



Sundays 11:00 AM
Tuesdays 5:00 PM
Wednesdays 8:00 AM



CONTACT US

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Finance: Jim Dickens (270)792-9975
Threat Assessment: Andy Wilton (270)622-2466
Music/Choir: Director: Henriette Whitehead (270)237-4404
King's Angels: Nancy Campise (270)622-9006
Knights of Columbus: G.K.: Mark Nethery (270)303-8365
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Parish Council: Andy Wilton (615)561-3956
Youth Group: Theodore Harden (845)800-9307
Website: www.scottsvilleky.parish.website
Office e-mail: christtheking298@gmail.com

PLEASE inform the office if your personal data changes (address, phone, status, etc.)

To register as a parishioner for Christ the King church
please fill out the blue registration sheet found in the Narthex.

Office hours are Tuesday 10-5 and Wednesday 8-4

Food Pantry hours are Tuesday and Wednesday from 12 – 3

Sacraments/Services

Reconciliation ~ Every Sunday: 10:30 - 10:45 AM

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months prior to date

Religious Education Classes ~ Sept. - May on Sundays at 9:00 AM

Ministry of Care ~ Bring communion; visit homes, hospitals or nursing facilities by request

The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and also on the diocesan web site (www.rcdok.org/safe).

Christ the King Catholic Church
298 Bluegrass Drive
Scottsville, KY 42164
P.O. Box 463
(270) 237-4404



Fifth Sunday in Ordinary Time (Year A)
Sunday, February 9, 2020

If last week's readings began the preparations for Lent, today we come face to face with the requirements for leading life more in keeping with the will of God. The first reading today makes it plain and simple, "Share your bread...shelter the oppressed....clothe the naked." This is how we are to live. The Psalm joins this line of thought, reminding us to be lights that shine in the darkness through acts of justice and mercy. Then in the Gospel, we hear the famous passage from the Sermon on the Mount about being light for the world and salt for the earth. Faith, it seems, must be something lived, something done, something acted upon. That is how the power of God will be made known through us in the world. Perhaps this is also what Saint Paul is talking about when he reminds the people of Corinth that he did not come with eloquence, but armed only with the power of God. Just as he let God act through his work, so God can be made manifest through our lives, so long as we do not let the cares of the world distract us from the only thing that really matters: the love of God in Christ Jesus. Glenn CJ Byer

THIS WEEK IN OUR PARISH

Tue Feb 11 **5:00p Weekday Evening Mass**
Wed Feb 12 **8:00a Weekday Morning Mass**

SAVE THE DATE

Sat Feb 22 5:00p Spaghetti Dinner/Auction
Sun Feb 23 12:15p Threat Assessment Meeting
Wed Feb 26 **6:30p Stations of the Cross**
 7:00p Ash Wednesday Mass
Fri Mar 06 5:00p K of C Fish Fry

MINISTRIES NEXT WEEK	
February 16, 2020	
<i>Greeters:</i>	Cliff B & Janet G & Johnny N
<i>Gift Bearers:</i>	Lopez Family
<i>Servers:</i>	Lane Lunsford & Anthony W
<i>Proclaimers:</i>	Diane Beeckler & Tina Moser
<i>Petitions:</i>	Ava Noe
<i>Cup Ministers:</i>	Martha Arterburn & Vera G
<i>Host Minister:</i>	Chase Maxson
<i>Refreshments:</i>	Terina C, Dell H, Nancy C, Chris E
<i>Counters:</i>	Cliff Bock - Mike Kiene
IF YOU CAN'T FULFILL YOUR MINISTRY PLEASE FIND A SUBSTITUTE	

2019-2020	Received Last Week	Received to Date	Budget to Date
Diocesan Coll.	0.00	1,997.06	2,650.86
Regular Collection	707.00	35,142.01	37,701.17
Donations/Gifts	55.48	3,230.27	2,356.34
Building Fund II	40.00	12,237.00	10,014.35
Miscellaneous Inc.	0.00	2,648.62	2,822.84
Total Income	802.48	55,254.96	55,545.56

Our annual Mandeville Sister Diocese Collection on Ash Wednesday, 2-26-20 offers us a wonderful opportunity, once again, to share in the joy of giving so that the Body of Christ may grow in love and caring. Thank you for your past generosity and please consider helping again this year.

