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DIR. OF RELIGIOUS EDUCATION: TERRI ANDERSON (270)404-6602
PARISH COUNCIL CHAIR: MARTHA ARTERBURN (270)622-1574
YOUTH GROUP LEADER: THEODORE HARDEN (845)800-9307
WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses
Baptism ~ Parent instruction required (Recommended before birth)
Marriage ~ Contact us at least 6 months, prior to the date.
Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM
Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4
Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

January 14, 2024
Second Sunday in Ordinary Time (B)
1 Samuel 3:3b–10, 19 / 1 Corinthians 6:13c–15a, 17–20 / John 1:35–42



A Haunting Question

FR. JOSEPH JUKNIALIS

“What are you looking for?” asks Jesus of the two disciples who come to see who he is and what he is about. They are Jesus’ first words in John’s Gospel, and that’s what the entire Gospel of John is about, an answer to that piercing question.

I spent the week living with that question, never really finding an answer that seemed to fit, or perhaps I got too many answers, all of them somehow falling short. Why do I spend an hour early each morning sitting in the silence? I read some Scripture, but then mostly I sit with the silence. Many are the times when my mind drifts to other times and places and daydreams. Sometimes the silence is scattered with boredom; at other times it stumbles with prayerful words; and sometimes in the silence I look for answers to the plaguing whys of life. Mostly, though, I sit in the silence. I’d like to call it prayer, but then I wonder if I’m simply floundering in wishful thinking. So I return to that haunting question—“What are you looking for?”

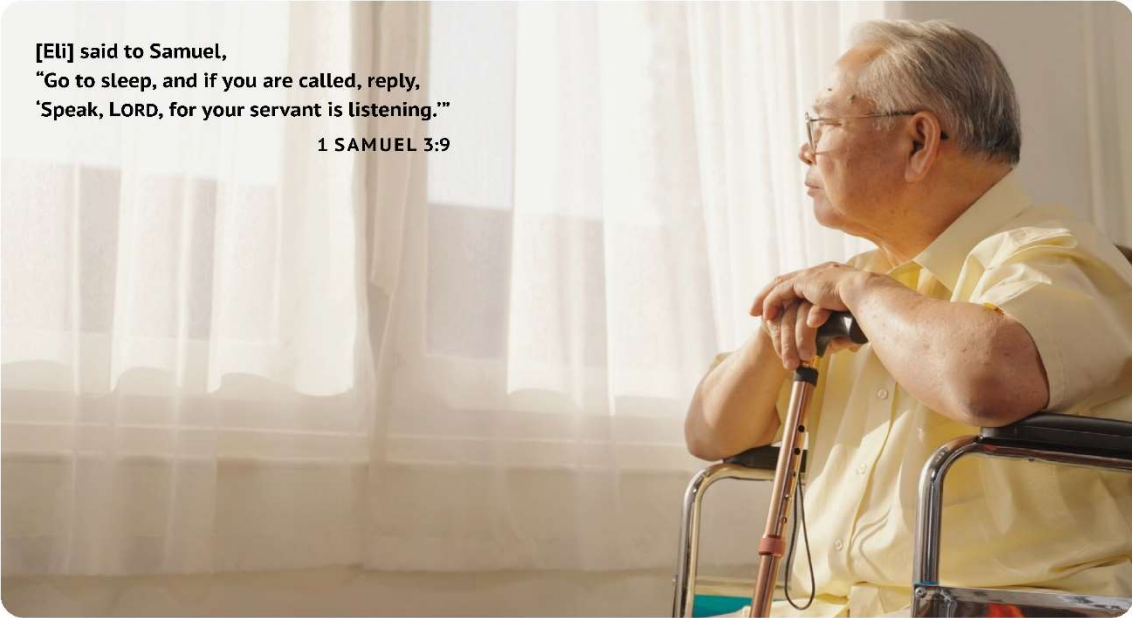
I think perhaps the answer is similar to what I look for when I gather with friends. Sometimes the get-together is engaging, but not always. Sometimes it is memorable, but not always. Sometimes we just hang out, and that can be enough. Ultimately relationships keep me grounded. That also is why I spend time in the silence. It’s what I’m looking for when I pray—to be in relationship with God, to be grounded lest I drift away and grow lost. ●

Reflect

When you pray, what are you looking for?

[Eli] said to Samuel,
“Go to sleep, and if you are called, reply,
‘Speak, LORD, for your servant is listening.’”

