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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes

(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish COMMUNITY

June 16, 2024

Eleventh Sunday in Ordinary Time (B)

Ezekiel 17:22-24 / 2 Corinthians 5:6-10 / Mark 4:26-34



With many such parables [Jesus]
spoke the word to them as they
were able to understand it.

MARK 4:33

Life Happens

FR. JOSEPH JUKNIALIS

The adage that “life is what happens to us as we’re busy doing other things” seems to be a rewording of this week’s Gospel about the kingdom of heaven, namely about God’s reigning activity in our lives. It is a parable about a man who sows seeds in his field. The seeds sprout, grow, and bear fruit, all without his knowing how. In effect, the message says that it is *God* who happens to us as we’re busy doing other things.

We tend to convince ourselves that we have complete control over our lives, when in reality that is somewhat of an illusion. Though we may decide what we will have for dinner, what TV program to watch, or what we will wear, we have much less control over the portions of life that so often give meaning and shape to who we are. The person someone marries

is dependent upon the mutual commitment of the two people in love. The degree of job satisfaction we eagerly hope to find can partly depend upon the people with whom we work and the expectations of others. “We walk by faith and not by sight” reveals that we recognize the reigning presence of God bringing us to a life we’d never imagined. In reality, the one thing we do have control over is how we respond to life’s events, which can then open us to the ways by which God brings us to fruitful abundance. ●

Reflect

**Think of three of your blessings:
How much did you have to do
with their coming about?**



Lector
June 23rd-April Garcia
June 30th- Phil Kissenger

Attendance
June 9th 92

Ministry Schedule for June 23rd
Greeters/Gift Bearers- Vargo family
Servers(s)- Troy and Danalia
Cup Minister- Mike & Kate Kiene
Host Minister-Terri Anderson
Refreshments- Pauline, Valerie, Donna Cagle
Counters- Jean Jansen &Chris Eastman

Time	Mass Intentions
Sun. 6/16 11:00 AM	People of the Parish
Tues. 6/19 5:00 PM	For sick friends or relatives
Wed. 6/20 8:00 AM	For the souls in Purgatory

July 2023- June 2024	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 06/09/2024
Regular Collection (including on- line)	\$1,495.40	\$63,668.87	\$60,540.00
Donations/Gifts		\$7,397.70	\$4,275.00
Building Fund (Including on- line)		\$13,148.00	\$15,675.00
Miscellaneous	\$116.60	\$7,314.06	\$7,750.00
Total Income Collected	\$1,612.00	\$91,528.63	\$88,240.00
Diocesan Collection	\$15.05	\$2,379.55	

Acts 2:42 was so successful that it will continue for year 2! Small groups will meet once a month from September 2024 to May 2025. Groups may meet in homes or at the Parish. Host leaders are needed. Registration forms are available in the narthex. Sign up today! For more information contact past Host leaders Modonna Creasy, Johnathan &April Garcia , Troy & Terri Anderson, or Fr. Tom B. Buckman.

Prayer List

Keith Evans	Butch Vincent
Helen & Jerry Shulte	Betsy & Owen Cramer
Lois Jansen	Sam Rubino
Dolores Eder	Peg Hildebrandt
Tom Stuller	Bill Grapes
Joyce Saunders	Lois Harrison
Myra Jane Crowley	Lacey Poppy
Nancy W.	Nicole Sim
Isabella Sim	Isaia Sim
Barbara O.	Dan Pauli
Mary Lou Kiene	Mary Winters
Kent Winters	Marcy Thomas
Cameron Johns	Scott Ickis
Matther Cyadic	Betty Lee
All those who are afraid	All Souls in Purgatory
Kathleen Simmons	Terry Stemmlle
Yvette	Carmen
Sarah	Tim Hildebrandt
The Gripp family	Harold Simmons
	Lee family

Dates to Remember
June 16th- Knights meeting after Mass
Fri. June 21st 7am-2:00pm- Yard Sale
Sat. June 22nd 7am-Noon-Yard Sale 50% Off

Sat. June 22nd 11:45- PACK UP ALL THE ITEMS THAT DID NOT SELL AT YARD SALE (going to St. Teresa’s in BG)

June 23rd- The Anointing of the Sick will be celebrated.

Prayer before Holy Communion

O Lord Jesus Christ, Who said to Your Apostles: "Peace I leave with you, My peace I give to you," regard not my sins but the faith of Your Church, and deign to give her peace and unity according to Your Will: Who live and reign, God, world without end. Amen.

O Lord Jesus Christ, Son of the living God, Who, by the will of the Father, with the cooperation of the Holy Spirit, have by Your death given life to the world, deliver me by this Your Most Sacred Body and Blood from all my sins and from every evil. Make me always cling to Your commandments, and never permit me to be separated from You. Who with the same God the Father and the Holy Spirit, live and reign, God, world without end. Amen.

Let not the partaking of Your Body, O Lord Jesus Christ, which I, though unworthy, presume to receive, turn to my judgment and condemnation; but through Your goodness, may it become a safeguard and an effective remedy, both of soul and body. Who live and reign with God the Father, in the unity of the Holy Spirit, God, world without end. Amen.

Lord, I am not worthy that You should come under my roof; but only say the word, and my soul will be healed. (3 times.)

Dear Padre

June 16, 2024

Why did Jesus always speak in parables?
Why didn't he give us clearer answers?

Parables are short, relatable stories. Their simple images or comparisons convey a moral or religious lesson and put us in touch with the mystery of God and ourselves. Thus, parables confront the hearer or reader with a radical choice to enter God’s kingdom: “One must enter the kingdom, that is, become a disciple of Christ, in order to ‘know the secrets of the kingdom of heaven’ (Matthew 13:11). For those who stay ‘outside,’ everything remains enigmatic” (Catechism of the Catholic Church, 546).

About a third of Jesus’ recorded teachings are in parable form. After the Pharisees rejected Jesus (Matthew 12:14), he immediately changed his straightforward preaching to parables. This fulfilled what was spoken by the prophet: “I will open my mouth in parables, I will announce what has lain hidden from the foundation [of the world]” (Matthew 13:35; see Psalm 78:2).

Parables are intended to reveal as much about us as they do about God. As John Shea writes in Stories of God, “God not only loves to hear our stories, God loves to tell stories. And, quite simply, we are the story God tells.” In the telling, we ourselves are told. The timeless, universal stories of Jesus speak to us at different stages of life and provide multiple levels of meaning to the open-hearted. ●

Fr. Byron Miller, CSsR / DearPadre.org

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