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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

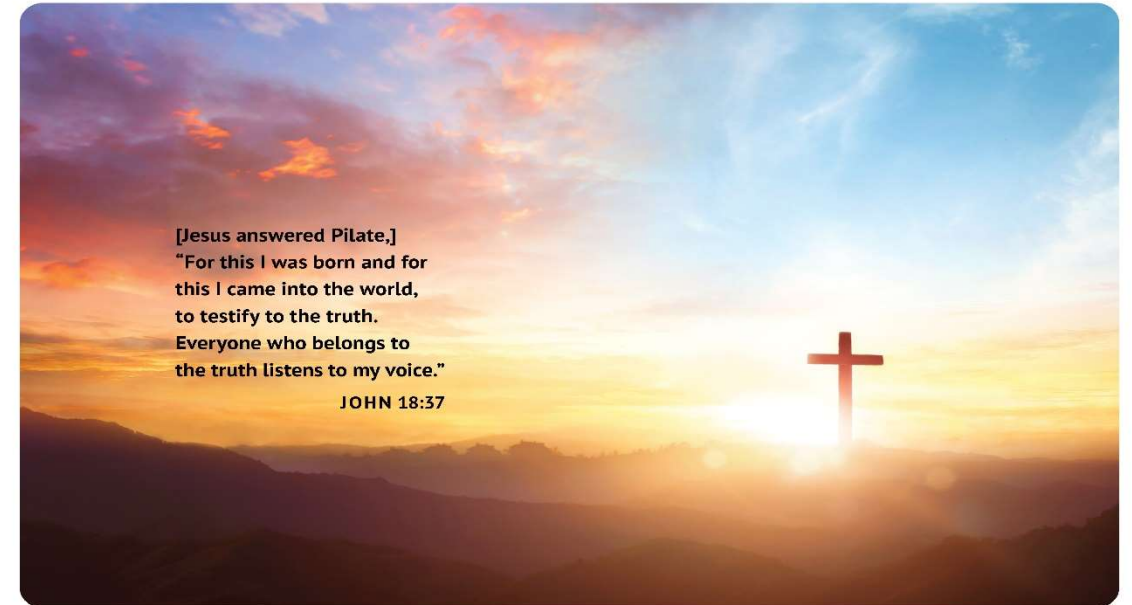
298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish COMMUNITY

November 24, 2024

Our Lord Jesus Christ, King of the Universe (B)

Daniel 7:13-14 / Revelation 1:5-8 / John 18:33b-37



His Life as Truth

FR. JOSEPH JUKNIALIS

We are bombarded by many statements professing to be true. Advertisers seek our endorsement, political parties seek our allegiance, and friends seek our agreement. Each purports to offer truth. In the Gospel this week, Pilate asks Jesus whether he is a king. Jesus replies, "You say I am a king. For this...I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice" (John 18:37). What is Jesus' truth?

We tend to go through life taking stands on various issues: how to raise children, what kind of exercise is best, which political approach to endorse, and countless others. Once we decide, we often make that stance one of life's truths and proclaim all others

false. Jesus, on the other hand, offers his life as truth, much bigger than our petty truths. His truth stretches us beyond what we already are, more than life issues that change daily. His life's truth declares that meaning is found only by living for others, that loving someone can heal their pain, that wisdom is found in the struggle, that less is more. Jesus' ultimate truth is doing his Father's will. The fact that it is difficult or that we tend not to live it very well makes it no less the truth. ●

Reflect

**How does your life witness to the truth
Jesus' life reveals?**



<u>Lector</u>	
Dec. 1 st - Terri Anderson	
Dec. 8 th - April Garcia	
Dec. 15 th - Dave Gripp	

Time	Mass Intentions
Sun. 11/24 11:00 AM	People of the Parish
Tues. 11/26 5:00 PM	+Dominic Raschella
Wed. 11/27 8:00 AM	Butch Vincent

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 11/17//24
Regular Collection (including on- line)	\$1,372.00	\$24,671.00	\$25,102.15
Donations/Gifts	\$65.00	\$1,732.45	\$3,336.25
Building Fund (Including on- line)		\$3,929.00	\$5,228.25
Miscellaneous	\$112.00	\$8,856.66	\$1,108.00
Total Income Collected	\$1,549.00	\$39,189.11	\$34,774.65
Diocesan Collection		\$6,207.63	\$12,527.64

Prayer for Faithful Departed

O God, the Creator and Redeemer of all the faithful, grant to the souls of Thy servants departed the remission of their sins, that, through pious supplications, they may obtain the pardon which they have always desired. Who livest and reignest with **God** the Father, in the **unity** of the Holy Ghost, world without end. Amen.

