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- YOUTH GROUP LEADER: JARVIS JOHNS (208)859-6350
- WEBSITE ADMIN: www.ctkscottsville.org
- OFFICE E-MAIL: christtheking298@gmail.com
- FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

- Reconciliation ~ 15 Minutes Before Masses
- Baptism ~ Parent instruction required (Recommended before birth)
- Marriage ~ Contact us at least 6 months, prior to the date.
- Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM
- Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4
Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

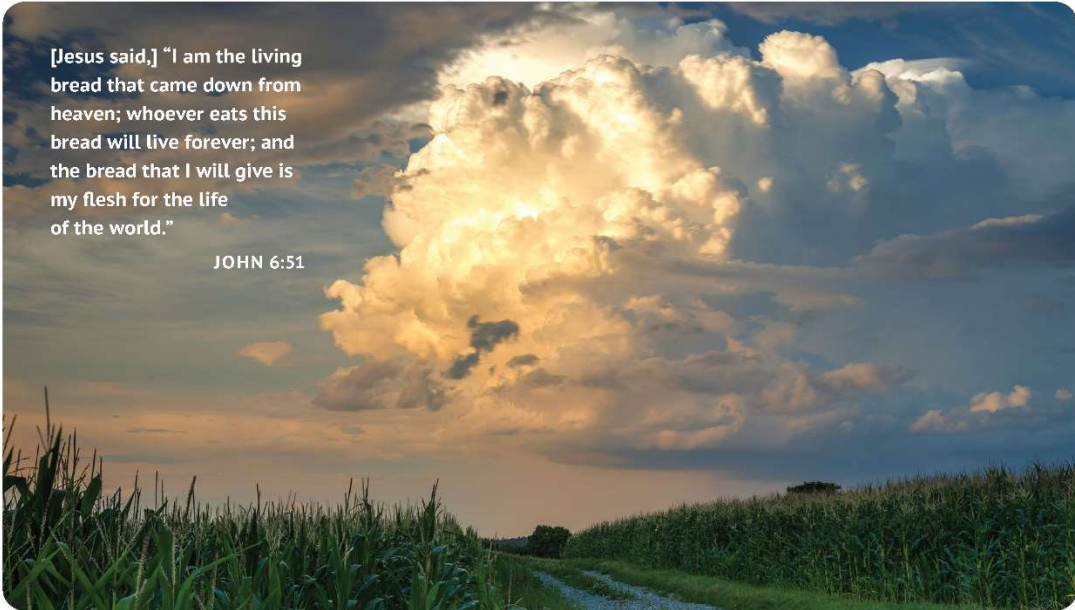
The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

August 11, 2024
Nineteenth Sunday in Ordinary Time (B)
1 Kings 19:4–8 / Ephesians 4:30–5:2 / John 6:41–51



[Jesus said,] “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”

JOHN 6:51

The Wisdom Journey

FR. JOSEPH JUKNIALIS

On the journey of life, how does one know when to keep struggling to make the dream come true, to continue pushing and refusing to surrender, or when to pull back, to recognize it was not meant to be and accept that? One thinks, perhaps one more effort will bring success. But our insistence may be our ego striving for something which, in the end, would be to our detriment. How does one know?

Though one can never be sure, there may be a moment when life calls us to surrender. When Elijah found himself rushing to escape the fearsome revenge of Queen Jezebel, whose 450 prophets of Baal he had bested and consigned to the netherworld, he fled into the desert, sat down beneath a broom tree, and prayed for death (1 Kings 18:22–19:4). Life as a

prophet of God had become too much to bear. He had surrendered, yet it was at this point that he was fed by God to continue the journey.

The Gospel’s message is that we shall all be taught by God. There comes a time to recognize that God’s wisdom is greater than our own and we must be open to a different path of life than what we had anticipated. It is one of God’s ways of teaching us, of feeding us with wisdom to seek another course. ●

Reflect

Do you find it difficult to change your mind, to accept that someone else may be correct, to believe and apply the challenging message of the Gospel?



