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OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

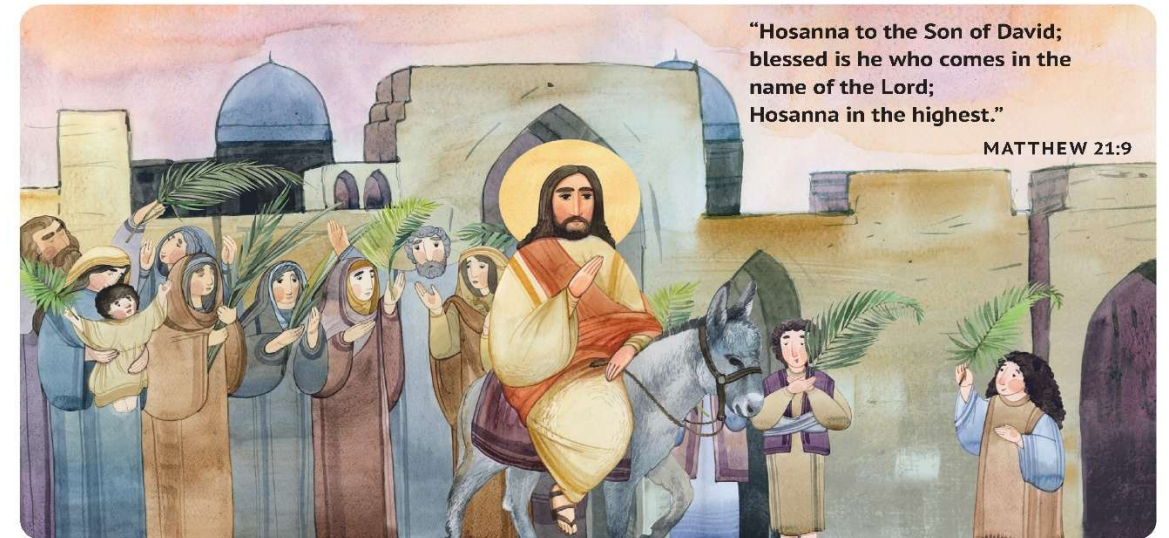
Our Parish COMMUNITY

March 29, 2026

Palm Sunday of the Passion of the Lord (A)

Matthew 21:1-11 / Isaiah 50:4-7 / Philippians 2:6-11

Matthew 26:14-27:66 or 27:11-54



“Hosanna to the Son of David;
blessed is he who comes in the
name of the Lord;
Hosanna in the highest.”

MATTHEW 21:9

From Jubilation to Desolation

FR. THOMAS M. SANTA, CSSR

The adoring crowds, chanting “Hosanna to the Son of David” (Matthew 21:9), capture our attention on this Palm Sunday. We hear the crowds, and we rejoice with them. Sometimes, we forget that not everyone in the crowd is joyful. Some are challenged; some are threatened. For them, Jesus is not Good News; he is not the long-awaited one—he is something entirely different, and he must be silenced.

Our Sunday celebration begins with jubilant crowds and ends with a most cruel death. Those who were once joyful are now silent and dispersed. It appears that the authorities have once again triumphed. Hope is dashed. The promise remains unfulfilled.

Spiritually sit with desolation in the week that comes. Do not jump ahead to the triumphant end of the story. It is true that we are an Easter people, but we must also pay attention to the details of how evil often attempts to silence the good. It is important, as people of faith, to remind ourselves that even when all things seem to be lost, the Father has the last word. His will is accomplished. He is the Creator and the author of the story. We should always prepare ourselves to be surprised. To embrace light instead of darkness. And, even when there is death all around us, to know that there will be life—life in abundance for all. ●

Reflect

How am I at keeping in mind the resurrection when my world feels like Good Friday?



