

CONTACT US at (270) 237-4404

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DIR. OF RELIGIOUS EDUCATION: TERRI ANDERSON (270)404-6602
PARISH COUNCIL CHAIR: CATHERINE GRAPES (270)237-7354
YOUTH GROUP LEADER: JARVIS JOHNS (208)859-6350
WEBSITE ADMIN: www.ctkscottsville.org
OFFICE E-MAIL: christtheking298@gmail.com
FACEBOOK: www.facebook.com/groups/266972998041

Sacraments/Services

Reconciliation ~ 15 Minutes Before Masses

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months, prior to the date.

Religious Ed Classes ~ Sept. - May on Sunday at 9:00 AM

Ministry of Care ~ Bring communion, visit homes, hospitals, or nursing facilities.

PLEASE inform the office if your personal data changes
(Address, phone, status, etc.)

To register at Christ the King church,
please fill out the blue or yellow registration sheet found in the Narthex.

Office hours: Tuesday 8-4 and Wednesday 8-4

Bulletin deadline: Wednesday at noon Food Pantry hours-Mondays from 11-2

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877-KYSAFE1; 1-877-597-2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church, call Scott Ingram, Pastoral Assistance Coordinator (English) at 270-852-8380 or Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish) at 270-880-8360. You may also visit the Office of Safe Environment (owensborodiocese.org/safe) for more information. To make a report of sexual abuse of a minor and related misconduct by bishops, go to ReportBishopAbuse.org or call 1-800-276-1562

Christ the King Catholic Church

298 Bluegrass Drive
Scottsville, KY 42164
270-237-4404

Our Parish
COMMUNITY

September 20, 2026

Twenty-fifth Sunday in Ordinary Time (A)

Isaiah 55:6–9 / Philippians 1:20c–24, 27a / Matthew 20:1–16a



Next Up!

MIGUEL DULICK

I keep hearing preachers say this is their least favorite gospel, because it makes people so mad! All the workers in a vineyard get a full day’s pay—which folks interpret as heaven—even the ones who came at the last hour of the afternoon. “You mean, I work hard my whole life, and some nobody from nowhere just waltzes into heaven ahead of me?” But wait a minute! You think you *deserve* your “pay”? None of us is anywhere or anything, even breathing, without God’s grace. It’s not a competition; it’s our only hope! We should be dancing in the street to celebrate God’s generosity. Matthew himself must have chuckled at this parable, since he was also a latecomer, having spent his life grinding his own brothers and sisters into poverty to feed the tax maw of the Roman Empire. Then, Jesus called him! I love the twist in the parable: the owner not only pays the last ones equally, but he pays them *first*!

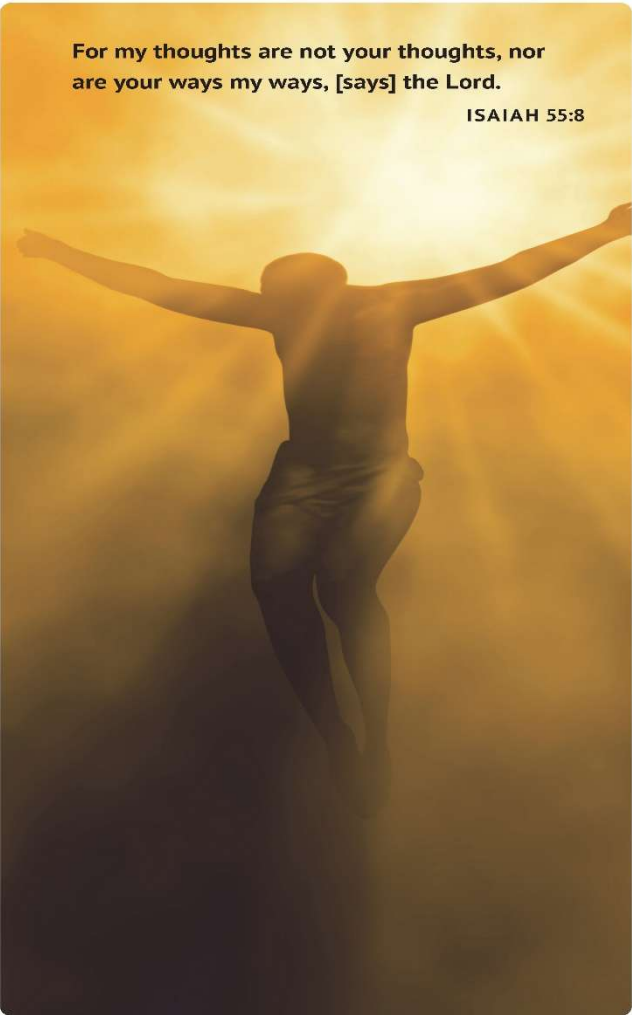


LEARN ABOUT
THE AUTHORS
OF OUR PARISH
COMMUNITY

If you don’t like standing in line, you could be like Paul, who wants to just skip to the end: “I long to depart this life and be with Christ” (Philippians 1:23). As he says, “To me life is Christ, and death is gain” (Philippians 1:21). We should all be so eager. Just concentrate on the “fruitful labor” of service to others. Put everyone else ahead of you, and don’t be afraid of some hard work. Any vineyard is a challenge, even when that vineyard is the Church. ●

For my thoughts are not your thoughts, nor
are your ways my ways, [says] the Lord.

