

CONTACT US at (270) 237-4404

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YOUTH GROUP LEADER: JARVIS JOHNS (208)859-6350
WEBSITE ADMIN: www.ctkscottsville.org
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FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

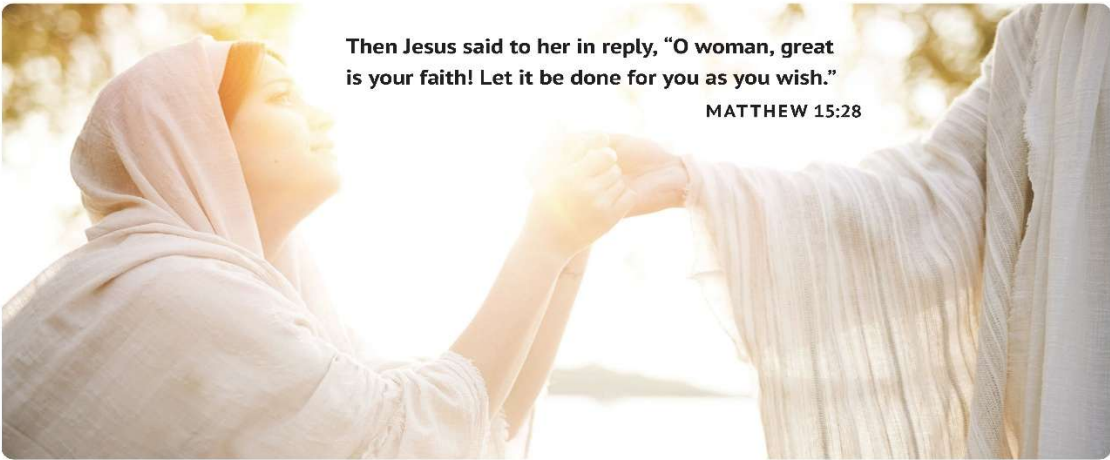
298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

August 16, 2026

Twentieth Sunday in Ordinary Time (A)

Isaiah 56:1, 6–7 / Romans 11:13–15, 29–32 / Matthew 15:21–28



Still Redeemable?

ANN M. GARRIDO

Not once, not twice, but three times in today’s gospel, Jesus dismisses the Canaanite woman who comes to him for help. First, he refuses to speak to her. Then, he says he has come only for “the lost sheep” of Israel. Finally, he compares her to a dog. In ancient Judaism, dogs were considered unclean animals, and to call someone a dog was a harsh insult. How does it feel to hear Jesus speak to a woman in this way? We must admit that it does not sound like the Jesus we know and love.

With the trajectory of the encounter headed downhill (and picking up speed), it is hard to imagine that anything could be done at this point to change the outcome. If I were in her situation, I would have been so offended after the third dismissal that I would have simply slammed the door on the way out. But, remarkably, the story takes a 90-degree turn when the Canaanite woman enters into a verbal joust with Jesus and jolts him into taking her seriously. Very seriously. Jesus praises her for her faith.

“Faith in what?” one might ask. Perhaps faith that this relationship could still turn around. Faith that the antagonistic plotline of history between Jews and Canaanites could still change. Faith that Jesus could still be something other than a dismissive man. Faith that an ignored voice might still be worth hearing. Do we have the praiseworthy faith of the Canaanite woman? Do we still believe that troublesome interactions can yet be redeemed? ●



LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

Reflect

How strong is my faith? Strong enough to be persistent?



Attendance
Aug. 9th 79

Lector
Aug. 23rd- Troy Anderson
Aug. 30th- Terri Anderson
Sept. 6th-Vera Gothard

Time	Mass Intentions
Sun. 8/6 11:00 AM	People of the Parish
Tues. 8/18 5:00 PM	For the storm victims in Central KY.
Wed. 8/19 8:00 AM	Peace in the Middle East

July 2025- June 2026	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 8/9/26
Regular Collection	\$587.00	\$5,018.90	\$7,571.27
Donations/ Gifts	\$63.49	\$602.25	\$866.94
Building Fund	\$85.00	\$5,752.00	\$1,676.11
Miscellaneous:		\$458.00	\$532.00
Total Income Collected	\$735.49	\$11,831.15	\$10,646.32

Do you know someone who wants to convert to Catholicism?

