow from God's Spirit that is given to each of us. If our faith in God is alive in us, our spiritual apron strings are never severed. ●

Reflect

**Has the Spirit of God
ever helped you face a daunting
responsibility?**





Sundays at 11:00 am
Tuesdays at 5:00 pm
Wednesdays at 8:00 am

Lectors

May 21 Shelby Hughes
May 28 Kate Kiene
June 4 Mike Kiene



Attendance
May 7
97

July 2022- June 2023	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 05/11/2023
Regular Collection (including on-line)	1,685.00	55,919.40	56,000.00
Donations/Gifts	216.00	3,873.85	2,580.65
Building Fund (Including on-line)	165.00	13,338.00	15,913.97
Miscellaneous	0	23,088.06	5,935.50
Total Income Collected	2,066.00	96,219.31	80,430.12
Diocesan Collection	0	2,470.65	0

Save The Date
6/10 Yard Sale Information and signup sheets in
Narthex

What are Acts 2:42 Host Teams? Host Teams are a group of two people who come together to open their home(s) in hospitality to their Acts 2:42 small group. A Host Team has a love for hospitality and sharing with others. A host team does not have to be a married couple, they could be a couple or perhaps just two friends who want to take turns opening their home. Host Teams receive support from their Parish Coordinator with supplies, videos, and training for how to effectively lead conversation in their groups. If you feel a call from the Holy Spirit to join a Host Team, contact Fr. Tom Buckman or sign-up in the church vestibule.



Elizabeth Granger
Elaine Buxton
Elizabeth Steel
Margaret Sprague
Elma Wheat
Mary Usle
Anna Santoro
Helen Vargo
Marilyn Kissinger

Prayer for Strength to Forgive

Faultless Lord, enduring death for me,
You have consummated the debt of my sins:
Your sacrifice of forgiveness was absolute!
Grant me the strength to also forgive others,
To excuse their transgressions against me.
So I may truly reflect this spiritual fruit,
Obliterate any persistent feelings of malice.
Let each trespass end as a closing chapter,
My continuing on the road of righteousness.
Forgive my sins as I aspire to forgive others.
You are truly archetypical of forgiveness.
You are a most forgiving Lord!

Acts 2:42 Group Promotion Material-to follow the link click Ctrl and link.
<https://vimeo.com/818514206/c99d207b80>

Dear Padre,

If the Catholic Church recognizes baptisms from other Christian denominations, why not confirmations?

Baptism signs us with an indelible mark. It defines our character and can never be repeated. A baptism is always held to be valid if a person is baptized with water using the Trinitarian formula (*Catechism of the Catholic Church*, 1256). If a priest is unsure of the validity of a person's baptism, he would baptize the person conditionally, recognizing the earlier baptism if it happened and was valid. The minister of baptism is usually an ordained minister, but in necessity anyone can baptize, including a non-Christian, if the person intends what the Church intends.

Confirmation also leaves an indelible mark, as does holy orders, and they also cannot be repeated. What makes confirmation different from baptism is that the minister of confirmation is ordinarily the bishop because this expresses the apostolic unity of the Church (CCC 1312). If someone had been confirmed in a Church that has apostolic succession, their confirmation would be considered valid, and the person wouldn't be reconfirmed.

Most Christian churches have a common understanding of what the sacrament of baptism is, but while other churches might have communion, confirmation, and ordination, their celebration of those sacraments may not include all the requirements necessary for the Catholic Church to consider them valid. ●

Fr. Patrick Keyes, CSSR
DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
May 15 Easter Weekday Acts 16:11-15 Jn 15:26-16:4a	May 16 Easter Weekday Acts 16:22-34 Jn 16:5-11	May 17 Easter Weekday Acts 17:15, 22-18:1 Jn 16:12-15	May 18 Easter Weekday Acts 18:1-8 Jn 16:16-20	May 19 Easter Weekday Acts 18:9-18 Jn 16:20-23	May 20 Easter Weekday Acts 18:23-28 Jn 16:23b-28	May 21 Ascension Acts 1:1-11 Eph 1:17-23 Mt 28:16-20



A WORD FROM POPE FRANCIS

[The Holy Spirit] is the Gift of God; he is God himself, who helps us to be free people, people who want and know how to love, people who understand that life is a mission to proclaim the wonders that the Lord accomplishes in those who trust in him.

REGINA CAELI, ST. PETER'S SQUARE, MAY 17, 2020

CNS PHOTO/JAMES RAMOS, TEXAS CATHOLIC HERALD/WONDAY



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