ISAIAH 55:8



Reflect

Do I feel more deserving than others or struggle with envy?



Attendance
Sept. 13 67

Lector
Sept. 20th-Dave Gripp
Sept. 27th-Kate Kiene

Time	Mass Intentions
Sun. 9/20 8:00 AM	People of the Parish
Tues. 9/22 5:00 PM	For Increased Vocations
Wed. 9/23 8:00 AM	For Peace in Ukraine

July 2025- June 2026	Collection Last Week	Total Amount Collected to Last Sunday	Budget Needed to 9/13/26
Regular Collection	\$427.00	\$10,990.90	\$13,827.81
Donations/ Gifts	\$117.00	\$1,154.60	\$1,583.33
Building Fund	\$30.00	\$6,595.00	\$3,061.14
Miscellaneous: Fund Raisers	\$557.00	\$2,972.03	\$3,211.50
Total Income Collected	\$1,131.00	\$21,712.53	\$21,683.78

Do you know someone who wants to convert to Catholicism?

OCIA classes start Sept. 1 at 5:30 pm and meet every Tuesday. OCIA is for Christians seeking to convert to Catholicism; baptized Catholics age 8 and up who have not received Eucharist and Confirmation; unbaptized age 8 and up. For more info contact Fr. Tom Buckman.

Ministry Schedule for Sept. 27th

Greeters/Gifts- Anderson Family

Servers(s)-Tristan Garcia & Anthony Magana

Cup- Mike Kiene and Terri Anderson

Refreshments- Carol Wheat, Martha Arterburn and Claudia Magana

Counters-Pauline Anderson & Chris Eastman

Ushers- Dreux Day & Chris Eastman

Prayer List

Nancy W.	Kimla Payne
Angie & Derek D.	Kala Aubry
Bill & Wendy W.	Tim Corkeryq
Jessica W.	Ron Stenson
Nicole & Nathan Sim	Lydia
Danial & Meriam Sim	Bill Grapes
Fran W.	Frances & Charles W.
Barbara O.	Clara & IG W.
Leslie Metger	Sharen G.
Mary W.	Patty W.
Clifford Belew	Chris P.
The Gripp Family	Elesha P.
Raylan & Izzie	

Dear Padre

September 20, 2026

Adam and Eve had two sons and maybe others not mentioned in the Bible. How were others born without having committed incest?

This is a perfectly valid question, and one that I think many people have probably asked themselves at one time or another. Unfortunately, it is the wrong question, because it does not reflect the true meaning of the story.

The story about Adam and Eve is not a literal story or, in other words, a story that would be reported by CNN or FOX News. It is a teaching story, intended to encourage belief in the creative power of God at work in his creation. It is not, nor has it ever been, a literal step-by-step tutorial of the early days of the human race.

The bible includes different literary forms: narrative or history, poetry and songs, parables, letters, genealogies, and more. Knowing what form is being used, the purpose of the passage, who is writing or talking, and the intended audience is the work of Scripture scholars. The story of creation is not intended to be literal; it is inspirational. ●

Fr. Thomas M. Santa, CSSR / DearPadre.org

ACTS 2:42 will begin the fourth year of small group meetings. The meetings are from September to May. New books are available in the narthex. More info contact Fr. Tom Buckman.

Food Pantry Needs

Spaghetti Sauce
Peanut Butter
Jelly
Bread (for the freezer)

Monday

September 21
St. Matthew, Apostle and Evangelist

Eph 4:1-7, 11-13
Mt 9:9-13

Tuesday

September 22
Weekday

Prv 21:1-6, 10-13
Lk 8:19-21

Wednesday

September 23
St. Pius of Pietrelcina, Priest

Prv 30:5-9
Lk 9:1-6

Thursday

September 24
Weekday

Ecc 1:2-11
Lk 9:7-9

Friday

September 25
Weekday

Ecc 3:1-11
Lk 9:18-22

Saturday

September 26
Weekday

Ecc 11:9-12:8
Lk 9:43b-45

Sunday

September 27
Twenty-sixth Sunday in Ordinary Time

Ez 18:25-28
Phil 2:1-11 or 2:1-5
Mt 21:28-32

Dates to Remember

Sept. 22nd- Knights of Columbus meeting 6:30 pm

Oct. 11-13- Parish Mission by the Fathers of Mercy. Father Joel Rogers will lead the Mission.

Oct. 11, 1:00 pm
Oct. 12, 6:00 pm
Oct. 13, 6:00 pm Mass

Oct. 14th- King's Angels trip to Harrodsburg, KY (Shaker Town and Fort Harrod)
-All are welcome!
-Approximate cost for entry fee and lunch is \$45.00.
-Information and sign-up sheet are in the Narthex

Oct. 21st-Liturgy Committee Meeting 9:30 am

Daily Prayer for Reflection and Guidance

Heavenly Father, thank You for this new day and the opportunities it brings. Please guide me and give me the strength to face any challenges that come my way. Help me to be kind, understanding, and patient with myself and others. Grant me the wisdom to make good decisions and the courage to follow the path that leads to goodness and love. Fill my heart with gratitude and positivity, and let me be a source of light and encouragement to those around me. May Your love and grace surround me, protecting me from harm and leading me towards a life filled with purpose and joy. I surrender my worries and fears to You, trusting that You are always with me. Amen