OCIA classes start Sept. 1 at 5:30 pm and meet every Tuesday. OCIA is for Christians seeking to convert to Catholicism; baptized Catholics age 8 and up who have not received Eucharist and Confirmation; unbaptized age 8 and up. For more info contact Fr. Tom Buckman.

Ministry Schedule for Aug 23rd

Greeters/Gift-Anderson Family

Servers(s)-Tristan Garcia & Jared Magana

Cup-Dave Gripp & Kate Kiene

Refreshments- Donna Creasy, Dave Gripp and Eileen Jennings

Counters-Mike Kiene and Carol Wheat

Ushers- Jarvis Johns and Pauline Anderson

Prayer List	
Shanna Wilks	Nancy W.
Fran W.	Beasley Family
Angie & Derik D.	Kim Payne
Joyce Wheeler	Bill & Wendy W.
Tim Corkery	George Campise
Jessica W.	Vicky Walden
Nicole & Nathan Sim	Daniel & Meriam Sim
Frances & Charles W.	Patty W.
Herb & Alberta	Clara & IG W.
Phil Miller	Jerry Shulte
Sharon & Ralph G.	Kent W.
Al Wheeler	Mary & Ken W.
Doc Hall	Barbara & Joe O
Chad & Chastity Gregory	Bryan Bemboom
Keith Evans	Terry Stemmle
Chris P.	Elesha
Raylan & Izzie	John Southard Hall Jr.

Dear Padre

August 16, 2026

What does the Church teach about evolution?

In 1950, Pope Pius XII assured believers that there is no intrinsic opposition between Christianity and the theory of evolution, provided that God is affirmed as the Creator of all things and that the human soul is acknowledged a direct creation of God. (See *Humani Generis* [On the Human Person], 36.) In section 6 of his October 22, 1996, address to the Pontifical Academy of Sciences, Pope St. John Paul II sanctioned the acceptance of evolution theories but added that the nature of the soul and its relationship to God are beyond the realm of science. Thus, the Catholic Church maintains that while evolution explains the development of life, it is God who initiated and guided the evolutionary process, and that our providential God is ultimately responsible for creating the human soul.

Many people find Darwin’s evolutionary theory (*On the Origin of Species*, 1859) hard to reconcile with their literal interpretation of the biblical account of origins in Genesis 1 and 2. But views on whether God created human beings in evolutionary stages that span millennia, or literally created human beings in an instant, can coexist for Catholics. Yet, regarding the latter view, the *Catechism of the Catholic Church* discourages an overall literal interpretation of the Bible, encouraging readers instead to recognize its various literary genres. (See CCC 109–117.) Recall, too, that the Bible wasn’t written for scientific information, nor was Darwinian biology written for theological revelation. ●

Fr. Byron Miller, CSSr / DearPadre.org

Save the date!

The Parish Mission will be October 11-13 by the Fathers of Mercy.

MONDAY
August 17
Weekday
Ez 24:15-23
Mt 19:16-22

TUESDAY
August 18
Weekday
Ez 28:1-10
Mt 19:23-30

WEDNESDAY
August 19
Weekday
Ez 34:1-11
Mt 20:1-16

THURSDAY
August 20
St. Bernard, Abbot and Doctor of the Church
Ez 36:23-28
Mt 22:1-14

FRIDAY
August 21
St. Pius X, Pope
Ez 37:1-14
Mt 22:34-40

SATURDAY
August 22
The Queenship of the Blessed Virgin Mary
Ez 43:1-7ab
Mt 23:1-12

SUNDAY
August 23
Twenty-first Sunday in Ordinary Time
Is 22:19-23
Rom 11:33-36
Mt 16:13-20

Dates to Remember

Aug. 25th- Knights of Columbus meeting 6:30 pm

Sept 5th- Community Festival at Christ the King 3-7 pm

Sept. 6th-First Communion for Tiago Magana

Sept. 9th- Parish Council Meeting 9:30 am

ACTS 2:42 will begin the fourth year of small group meetings. The meetings are from September to May. New books will be delivered soon and available in the narthex. More info contact Fr. Tom Buckman.

Festival News

We are getting closer!! 3 weeks until our “Community Festival”.

Donations of water, silent auction baskets, items or monetary are still needed. Take some time to stop and look at our silent auction items and add your bid.

If you have a pop-up canopy we can borrow for the day, you can bring them anytime.