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PARISH COUNCIL CHAIR: MARTHA ARTERBURN (270)622-1574
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OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes

(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

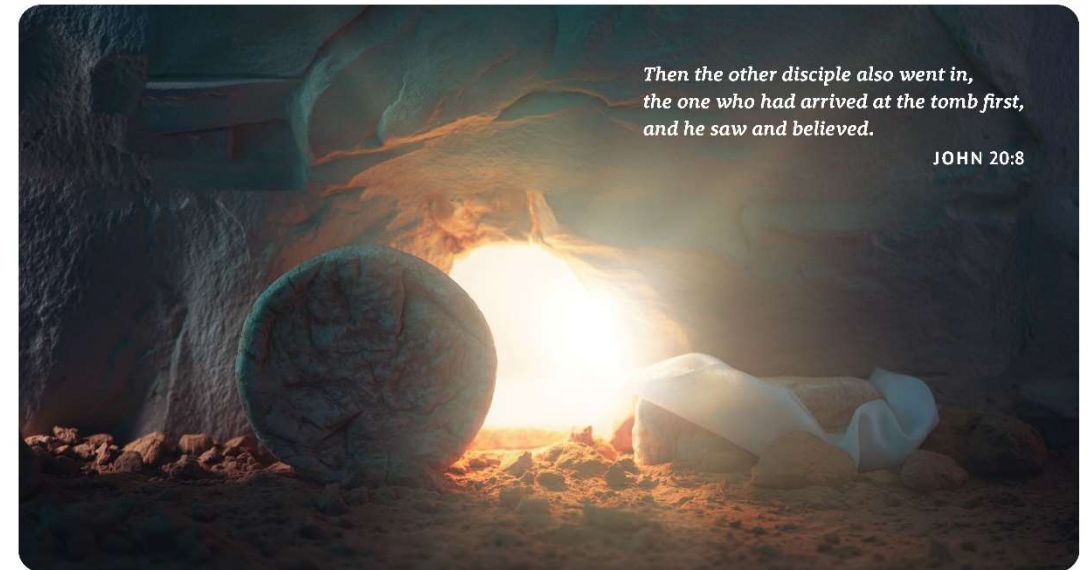
298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish COMMUNITY

March 31, 2024

Easter Sunday of the Resurrection of the Lord (B)

Acts 10:34a, 37-43 / Colossians 3:1-4 or 1 Corinthians 5:6b-8 /
John 20:1-9 or Mark 16:1-7



*Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.*

JOHN 20:8

Life without a Blankie

FR. JOSEPH JUKNIALIS

Faith can have the look of high dives and learning to ride a bike without training wheels and life without one's "blankie." All are confrontations with the specter of death asking us to have faith. From youth to old age, our lives seem to be laced with the loss of control, and unless we embrace such moments, not only will we never really grow up, neither will we ever become people of faith who live in the resurrection.

The Easter Gospels are about women and men who arrive at the tomb but hesitate going in; it is the home of death. Yet they become believers after they have entered that home of death and discover it to be abandoned. Over the years, I have become convinced that the only way to become a believer in the resurrection is to walk into the tomb yourself and there discover that where you thought death

was present now has been abandoned. That is the pattern of coming to faith.

Usually such moments do not have the look of faith. They tend to seem more akin to death than any promise of new life—like having to move to a new city or a new school, or abandoning an addiction, or confronting a problem through counseling, or aging, or grieving over lost love. They all can have the look of tombs yet they are also where we find the beginnings of new life. Risk it often enough and so discover new life, and we begin to believe in the reality of resurrection—Jesus' and ours. ●

Reflect

***Have you ever experienced life flowing
from what appeared to be a death?***



Lector
Apr. 7th- Dave Gripp
Apr. 14th- Mike Kiene
Apr. 21st- April Garcia

Attendance
Mar. 24th 104

Time	Mass Intentions
Sunday 3/31 11:00 AM	People of the Parish
Tuesday 4/1 5:00 PM	Peace in the Middle East
Wed. 4/2 8:00 AM	Those that are hungry

