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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

May 31, 2026

The Most Holy Trinity (A)

Exodus 34:4b-6, 8-9 / 2 Corinthians 13:11-13 / John 3:16-18



Embracing the Mystery

FR. THOMAS M. SANTA, CSsR

The Christian confession of a triune God cannot be explained, it can only be believed. It is not a cop-out to proclaim that this belief is rooted in mystery. Mystery is the essential language and experience of belief. We lose something when we try to explain a mystery instead of embracing it. It may make us uncomfortable; it may provoke more questions than answers. Regardless, it does not suggest the weakness of mystery but rather the beauty, the wonder, and the awe.

Embracing belief and living as a person of faith is a singular journey. You cannot believe for someone else, and that person, even one you dearly love, cannot believe for you. It is also important to understand that as singular as the journey of faith may be, it ultimately ends in community. Belief does not isolate a person, but rather invites a person to connect with others who also walk in faith.

The community/communion of the triune God—Father, Son, and Holy Spirit—is the perfect witness to the truth that mystery creates. One God, three divine persons. The Eucharist that we celebrate on this day proclaims the unity of our belief—to the Father, through the Son, by the power of the Holy Spirit. ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY



The grace of the Lord Jesus Christ and
the love of God and the fellowship of
the Holy Spirit be with all of you.

2 CORINTHIANS 13:13

Reflect

How does the mystery of the Trinity reveal God’s nature as a communion of love?



Attendance
May 24 74

Lector
May 31st -Vera Gothard
June 7th- Kate Kiene
June 14th- Vera Gothard

Time	Mass Intentions
Sun. 5/31 11:00 AM	People of the Parish
Tues. 6/2 5:00 PM	For the soul of +Rev. Gerald Baker
Wed. 6/3 8:00 AM	For the soul of +Rev. Gerald Baker

July 2025- June 2026	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 5/24/26
Regular Collection	\$1,120.00	\$55,973.00	\$63,470.43
Donations/ Gifts	\$158.00	\$7,010.20	\$6,341.40
Building Fund		\$15,250.00	\$11,776.89
Miscellaneous:		\$15,028.91	\$9,376.21
Total Income Collected	\$1,278.00	\$93,262.11	\$90,964.93
Diocesan Collection	\$10.00		

Capital Campaign Project
Paving the Gravel Parking Lot
Goal: \$12,000

Currently we have collected \$8,930.00



Thank you in advance for your generosity toward the “Building Fund”

Ministry Schedule for May 31st

Greeters/Gift- Garcia family

Servers(s)-Gabby & Tristan Garcia

Cup Minister- Troy & Terri Anderson

Host Minister-Mike Kiene

Refreshments- Carol Wheat, Martha Arterburn and Claudia Magana

Counters-Valerie Vargo and Debbie Today

Prayer List

Shanna Wilkes	George Campise
Nancy W.	Bill Grapes
Fran W.	Jessie Rae Haynes
5 Grandkids	Johnny & Emily
Joyce Saunders	Frances & Charles W.
Barb & Joe O.	Doc Hall
Clara & IG W.	Jerry Shulte
Sharon & Ralph G.	Leroy & Jean Jansen
Mary & Ken W.	Al Wheeler
Patty W.	Scott Icus
Chad Gregory	Keith Evans
The Gripp family	Terry Stemmler
Chris P.	Elesha P.
Izzie & Raylan	Pauline Anderson
Martha Oaks	Chastity Vernon
Doug Vernon and kids	

Dear Padre

May 31, 2026

During Mass, is it proper for the faithful to raise our hands when pronouncing the words, “For the kingdom, the power, and the glory are yours now and forever”?

When the priest and people offer the Our Father together to God, the presider assumes an ancient posture of prayer, known as the *orans*—with arms extended and palms opened upward. After the Lord’s Prayer, the priest keeps his hands extended and says alone the embolism (“Deliver us, Lord...”). At the end, he joins his hands, and the people acclaim, “For the kingdom...” This acclamation is meant to be the people’s response to the embolism, and the priest remains silent for it. It would appear unnecessary for the faithful to now extend their hands during this acclamation—especially when it’s a response to an embolism prayer that just called for the presider to have extended his own hands and now has them joined together.

Although the *General Instruction of the Roman Missal* doesn’t mention a specific congregational hand posture during this acclamation, it speaks in favor of “what serves the common spiritual good of the People of God, rather than private inclination or arbitrary choice,” stating that a common bodily posture “is a sign of the unity of the members of the Christian community gathered together for the sacred Liturgy: it both expresses and fosters the intention and spiritual attitude of the participants” (*GIRM* 42). ●

Fr. Byron Miller, CSsR / DearPadre.org



Sister Lene Rubly, OSF passed away on March 23, 2026 at the age of 90. Sister Lene previously served as Pastoral Associate at Christ the King. May she rest in peace.

Dates to Remember

June 1st- Deadline to turn in St. Meinrad Pilgrimage sign-up sheet and money

June 2nd- Yard Sale workday
9:00-3:00 pm

June 3rd- Yard Sale workday
9:00-3:00 pm

June 8th- St Meinrad Pilgrimage
(leave St. Mary’s at 8:00 am)

June 9th-Yard Sale workday
9:00-3:00 pm

June 10th- Planning Committee meeting
9:30 am

June 10th- King’s Angels meeting 11:00 am
(Set up yard-sale)

June 12th, 13th & 19th -Yard Sale
7:00 am-2:00 pm

June 20th – Yard sale ½ price 7:00- Noon
7:00 am- 12:00 pm

June 20th-Last day of yard sale.
We will need extra help from 12:00-2:00 to pack up and clean up

June 28th- Bethlehem Wood Carvings will be here