1 SAMUEL 3:9





Lector
Jan. 21st- Shelby Hughes
Jan. 28th-Kate Kiene
Feb. 4th- Phil Kissenger

Time	Mass Intentions
Sunday 1/14 11:00 AM	People of the Parish
Tuesday 1/16 5:00 PM (No Mass)	
Wednesday 1/10 8:00 AM (No Mass)	

July 2023- June 2024	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 11/08//2023
Regular Collection (including on-line)	2,050.00	36,946.25	33,566.65
Donations/Gifts	108.00	4,991.01	2,370.97
Building Fund (Including on-line)		7,560.00	8,693.55
Miscellaneous		3,551.78	3,790.33
Total Income Collected	- 2,158.00	53,049.04	48,421.50
Diocesan Collection		500.00	0

Cursillo Bulletin Announcement
Upcoming Cursillo Weekends held at Gasper River: Men-March 2-5, 2024; Women-March 9-12, 2024. Cost for the weekend is \$180. Cursillo Weekend is a lay-led, clergy advised short course in Christian living. For an application or more information visit <http://www.cursillo-owensboro.org/> or contact Denis or Martha Wheatley, (270) 922-6860 or (270) 927-6540, marthawheatley@att.net.

Youth 2000 Eucharistic Retreat: March 15-17, 2024 at Brescia University. For youth ages 13-30. Registration fee \$60. Deadline to register March 4, 2024. Registration forms in Narthex. Contact Fr. Tom for more info.

Attendance
Jan. 7th 69

Prayer List

Dave & Beth Gripp	Jackie Pauli
Johnny & Emily	Bill Gripp
Bill & Doris H.	Nancy W.
Leroy Jansen	Sharon G.
Sandy Keen	Fran W.
Aaron Keene	Sheridan Gardner
Bill Grapes	Dan Pauli
Brian Jansen	Mary & Ken Winters
Doc Hall	Kent Winters
Helen & Jerry Deal	Jim & Ethel Sloan
Evelyn Creasy	Keith Evans
Myra Jane Crowley and family	Members of this parish

FYI
Jan 15-18th Father Tom will be out of town for Convocation. Contact Erin Denny at St. Mary's (270)586-1545 in case of an

Dates to Remember
Jan. 21st- Knights of Columbus Meeting after mass
Jan. 23rd- 5:35 Liturgy committee meeting

Come Holy Spirit
Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your **Spirit** and they shall be created. And You shall renew the face of the earth.
O, God, who by the light of the Holy Spirit, did instruct the hearts of the faithful, grant that by the same **Holy Spirit** we may be truly wise and ever enjoy His consolations,
Through **Christ** Our Lord, Amen.

Dear Padre,

If St. Matthew was an apostle, why do we have Gospels from other writers who were not apostles of Jesus? Since he knew Jesus personally, wouldn't his Gospel be the definitive one?

There are two assumptions that need to be addressed. One is that the Apostle Matthew is the same as the evangelist Matthew. The book's title, the Gospel According to Matthew, was added to the text in the second century. Whether it was written by the same Matthew or someone else, it still traces back to the experience of the apostles. The Scriptures are the inspired word of God, and Christians can rely on the truth of the Gospel message through the guidance of the Holy Spirit.

The other assumption is that one Gospel is somehow more "definitive." All four Gospels are the inspired word of God. A Gospel is not a history of the life of Christ. It is a collection of stories that each evangelist arranged in a specific way so that they would make sense to a particular audience. For the Gospel of Matthew, the audience was predominantly Jewish, but these Jewish Christians were being excluded from mainstream Judaism and perhaps were wondering among themselves if Jesus was really the Messiah for whom they had waited so long. Matthew's Gospel asserts repeatedly that Jesus is a true Israelite who fulfills Old Testament prophecies, while also reinterpreting the Law of Moses in a new direction that includes all nations. ●



The Redemptorists / DearPadre.org

A WORD FROM POPE FRANCIS

May the Virgin Mary help us make of our lives a hymn of praise to God in response to his call and in the humble and joyful fulfillment of his will. But let us remember this: there was a moment in each of our lives in which God made himself present more strongly, with a call.

ANGELUS, ROME,
JANUARY 17, 2021

DAYbreaks Leading Catholic voices inspire the faithful with daily reflections and prayers for Advent and Lent. Including: Fr. Ron Rolheiser, Dr. Mary Katharine Deeley, Sr. Dianne Bergant, Fr. Paul Turner, and more. Available from Liguori Publications.