



Sundays 11:00 AM
Tuesdays 5:00 PM
Wednesdays 8:00 AM

CONTACT US

Pastor:	Fr. Daniel Dillard	(270)253-3553
Fr. Daniel's e-mail:	daniel.dillard@pastoral.org	
St. Mary's Parish:	Erin Denny/Fr. Daniel	(270)586-4515
CTK Secretary:	Henriette Whitehead	(270)237-4404
Finance:	Jim Dickens	(270)792-9975
Music/Choir Director:	Henriette Whitehead	(270)237-4404
King's Angels Choir:	Nancy Campise	(270)622-9006
Knights of Columbus:	Mark Nethery	(270)303-8365
Liturgy/Worship:	Jim Dickens	(270)792-9975
Religious Ed. Director	Beth Gripp	(270)943-1382
Parish Council:	TBD	
Youth Group:	Theodore Harden	(845)800-9307
Website:	www.scottsvilleky.parish.website	
Office e-mail:	christtheking298@gmail.com	
FACEBOOK:	https://www.facebook.com/groups/2669	

PLEASE inform the office if your personal data changes (address, phone, status, etc.)

To register at Christ the King church please fill out the blue registration sheet found in the Narthex.

Office hours are Tuesday 10-5 and Wednesday 8-4

Food Pantry hours are Tuesday and Wednesday from 12 – 3

Sacraments/Services

Reconciliation ~ Every Sunday: 10:30 - 10:45 AM

Baptism ~ Parent instruction required (Recommended before birth)

Marriage ~ Contact us at least 6 months prior to date

Religious Education Classes ~ Sept. - May on Sundays at 9:00 AM

Ministry of Care ~ Bring communion; visit homes, hospitals or nursing facilities by request

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The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities: local law enforcement Sheriff: (270) 237-3210 or the Kentucky Child Abuse Hotline (toll-free: 1-877- KYSAFE1; 1-877-597-2331). To report to the diocese abuse by church personnel (paid or volunteer) either past or present, please call the Pastoral Assistance Coordinator at this confidential phone line: 270-852-8380. The Diocese of Owensboro has just revised its sexual abuse policy, and it is available at this parish (in the parish office & on the bulletin board) and also on the diocesan web site (www.rcdok.org/safe).

Christ the King Catholic Church
298 Bluegrass Drive
Scottsville, KY 42164
P.O. Box 463
(270) 237-4404



September 06, 2020

Twenty-third Sunday in Ordinary Time

Matthew 18:15-20

Chapter 18 constitutes the fourth of five sermons the author of the Gospel of Matthew constructs. Often called the Community Discourse or the Sermon on the Church, it consists of a number of rather dissimilar ethical teachings on ways to deal with the ups and downs of community life. The material contained in today's excerpt is largely exclusive to Matthew. The two parts of today's reading seem at first glance to be diametric opposites, but upon closer inspection one follows logically upon the other. The reading opens with instructions on how to handle serious disputes among members of the church. By and large, 'church' in this context indicates the local community. Only in the most significant cases would the situation be referred further. If all else fails, the person offended is allowed to shun the offender ("...treat him as you would a Gentile or a tax collector,"), a terrible fate. However, in the very next verse, provisions for forgiveness are laid out so broadly that the choice to forgive is not only binding between the parties involved here on earth, but in heaven as well. In Jesus preaching, here and elsewhere, the only thing that trumps forgiveness is love. That actually is an oxymoron because forgiveness is a major component of Christian love. What does all this say to us now? We don't need to be patsies and allow people to run over us roughshod, but we may not carry grudges nor seek vengeance for wrongs done to us even if our complaint is legitimate. The most Christian way to respond is through forgiveness, a decision we make, not an emotion we feel.

