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Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish COMMUNITY

July 13, 2025

Fifteenth Sunday in Ordinary Time (C)

Deuteronomy 30:10-14 / Colossians 1:15-20 / Luke 10:25-37



[Jesus said,] "Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

LUKE 10:36-37



The Passion of Compassion

FR. JOSEPH JUKNIALIS

We tend to hear the parable of the Good Samaritan and place ourselves in the role of the Samaritan, thereby expected to be compassionate, as was the Samaritan. Those who heard Jesus tell the parable, however, would never have identified with the Samaritan. To them, the Samaritans were religious heretics who worshipped not in Jerusalem but at their own temple. Thus, the people of Jesus' day would have seen themselves as the victim, the one on the side of the road. Who, then, would be the Samaritan, the surprising caregiver, the compassionate one? Because parables are about God and how God works, it would be God who is and has always been the one who heals and feeds and nurtures us back to life. The parable then surprises the hearer of Jesus' day—God as a compassionate Samaritan!

It is God's compassion that we bring to those seeking forgiveness as well as to those who, for whatever reason, have not yet reached the point of asking for forgiveness. It is God's compassion that we bring to the unborn, the immigrant, the homeless, the sick in need of healing, the jobless who have lost hope. It is God's compassion that a nation brings to anyone who has lost his or her way, as it has been noted that the greatness of a nation is in how that nation deals with and cares for the weakest among them. ●

Reflect

**When have I needed a compassionate response?
When could I have been more compassionate?**

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Lector
July 20 th -Kate Kiene
July 27 th -Mike Kiene
August 3 rd - April Garcia

Time	Mass Intentions
Sun. 7/13 11:00 AM	People of the Parish
Tues. 7/15 5:00 PM	Peace in the Ukraine and the Middle East
Wed. 7/16 8:00 AM	Those affected by the floods in Texas

July 2024- June 2025	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 7/6/2025
Regular Collection	\$1,105.00	\$2,140.00	\$1,649.98
Donations/Gifts	\$145.05	\$267.05	\$169.37
Building Fund	\$260.00	\$260.00	\$314.53
Miscellaneous		\$25.00	\$83.48
Total Income Collected	\$1,250.05	\$2,692.05	\$2,217.36

Look Over Me Lord

Make me deserving of the faith that I need to get near you. Forgive my shortage and light my way to the right path. Endow me with the gift of humility and courage to confront the temptations of this world. Please Father never leave my side and give me a shield to protect against envy from others and my own self-pity. Amen

Attendance
July 6 th 71

Ministry Schedule for July 20th
Greeters/Gift Bearer-Garcia Family
Servers(s)-Mike Kiene & Jarod Magana
Cup Minister-Kate Kiene
Host Minister-Vera Gothard
Refreshments- Chris E., Carol W., Martha and Claudia
Counters-Valerie Vargo & Debbie Today

Prayer List	
Sam Rubino	Nancy W.
Jerry Whitney	Angie & Derik D.
Bill Grapes	Johnny & Emily
Dennis Nash	Bill & Wendy W.
Vicky Walden	Jessica W.
Helen & Jerry	Nicole & Nathan S
Kimla Payne	Isaiah & Isabella S
Etta Payne	Dolores & Ronald
Tim	Peggy Hildabrandt
John Cunningham	Donna
Rusty Hildabrandt	Tom Stuller
Lee Jansen	Janet Berry
Andrew Hogue	Mary & Ken W.
Linda L.	Doc Hall
Mark Scott	Martha Carter
Jim & Ethel Slone	Frances & Charles
Barb Allgood	Evelyn Creasy
Clara & IG W.	Marilyn Miller
Dan Pauli	Ann W.
Sharon & Ralph G	Daniel Lunsford
Diane Hogue	Sheridan & Cory
Kathy W.	Shannon Carver
The Gripp family	Nick C.
Jodi Devine	
Tim Hildabrandt	Ron & Mary
Kenn Anderson	Keith Evans
Fanny	Terry Stemmler

Dear Padre

July 13, 2025

I have a question about the prayer the priest says after the Our Father. Someone told me it's called an "embolism." Why don't we just end with "Amen" like when we say it at home?

You have correctly identified the "embolism" or "interpretation" that has been added to the Lord's Prayer during the sacred liturgy. It reads, "Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ." This addition, ancient in its use during the eucharistic liturgy, is a further explanation of the content and the intercessory nature of the prayer. It develops the last petition of the Lord's Prayer and asks for deliverance from the power of evil for the whole community of the faithful. It is an appropriate insertion, reflecting the purpose of the eucharistic gathering as spiritual but also as a celebration of the Lord's words and directions to us. In private prayer, the embolism would be out of place.

The sacred liturgy is filled with intercessory prayers, acclamations, and bits and pieces of ancient eucharistic prayers and blessings. Everything has been carefully chosen and placed within the celebration of the sacred liturgy to assist the faithful who gather to lift their minds and hearts to the Heavenly Father, through his Son Jesus, by the power of the Holy Spirit. ●

Fr. Thomas M. Santa, CSsR / DearPadre.org

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Dates to remember:

July 23rd- Finance Committee meeting
9:30 am

August 2nd-Memorial service for Ted
Gramm at 401 AR Oliver Rd.,
Scottsville 12:00 PM
- Bereavement luncheon
following the service in the
Community Hall 1:00 PM

Save the Date 9-6-2025
Christ the King Community Festival 3-7

Two months and counting until our
Community Festival. As plans come
together, we are asking for your help in
putting together silent auction baskets
(see examples in the Community Hall).

If you are selling T.V. raffle tickets,
please return the stubs and money as soon
as possible. If you need more tickets see
Troy or Terri.

Our 50/50 is up to \$503.00, tickets are
available after Mass.

Thank you for all your support. With your
help we can make our Festival a success!