Annual Spaghetti dinner/Live Auction will be held Sat., February 22 at 5:00pm. We will have a live auction and we will need lots of your great donations. **PLEASE BRING YOUR DONATED, AUCTION-WORTHY ITEMS TO THE HALL AS SOON AS POSSIBLE.** ½ of the dinner proceeds will go to the Boys and Girls Club of Scottsville.

The **Food Pantry** needs this week: **Jelly, cans of meat & fruit, cereal**

LENT 2020

In the Sacrament of Penance and Reconciliation, also called confession, we meet the Lord, who wants to grant forgiveness and the grace to live a renewed life in him. In this sacrament, he prepares us to receive him free from serious sin, with a lively faith, earnest hope, and sacrificial love in the Eucharist. **The Church sees confession as so important that she requires that every Catholic go at least once a year.** The Church also encourages frequent confession in order to grow closer to Christ Jesus and his Body, the Church. By the grace of the Holy Spirit, we seek forgiveness and repentance, let go of patterns of sin, grow in the life of virtue, and witness to a joyful conversion. Since the graces of the sacrament are so similar to the purpose of the New Evangelization, Pope Benedict XVI has said, “The New Evangelization . . . begins in the confessional!” We will have **Reconciliation service on Tues., March 24 at 5:30pm.** Or by appointment on Sunday and Wed. mornings or Tues. evenings.

9th Annual Catholic Men’s Conference of Western Kentucky.
Saturday, Feb 15th, 2020 at RiverPark Center
101 Daviess St., Owensboro, KY 42303
What it means to be a Catholic Man in a secular world. **How** to become better fathers, sons, husbands and brothers. **Why** we have an obligation to evangelize. www.KYCatholic.com

PASTOR’S COLUMN

Throughout the Gospels people discuss Jesus' authority. In several of the Gospels Jesus is described by the crowds as, “One who speaks with authority”. The Gospel of Matthew is especially concerned with establishing Jesus' authority. In ways both subtle and direct St. Matthew takes pains to be sure that we understand that Jesus has authority. The central teaching passage in the Gospel of Matthew, the Sermon on the Mount, is in itself a subtle reference to the authority of Jesus. At the beginning of the Sermon on the Mount it says, “When he saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him.” (Matthew 5:1) This phrase is used to establish Jesus' authority. It makes a point of saying that Jesus is above his disciples and that he is seated when he is talking to them. Both of these things in Jesus' time would have been assertion of authority. With one he is literally above them, and with the other, only people in a position of authority sat while teaching. It becomes clearer when we look at the introduction to Luke's passage, the Sermon on the Plain, “And he came down with them and stood on a stretch of level ground,” (Luke 6:17) St. Luke isn't as concerned with Jesus' authority so he doesn't go to the same effort as St. Matthew to establish it. It begs the question why is St. Matthew so concerned with Jesus' authority?

The short answer is that we don't know why, but we can make some fairly good educated guesses. One very important point is to understand the audience St. Matthew was writing to. He was writing to a Jewish audience to whom he is arguing that Jesus was the promised Messiah. The Jews were expecting a conquering general and a king who would reign forever. If you look at the life story of Jesus there wasn't much that one could point to that showed Jesus as a king. So if St. Matthew wanted to convince his Jewish audience that Jesus was the messiah that they had been waiting for it was very important that he convince them of his authority. He is also focused on differentiating this new faith from the Jewish faith it comes from. So he is always comparing Jesus to the scribes and pharisees. The scribes and pharisees do not have authority to teach or make new teachings, but Jesus does.

I do want to make clear I am not saying that I think St. Matthew is inventing things in the life and ministry of Jesus to make a point. What I am saying is that each of the Gospel writers had specific points that they felt were necessary for the community to understand, and so they chose to emphasize different aspects of who Jesus was and his ministry so that they could communicate the truth of the Good News in a way that the people were capable of understanding and accepting.

Yours in Christ, *Fr. Daniel*

ASH WEDNESDAY – The only mass we will celebrate on Feb. 26, Ash Wednesday is at 7:00pm with Stations at 6:30. There will be **no Wednesday morning** mass here. **Please bring in your Palms from Last year so we can burn them for use this year.**