THIS WEEK IN OUR PARISH

Tue Sep 08 5:00pm Evening Mass
Wed Sep 09 8:00am Morning Mass

SAVE THE DATE

Sun Sep 13 9:00am First CCD Classes begin
Sun Sep 20 11:00am Catechetical Sunday

July 2020- June 2021	Received Last Week	Amount Received To 8/30/20	Amount Needed To date
Diocesan Coll.	0.00	222.00	491.94
Regular Collection	895.00	8,645.00	9,018.85
Donations/Gifts	6.00	81.00	655.95
Building Fund III	155.00	2,495.00	2,459.68
WeShare Online	294.74	2,689.48	0.00
Miscellaneous	7.20	3,736.57	942.76
<i>Total Income</i>	1,357.94	17,869.05	13,569.18

Marriage & Family Life

New Beginnings Divorce Recovery Program is presenting an online summit featuring two days of healing and hope for people who have suffered the pain and isolation of divorce. This will be held Friday, September 11, 2020 from 7:30-10 PM (CT) and Saturday, September 12, 2020 from 11-5 PM (CT). To see the agenda, read about the speakers, and register for the virtual summit, visit www.newbeginningsevents.org. Those from the Diocese of Owensboro who would like to gather in person on Saturday as a small group to watch a live stream together, please ALSO register at owensborodiocese.org/divorce so we can reserve a space and have a headcount for lunch. We will email you details upon registration.

PRAYING THE ROSARY ***LOCAL K of C COUNCIL 16232***

will resume saying the rosary weekly on Sunday mornings, 10:30am, before Mass. The council will hand out rosaries to anyone who would like one. If you would like to participate please be in the church by 10:30. This will take approximately 15 minutes. For more information please contact local Membership Director Troy Anderson.

(270) 776-6422 or
franklinguy52@yahoo.com

Sumitomo Electric Wiring Systems

Are you looking to get back to work? Would you like to work closer to home?

Sumitomo has been very fortunate and their business is rebounding quickly. They have implemented many C19 safety measures to ensure a safe work environment for their associates. Sumitomo has several employment opportunities available at their 2687 Old Gallatin Rd location in Scottsville. Applications are available in the Narthex and in the Sumitomo lobby.

We are in need of CCD substitute teachers. Please see Beth Gripp.

CCD Classes – Religious education will begin Sunday, September 13 at 9:00am. It is open for 1st grade through Confirmation which is a two year class. Sacramental classes must have at least one year prior to the sacrament class. Masks are required.

PASTOR'S COLUMN

This week I want to continue with the discussion of how the Church understands Divine Revelation. Last week I wrote about how the Church understands the revelation in scripture. This week I want to continue with the second leg of the stool, Sacred Tradition.

It is important that I first distinguish between tradition and Tradition. Lower case t tradition are long standing customs and habits that tend to be passed down from generation to generation. These are things like how we celebrate holidays and how we treat our dead. As Catholics we have many traditions from the clothing that the priest wears to the fact that as American Catholics we tend to celebrate secular national holidays like Labor Day. These things are not divinely revealed. Through time the vesture of the priest has changed, and in the future it might change again. As far as I am aware it is only in the US that the Church recognizes secular holidays and celebrates them. These things are tradition. Tradition, with a capital T, on the other hand are things that the Church claims to be revealed by God outside of the scriptures. These are things like that Mary was Assumed into heaven at the end of her life or that she was Immaculately conceived. These are things that are not in the Bible but we believe to be revealed by God none the less.

It begs the question why do we believe things are revealed by God if they are not in scripture? Our Protestant brothers and sisters would be appalled at the very idea. In fact, that was one of the driving forces of the Protestant Reformation. Martin Luther argued that Scripture is the only way God reveals himself. One of the core tenets of Protestantism is Sola Scriptura, or only Scripture. The slightly cheeky response to that is where do you find Sola Scriptura in the scriptures? The more serious answer is that throughout the New Testament there are passages that suggest that Scripture does not contain all of the teachings of the Gospel. John at the end of his Gospel says that all the books in the world could not contain the full teaching of Jesus Christ. Paul in his letters says that his letters are not the full extent of what he taught to the communities about the Gospel, for two examples. If all that Jesus taught is not contained in the words of Scripture then there must be some other way for us to know what Jesus wanted us to know and do. For us as Catholics, these things that are revealed by God but not in Scripture are every bit as important as the Bible itself. These things have been handed down from generation to generation from the Apostles to the present day. It is these things that we call Sacred Tradition. Yours, in Christ, Fr. Daniel Dillard

Catechetical Sunday September 20,2020

This year's theme is **I received from the Lord what I also handed on to you**. Those who the Community has designated to serve as catechists will be called forth to be commissioned for their ministry. Catechetical Sunday is a wonderful opportunity to reflect on the role that each person plays, by virtue of Baptism, in handing on the faith and being a witness to the Gospel.