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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

July 6, 2025

Fourteenth Sunday in Ordinary Time (C)

Isaiah 66:10-14c / Galatians 6:14-18 / Luke 10:1-12, 17-20 or 10:1-9



Bloom Where You Are Planted

FR. JOSEPH JUKNIALIS

If you could change one aspect of your life, what would that be? Financial instability? Arthritis? Addiction? A disruptive family member? Work's daily grind? Finding love? No doubt the answers are as varied as the people who answer the question.

Though the old poster advises us to "bloom where you are planted," sometimes we can feel as if we've been planted among weeds—the people we've been given, the problems that continually pop up, the conflicts that all too often shut out the peace we seek. Just as Jesus sends disciples into every place he intends to visit, the reality for us may very well be that he sends us into the very lives we live even though we wish we could change them. Where we are is where we've been sent. It is in the lives we have that we

work out our salvation, for Jesus said, "The kingdom of God is at hand for you" (Luke 10:9).

St. Paul emphasized how important it is for disciples of Jesus to live out their identity as a new creation. British artist and sculptor Henry Moore made the observation that, in life, it is most important that we give ourselves over to a goal or dream, something so all-consuming that we live it morning, noon, and night. And the most important aspect of it, he said, is that it must be something we cannot possibly accomplish. For the followers of Jesus, it is the lifelong task to bloom where we've been planted. ●

Reflect

What is the hardest part of my life right now?
What is the most blessed?



The Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit.

LUKE 10:1



Lector
July 13 th -Vera Gothard
July 20 th -Kate Kiene
July 27 th -Mike Kiene

Time	Mass Intentions
Sun. 6/29 11:00 AM	People of the Parish
Tues. 7/1 5:00 PM	Peace in the Ukraine and the Middle East
Wed. 7/2 8:00 AM	Homelessness and world hunger

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 6/29/2025
Regular Collection	\$1,035.00	\$67,993.00	\$65,716.00
Donations/Gifts	\$122.00	\$7,314.22	\$8,579.00
Building Fund	\$260.00	\$13,159.00	\$13,444.00
Miscellaneous	\$25.00	\$15,809.23	\$8,341.00
Total Income Collected	\$1,442.00	\$104,275.45	\$96,080.00
Diocesan Collection	\$110.00		

Prayer to the Holy Trinity
Glory be to the Father, Who by His almighty power and love created me, making me in the image and likeness of God.
Glory be to the Son, Who by His Precious Blood delivered me from hell, and opened for me the gates of heaven.
Glory be to the Holy Spirit, Who has sanctified me in the sacrament of Baptism, and continues to sanctify me by the graces I receive daily from His bounty.
Glory be to the Three adorable Persons of the Holy Trinity, now and forever. Amen.

Attendance
June 29th 81

Ministry Schedule for July 13th
Greeters/Gift Bearer-Vargo family
Servers(s)-Troy Anderson & Gabby Garcia
Cup Minister-Mike and Kate Kiene
Host Minister-Terri Anderson
Refreshments- Linda A., Tana Collier & Joyce Nalley
Counters-Chris Eastman and Debbie Witt

Prayer List

Andrew Hogue	Jerry Whitney
Kayla Brooks	Nancy W.
Bill Grapes	Nancy W.
George Campise	Angie & Derek D.
Kimla Payne	Bill & Wendy W.
Dolores & Ronald	Jessica W.
Al Wheeler	Nicole & Nathan S
Peg Hildabrandt	Helen & Jerry
Linda MacDonald	James Fraleigh
Rusty Hildabrandt	Johnny & Emily
Vicky Walden	Jean Jansen
Tim Corkery	Mary G.
Anne W.	Janet Berry
Martha Carter	Daniel Lunsford
Doc Hall	Frances & Charles
Tom Stuller	Jim & Ethel Slone
Lee Jansen	Clara & IG Weber
Evelyn Creasy	Sharon & Ralph G
Cameron Johns	Mary & Ken Winters
Mark Scott	Scott Ickis
Diane Hogue	Keith Evans
Shannon Carver	Terry Stemmler
Tim Hildabrandt	Katherine W.
Sheridan	
Robert Hood	Jean Jansen
Al Wheeler	Cindy Vincent
Barb Scott	Elesha Paredes

Dear Padre

July 6, 2025

At Mass during the Our Father, should we hold hands, lift our hands up, or keep our hands to ourselves?

Among many ancient religions, it was common to extend one's hands toward heaven while praying. This practice has continued in the Mass, where the rubrics indicate that the priest should extend his hands at certain points, including during the Our Father. The celebrant represents all the people with this gesture. The deacon is expressly forbidden to hold his hands up in prayer. There is no particular gesture assigned to the rest of the congregation. Some may be holding hands, some lifting their hands, some standing with arms crossed.

The variety of postures is not a problem in itself. The problem is when people become distracted or judgmental of others. As a rule of thumb, I suggest doing what the rest of the congregation does. As stated in the "Order of the Mass," written by the Bishops' Committee on the Liturgy in 2003, "The people are called as members of an organic whole, not as disparate individuals. A Christian assembly that worships 'with one heart and mind' (Acts 4:32) naturally moves toward and consciously chooses a common posture as a sign of its unity. Such common posture 'both expresses and fosters the intention and spiritual attitude of the participants'" (28). The gestures at Mass are not as important as the essence of the Mass, and part of that essence is our unity in the body of Christ. ●

Fr. Gary Lauenstein, CSsR / DearPadre.org

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Dates to remember:
July 9 th - King's Angels meeting 11:00 am
July 23 rd - Finance Committee meeting 9:30 am

Save the Date 9-6-2025

Christ the King Community Festival 3-7

Two months and counting until our Community Festival. As plans come together, we are asking for your help in putting together silent auction baskets (see examples in the Community Hall).

If you are selling T.V. raffle tickets, please return the stubs and money as soon as possible. If you need more tickets see Troy or Terri.

Our 50/50 is up to \$503.00, tickets are available after Mass.

Thank you for all your support. With your help we can make our Festival a success!

Look over me Lord
Make me deserving of the faith that I need to get near you. Forgive my shortage and light my way to the right path. Endow me with the gift of humility and courage to confront the temptations of this world. Please Father never leave my side and give me a shield to protect against envy from others and my own self-pity.
Amen