Lector
April 5th- Mike Keiene

Attendance
March 22 80

Time	Mass Intentions
Sun. 3/29 11:00 AM	People of the Parish
Tues. 3/31 5:00 PM	Peace in the Middle East
Wed. 4/1 8:00 AM	Prayers for USA

July 2025- June 2026	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 3/22/26
Regular Collection	\$1,022.00	\$46,034.00	\$51,232.24
Donations/Gifts	\$103.95	\$5,346.98	\$5,137.11
Building Fund	\$80.00	\$5,425.00	\$9,540.33
Miscellaneous:	\$60.00	\$13,249.36	\$8,281.85
Total Income Collected	\$1,265.95	\$70,055.34	\$74,191.53

Prayer to the Holy Spirit #1

Come, Holy Spirit, fill my heart with Your holy gifts. Let my weakness be penetrated with Your **strength** this very day that I may fulfill all the duties of my state conscientiously, that I may do what is **right** and just. Let my charity be such as to offend no one, and hurt no one's feelings; so generous as to pardon sincerely any wrong done to me. Assist me, O Holy Spirit, in all my trials of life, enlighten me in my ignorance, advise me in my doubts, strengthen me in my weakness, help me in all my needs, protect me in temptations and console me in afflictions. Graciously hear me, O Holy Spirit, and pour Your light into my heart, my soul, and my mind. Assist me to live a holy life and to grow in goodness and grace. Amen.

Ministry Schedule for April 5th

Greeters/Gift- Vargo Family
Servers(s)- Jonathan Garcia & Jared Magana
Cup Minister-Vera Gothard & Dave Gripp
Host Minister-Terri Anderson
Refreshments- Pauline A., Valerie V. & Nancy Campise
Counters- Mike Kiene & Carol Wheat

Prayer List	
Shanna Wilkes	Bill Grapes
Nancy W.	Angie & Derek D.
5 Grandchildren	Gary & Nancy P.
Bill & Wendy W.	Johnny & Emily
Jessica W.	Nicole & Nathan Sim
3 grandsons	Frances & Charles W.
Brian Houchin	Clara & IG W.
Doc Hall	4 sisters
Jose & Maria Magana-Angel	Dutch VanderStroom
Leroy Vanderstroom	Chad Gregory
Keith Evans	Holly Bemboom
Terrv Stemmler	

Stations of the Cross
Wednesdays during Lent after 8:00 am Mass
Fridays during Lent at 4:00 pm



Dear Padre

March 29, 2026

How do the three sacred oils differ, and how do I dispose of them properly as a sacristan?

Jesus Christ was anointed priest, prophet, and king. *Christ* means “Anointed One.” The sacred oils assist the members of the Church, who share in Christ’s priestly, prophetic, and royal mission. Catechumens are anointed with the oil of catechumens for God’s help to resist evil, reject sin, and adhere to a lifelong profession of faith as they prepare for baptism. The infirm and elderly are anointed with the oil of the sick to fight against the physical and spiritual debilitating effects of illness through the presence and power of the Holy Spirit. Chrism, the most important of the three, can only be consecrated by a bishop. It is used for baptism (along with the oil of catechumens), confirmation, the ordination of a priest or bishop, and the dedication of a church and altar.

A repository for the oils—often marked *Olea Sanctae* (“Holy Oils”)—is called an *ambry*. It is usually in a prominent church location near the baptismal font. Each year, when the oils are replaced, a priest, sacristan, or other person may absorb the old oil with cotton and burn it in a thurible or as part of the fire that begins the Easter Vigil. With special care, old oil can also be added to a large burning candle, like the sanctuary lamp. Reverence and safety are proper for whatever method of disposal is used. ●

Fr. Byron J. Miller, CSsR / DearPadre.org

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Dates to Remember

Mar. 31st- No 5:00 pm Mass

Mar. 31- The Chrism Mass 6:30 pm
Owensboro Sports Center
1215 Hickman Ave.
Owensboro, KY 42301

Apr. 2nd- Holy Thursday of the Lord’s Supper 6:00 pm
St. Mary, Franklin, KY

Apr. 3rd- Good Friday of the Lord’s Passion:

St. Mary in Franklin 5:00 pm
(Stations at 2:30 pm)

Christ the King 7:00 pm
(Stations at 6:30 pm)

Apr. 4th- The Easter Vigil 8:00 pm
Catechumens: Michael Collier
Laura Williford
Linda Ayers

Apr. 5th- Easter Sunday 11:00 am
Potluck and Egg Hunt after Mass



Apr. 12th-Confirmation- 11:00 am
Candidates: Larissa Magana
Danalia Magana
Yadhira Magana
Bishop William Medley will
Preside