<u>Attendance</u>	
Nov. 17th	74

<u>Ministry Schedule for Dec. 1st</u>	
Greeters/Gift Bearer-Kiene Family	
Servers(s)- Johnathon & Tristan	
Cup Minister- Troy A. and Vera Gothard	
Host Minister-Jarvis Johns	
Refreshments- Donna C., Nancy K. and Dave	
Counters- Chris Eastman and Jean Jansen	

<i>Prayer List</i>	
Butch Vincent	Susan Ballard
Martha Carter	Mike Kiene
Nancy W.	Barb Allgood
Peg Hildabrandt	Nicole Sim
Joyce Wheeler	George Campise
Jessie W.	Helen & Jerry
Johnny & Emily	Bill W.
Tom Stuller	Bill Grapes
Angie D.	Dolores & Ronald
Millie D.	Fran W.
Betsy Cramer	Mary Winters
Dan Paule	Doc Hall
Kent Winters	Arlene Wagner
Sharon G.	Daniel Lunsford
Joe O.	Ralph G.
All souls in Purgatory	The Gripp family
Keith Evans	Jodi Devine
Terry Stemmler	Tim Hildabrandt
Kathy	Hunter Bolin
Sue	Tim Corkery

Dear Padre

November 24, 2024

When receiving the Body and Blood of Christ, I feel the need to respond, “Thank you, Jesus. Amen.” Is this OK or should I just stick to “Amen”?

“Amen” is an appropriate response, in and of itself. An emphatic, heartfelt “Amen” is an affirmation of faith meant to capture our feelings of profound gratitude and awe in the presence of God. It’s also a statement of belief, roughly translated as “truly,” “most assuredly,” or “so be it” to what has been said.

For example, when we conclude the Creed with “Amen,” it repeats and confirms the first words “I believe.” “To believe is to say ‘Amen’ to God’s words, promises and commandments; to entrust oneself completely to him who is the ‘Amen’ of infinite love and perfect faithfulness” (Catechism of the Catholic Church, 1064). “Jesus Christ is... the definitive ‘Amen’ of the Father’s love for us. He takes up and completes our ‘Amen’ to the Father.... That is why we utter the Amen through him, to the glory of God” (CCC 1065).

Sharing in the one bread and the one cup is a time of unity with God and with God’s people. Each individual communicant’s “Amen” is also meant to be an expression of our unity together in receiving the Body and Blood of Christ. Responding with something other than “Amen” may serve to disrupt that unity and draw attention to yourself. So, yes, stick with a sincere, mindful “Amen!” ●

Fr. Byron Miller, CSsR / DearPadre.org

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Dates to Remember

Nov. 28th- Thanksgiving Mass 9:00am (A sign up sheet for ministries is in the Narthex). No collection. Parishioners are asked to bring canned/nonperishable food items

Dec. 1st- First day of Advent

Dec. 8th- Honor our Lady of Guadalupe (Feast following Mass)

Dec. 8th- King’s Angels/Youth Christmas crafting after Mass

Dec. 9th-The Solemnity of the Immaculate Conception of Mary (Holy Day of Obligation)
Mass: Christ the King- 5:00 pm
Saint Mary- 8:00 am
6:30 pm

Dec. 12th-Our Lady of Guadalupe celebration at St. Mary is at 6:00 pm. All are welcome!

It’s that time of year again!

The King’s Angels will have an Angel tree again this year. Do you know a family that could use some help with Christmas? If you have a name(s) of children that should be included, please complete a form today (available in the Narthex) or next week so we can include them on the tree. You have until Dec. 1st to get us names and sizes.