Lector
Aug.18th-Dave Gripp
Aug. 25th-Mike Kiene
Sept. 1st- Kate Kiene

Attendance
Aug. 11th 80

Ministry Schedule for August 18th
Greeters/Gift Bearers-Anderson Family
Servers(s)- Jarvis Johns & Tristan Garcia
Cup Minister- Mike & Kate Kiene
Host Minister- Terri A.
Refreshments-Pauline A., Valerie V., and Donna Cagle
Counters- Mike Kiene & Carol Wheat

Time	Mass Intentions
Sun. 8/11 11:00 AM	People of the Parish
Tues. 8/13 5:00 PM	For the Sick
Wed. 8/14 8:00 AM	For Political Leaders

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 08/4/24
Regular Collection (including on- line)	\$1,480.00	\$8,977.00	\$6,515.76
Donations/Gifts	\$127.00	\$370.15	\$876.31
Building Fund (Including on- line)		\$700.00	\$1,373.35
Miscellaneous	\$50.00	\$303.00	\$291.10
Total Income Collected	\$1,657.00	10,350.15	\$9,056.52
Diocesan Collection	\$175.00		

Acts 2:42 was so successful that it will continue for year 2! Small groups will meet once a month from September 2024 to May 2025. Groups may meet in homes or at the Parish. Host leaders are needed. Registration forms are available in the narthex. Sign up today! For more information contact past Host leaders Modonna Creasy, Johnathan & April Garcia , Troy & Terri Anderson, or Fr. Tom B. Buckman.

Prayer List	
Butch Vincent	Cheryl
Darin	Corey & Sheridan
Joyce Saunders	Jessie
Joyce & Bill H.	Leroy & Jean J.
Jerry & Helen	George Campise
Beth & Dave	Bill Grapes
Dolores Eder	Sarah
Fran	Shawna A. Saunders
Delia	
Andrew	Johnny & Emily
Ronald Baker	Jerry Whitney
Sam Rubino	Adam Britt
Mary, Kenny, Kent	Brian Jansen
Dutch Vanderstroom	All souls in Purgatory
Sharon & Ralph	Stacey Blankenship
Tom Rollins	Julie and Jim
Doc Hall	Bob Doyle
Daniel Lunsford	Chip Caine
Jim & Ethel Sloan	Evelyn Creasy
Jodi Devine	Yvette
Carmen	Ron & Mary
Steve Sizemore	Peace on Earth
A special grandson & granddaughters	

Save the date- 9/7/2024
CTK Community Festival 3-7 pm

4 weeks and counting until our Festival. As we continue to plan, your help is greatly needed. If you will be out of town and would still like to help, please consider a donation of sodas, water, and silent auction baskets. Please bring to church by August 18th.

Need to borrow

Do you have a 10X10 pop-up canopy we could borrow? We now need 3 more. Bring to the community hall by August 25th.

With your help we can make our Festival a success!

NEED FOR FOOD PANTRY

Tomato Sauce	Jelly/Jam
Canned Soup	Mac & Cheese
Canned Vegetables	Dry Milk
Rice	Dried Beans

OCIA(RCIA)

Classes will begin Tuesday, September 10th at 5:30 pm. Please contact Fr. Tom if interested.

Save the Date

Aug. 14th– Planning Committee meeting 9:30 am
Aug.-14th- King’s Angels meeting 11:00am
Aug. 15th- The Assumption of the Blessed Virgin Mary (A Holy Day Of Obligation) Mass at 6:00pm
Aug. 18th- Knight’s meeting after Mass

Prayer for Enlightenment

O Holy Ghost, divine Spirit of light and love, I consecrate to Thee my understanding, my heart and my will, my whole being for time and for eternity. May my understanding be always obedient to Thy heavenly inspirations and the teachings of the holy Catholic Church, of which Thou art the infallible Guide; may my heart be ever inflamed with love of God and of my neighbor; may my will be ever conformed to the divine will, and may my whole life be a faithful following of the life and virtues of Our Lord and Savior Jesus Christ, to whom with the Father and Thee be honor and glory for ever. Amen.

Dear Padre

August 11, 2024

I miss the use of incense. Is it forbidden or out of style?

Incense is not out of style, nor is it forbidden. It is still burned to signify that Christ’s sacrifice ascends to God as an odor of sweetness and as a sign of people’s prayers rising to the throne of God. In the Book of Revelation, we read: “Another angel came and stood at the altar, holding a gold censer. He was given a great quantity of incense to offer, along with the prayers of all the holy ones, on the gold altar that was before the throne. The smoke of the incense along with the prayers of the holy ones went up before God from the hand of the angel” (Revelation 8:3–4).

Incense is a resinous substance obtained by cutting into the bark of a fir or pine tree. The original meaning of the Hebrew word for incense was “fragrant smoke.” Ancient Jews burned incense as an act of worship in the tabernacle and temple. Scripture mentions incense often (Ephesians 5:2 and Philippians 4:18, for instance).

Today, incense is often used at the benediction of the Blessed Sacrament, at funerals, and during other special liturgical celebrations to highlight the festivity of a particular occasion. Celebrants may also use incense in any liturgy to bless the congregation, the altar, the book of the Gospels, and the gifts of bread and wine. ●

The Redemptorists / DearPadre.org

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