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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for mor information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

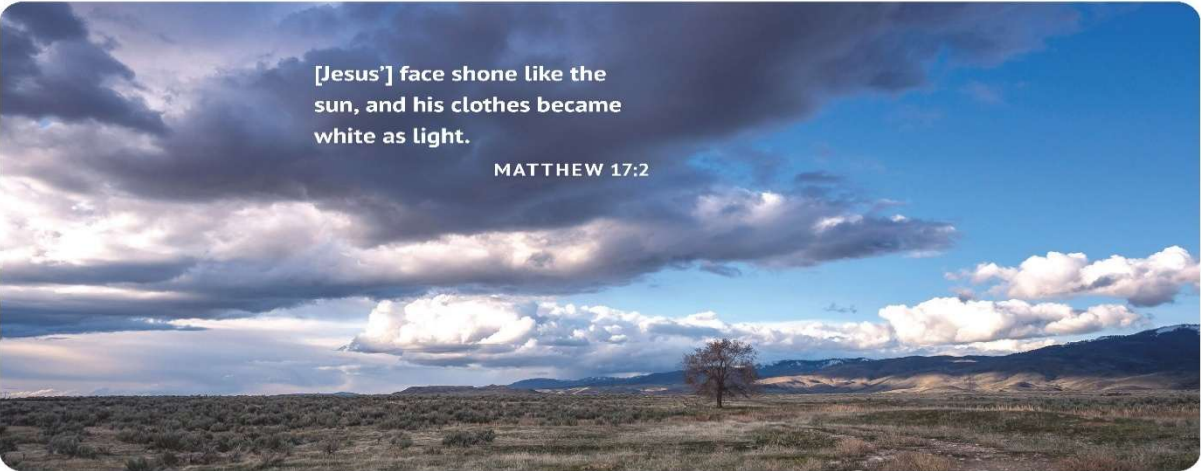
298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

March 1, 2026

Second Sunday of Lent (A)

Genesis 12:1–4a / 2 Timothy 1:8b–10 / Matthew 17:1–9



[Jesus’] face shone like the
sun, and his clothes became
white as light.

MATTHEW 17:2

Where Heaven and Earth Meet

ANN M. GARRIDO

Have you ever noticed that mountains and clouds seem to “go together”? When I was a child, I thought it was because the mountains’ height pierced the sky. Turns out, it’s a bit more complicated. Mountains “create” their own clouds. When moving air comes across a mountain front, it forces the warm air to rise to cooler zones and water droplets in the air to condense. The phenomenon is so common that these clouds have their own name: lenticular. They are known for being bright—even colorful—with rays of light peeking out from behind.

It’s no wonder why, throughout history, people have sought to ascend mountains as part of their spiritual journey. It was a way to get closer to the “heavens”—to those radiant clouds. Recall the prophet Elijah, who climbs Mount Sinai seeking a face-to-face encounter with God. Or Moses, who, with three of his closest friends, ascends Mount Sinai to meet God in a radiant cloud that hovers over the top of the peak.

So, it’s also no wonder why Jesus, with three of *his* closest friends, might also climb a mountain and meet Elijah and Moses there. No wonder why that mountain would be covered in a bright cloud that thunders with God’s voice, and why, in that moment, Scripture describes heaven and earth as mysteriously yet visibly mingling in the person of the transfigured Jesus.

The story of the transfiguration reminds us that just like mountains and clouds were meant for one another, heaven and earth were meant for one another. Jesus stands at the point where the two meet. ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

What places or moments in my life have made me feel close to heaven?