July 2023- June 2024	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 2/18/2024
Regular Collection (including on- line)	\$1,473.00	\$49,228.50	\$46,733.32
Easter Flowers	\$100.00		
Donations/Gifts	\$156.00	\$6,433.70	\$3,326.61
Building Fund (Including on- line)	\$15.00	10,083.00	\$12,197.58
Miscellaneous	\$73.00	\$5,933.36	\$6,658.89
Total Income Collected	\$1,817.00	\$71,738.56	\$68,916.40
Diocesan Collection	\$5.00	\$1,330.00	

Prayer List	
Sheridan	Aaron
Helen	Bill Grapes
Lacey Poppy	Johnny & Emily
Sandy Keen	Jim Gregory
Granddaughter Reese	Doris & Bill Harrison
Leroy Jansen	Nicole Sim
Angie D.	Alex D.
Nancy W.	Fran W.
Sharon G.	Mary Winters
Kent Winters	Dan Pauli
Brian Jansen	Jerry & Helen Deal
Daniel Lunsford	Shelby McFalls
Doc Hall	Jimmy & Evelyn Creasy
Jim & Ethel Slone	Scott Ickis
The Gripp family	Gregory family
Special grandsons & granddaughters	Family to forgive each other
Yvette	Law enforcement officers

Dates to Remember

Apr. 7th- Eucharistic Adoration 10-10:30
Rosary 10:30-10:45

Apr. 7th-11:00 Mass(Divine Mercy Sunday)

12:15 Social-Spiritual Hall
Sacrament of Reconciliation

12:45 Parish Mission Talk with Adoration
1:45 Benediction
2:00 Confessions available

Apr. 8th- The Annunciation of the Lord
5:00pm- Social-Spiritual Hall
Sacrament of Reconciliation

5:30pm- Social Ends
Rosary

6:00pm- Parish Mission Talk with
Mass

7:00pm- Sacrament of Reconciliation

Apr. 9th
5:00 pm- Social-Spiritual Hall
Sacrament of Reconciliation
6:00pm- Parish Mission Talk with Adoration
Collection for Parish Mission
7:00pm- Sacrament of Reconciliation

Dear Padre,

Where did the idea of an Easter bunny come from?
What about the Easter egg?



The Easter bunny is really a hare which, according to an Egyptian legend, is a symbol of the moon. Easter falls on the first Sunday after the first full moon that occurs after the twenty-first day of March. Put this together, and we have an Easter bunny.

Early Christians gave new meaning to the Roman proverb *Omne vivum ex ovo*, which means, “All life comes from an egg.” A hatching chick represented the risen Christ emerging from the shell of a tomb on Easter morning. Consequently, eggs were prohibited during the Lenten fast and were reintroduced at the Easter meal and also shared as decorated gifts. In 1610, a prayer by Pope Paul V blessed the egg “that it may become a wholesome sustenance to Thy faithful servants, eating in thankfulness to Thee, on account of the Resurrection of Our Lord.”

In some parts of the world, children carry baskets and torches and sing Easter carols as they go from place to place. They are given brightly colored eggs to put in their baskets. In other places, eggs are carried to church and blessed by the priests. The eggs are taken home and placed in the center of the table as the main dish at the Easter feast. Visitors to the house during Easter week are offered this sacred food of the resurrection. Happy Easter! ●

The Redemptorists / DearPadre.org

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
April 1 <i>Octave of Easter</i> Acts 2:14, 22-33 Mt 28:8-15	April 2 <i>Octave of Easter</i> Acts 2:36-41 Jn 20:11-18	April 3 <i>Octave of Easter</i> Acts 3:1-10 Lk 24:13-35	April 4 <i>Octave of Easter</i> Acts 3:11-26 Lk 24:35-48	April 5 <i>Octave of Easter</i> Acts 4:1-12 Jn 21:1-14	April 6 <i>Octave of Easter</i> Acts 4:13-21 Mk 16:9-15	April 7 <i>Second Sunday of Easter</i> <i>(Sunday of Divine Mercy)</i> Acts 4:32-35 1 Jn 5:1-6 Jn 20:19-31

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A WORD FROM POPE FRANCIS

In the light of the Risen Lord, our sufferings are now transfigured. Where there was death, now there is life. Where there was mourning, now there is consolation. In embracing the cross, Jesus bestowed meaning on our sufferings and now we pray that the benefits of that healing will spread throughout the world.

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