<u>Lector</u>
Mar. 8 th - Mike Kiene
Mar. 15 th - ?
Mar. 22 nd -Kate Kiene

Time	Mass Intentions
Sun. 3/1 11:00 AM	People of the Parish
Tues. 3/3 5:00 PM	That America's political division heals
Wed. 3/4 8:00 AM	For peace in Ukraine

July 2025- June 2026	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 2/22/26
Regular Collection	\$687.00	\$42,454.00	\$45,757.71
Donations/Gifts	\$142.00	\$4,778.27	\$4,604.18
Building Fund	\$995.00	\$305.00	\$8,550.61
Miscellaneous:	\$221.00	\$10,663.62	\$7,783.49
Total Income Collected	\$2,045.00	\$58,200.89	\$66,695.99

Heavenly Father,

Today I place my heart in Your hands.
Guide my thoughts, words, and actions so they
reflect Your love.
Grant me patience in trials, courage in challenges,
and gratitude in blessings both great and small.
Help me to see Your presence in every moment
and to share Your peace with those I meet.
Through Christ our Lord,

Amen.

<u>Attendance</u>
Feb 22 76

Ministry Schedule for Mar. 8th

Greeters/Gift- Anderson family
Servers(s)- Tristan & Gabby Garcia
Cup Minister-Troy & Terri Anderson
Host Minister-Mike Kiene
Refreshments-Chris E., Carol W., Martha A. and
Claudia M.
Counters- Pauline Anderson & Chris Eastman

Prayer List	
Myra Jane Crowley	Bill Grapes
Johnny & Emily	Nancy W.
Peg Hildabrandt	Angie & Derek D.
George Campise	Bill & Wendy W.
Dolores & Ronald	Jessica W.
Shanna Wilkes	Nicole & Nathan S.
Al Wheeler	Jerry Shulte
Rose Ann Kiene	Mary & Ken W.
Doc Hall	Betty Owen
Kent W.	Alex Grapes
Frances & Charles W.	Joe & Barbara O.
The Jansens	Clara & IG W.
Patty W.	John Honaker
John Vargo	Sharon & Ralph G.
Jodi Devine	The Kiene family
Keith Evans	The Gripp family
Terry Stemmlle	Kenn Anderson
Chris P.	Elesha P.

Dear Padre

March 1, 2026

I’ve been to Latin Masses, and people do not socialize in church and seem more respectful than at a regular parish Mass, where people are leaving before Mass is finished, and there seems to be constant talking. Why is there such a contrast?

I’d like to caution you about two assumptions. The first is about judging people who leave Mass early. We can’t know what is in a person’s heart. Some people work on Sundays or have other unavoidable commitments that require them to leave at a certain time.

The second assumption is that socializing before and after a parish Mass is disrespectful. The celebratory and welcoming culture of a Christian community that has gathered together to celebrate the Eucharist gives glory and praise to God. It is not disrespectful of the Eucharist, but rather a powerful witness to the unity, the community, and the faith of the people of God who gather with their Lord and Savior.

There are Eucharistic gatherings that encourage silence, such as the Latin Mass you have experienced as well as Eucharistic Adoration and Forty Hours Devotion. We need both—silence as we worship together and joyful interaction with our brothers and sisters in Christ.

All that being said, to those who enjoy socializing or who must leave the Mass before the final note of the final hymn: do be considerate of those praying near you. They might be praying for you! ●

Fr. Thomas M. Santa, CSsR / DearPadre.org

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<u>Dates to Remember</u>
Mar. 6 th -Stations of the Cross 4:00 pm
Mar. 6 th -Christ the King Knights of Columbus Fish Fry 5:00-7:00 pm
Mar. 11 th -Parish Council Meeting 9:30 am
Mar. 11 th -King's Angels meeting 11:00 am
Mar. 20 th -St. Mary's Catholic Church Knights of Columbus Fish Fry 5:00-7:00 pm
Mar. 23 rd -Lenten Penance Service St. Mary's in Franklin 6:00 pm
Mar. 24 th - Lenten Penance Service Christ the King 5:30 pm
Mar. 26 th - Lenten Penance Service Holy Spirit in Bowling Green 6:00 pm

Stations of the Cross

Fridays during Lent at 4:00 pm

way of the cross